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Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

DEP File Number:

**WPA Form 7 – Extension Permit for Orders of Conditions**

260-0014

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by DEP

**A. General Information**



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**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Town of Hinsdale

Name

39 South Street

Mailing Address

Hinsdale

City/Town

MA  
State

01235  
Zip Code

2. Property Owner (if different):

Commonwealth of Massachusetts

Name

100 Cambridge Street

Mailing Address

Boston

City/Town

MA  
State

02204  
Zip Code

**B. Authorization**

The Order of Conditions (or Extension Permit) issued to the applicant or property owner listed above on:

March 16, 2009

Issued by:

Peru

Conservation Commission

for work at:

Ashmere Lake

Street Address

Ashmere Lake

Assessor's Map/Plat Number

Parcel/Lot Number

recorded at the Registry of Deeds for:

Berkshire Middle District

County

4392  
Book

198  
Page

Certificate (if registered land)

is hereby extended until:

2-19-2025

Date

Date the Order was last extended (if applicable)

This date can be no more than 3 years from the expiration date of the Order of Conditions or the latest extension. Only unexpired Orders of Conditions or Extension may be extended.

This Extension Permit must be signed by a majority of the Conservation Commission and a copy sent to the applicant and the appropriate DEP Regional Office (<https://www.mass.gov/service-details/massdep-regional-offices-by-community>).



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by DEP

**B. Authorization (cont.)**

12-15-2022  
Issue Date (mm/dd/yyyy)

Signatures:

Edward M. Frederick  
Signature

[Signature]  
Signature

Caleb Mitchell  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

Edward M. Frederick  
Printed Name

DARBY L DARBY  
Printed Name

Caleb Mitchell  
Printed Name

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name



**C. Recording Confirmation**

The applicant shall record this document in accordance with General Condition 8 of the Order of Conditions (see below), complete the form attached to this Extension Permit, have it stamped by the Registry of Deeds, and return it to the Conservation Commission.

Note: General Condition 8 of the Order of Conditions requires the applicant, prior to commencement of work, to record the final Order (or in this case, the Extension Permit for the Order of Conditions) in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, it shall be noted in the Registry's Granter Index under the name of the owner of the land upon which the proposed work is to be done. In the case of registered land, it shall also be noted on the Land Court Certificate of Title of the owner of the land upon which the proposed work is done.

Detach this page and submit it to the Conservation Commission prior to the expiration of the Order of Conditions subject to this Extension Permit.

To:

Conservation Commission

Please be advised that the Extension Permit to the Order of Conditions for the project at:

Project Location

DEP File Number

has been recorded at the Registry of Deeds of:

County

for:

Property Owner

and has been noted in the chain of title of the affected property in accordance with General Condition 8 of the original Order of Conditions on:

Date

Book

Page

If recorded land the instrument number which identifies this transaction is:

Instrument Number

If registered land, the document number which identifies this transaction is:

Document Number

Signature of Applicant



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands

DEP File Number:

**WPA Form 7 – Extension Permit for Orders of Conditions**

181-0077  
 Provided by DEP

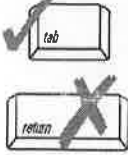
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**A. General Information**



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**Important:**  
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1. Applicant:

Town of Hinsdale  
 Name  
39 South Street  
 Mailing Address  
Hinsdale  
 City/Town

MA 01235  
 State Zip Code

2. Property Owner (if different):

Commonwealth of Massachusetts  
 Name  
100 Cambridge Street  
 Mailing Address  
Boston  
 City/Town

MA 02204  
 State Zip Code

**B. Authorization**

The Order of Conditions (or Extension Permit) issued to the applicant or property owner listed above on:

May 30, 2000

Issued by: Hinsdale  
 Conservation Commission

for work at: Ashmere Lake Map 26 Lot 50  
 Street Address Assessor's Map/Plat Number Parcel/Lot Number

recorded at the Registry of Deeds for:  
Berkshire Middle District 4421 293  
 County Book Page

Certificate (if registered land)

is hereby extended until: 2-19-2025 \_\_\_\_\_  
 Date Date the Order was last extended (if applicable)

This date can be no more than 3 years from the expiration date of the Order of Conditions or the latest extension. Only unexpired Orders of Conditions or Extension may be extended.

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Detach this page and submit it to the Conservation Commission prior to the expiration of the Order of Conditions subject to this Extension Permit.

To:

\_\_\_\_\_  
Conservation Commission

Please be advised that the Extension Permit to the Order of Conditions for the project at:

\_\_\_\_\_  
Project Location

\_\_\_\_\_  
DEP File Number

has been recorded at the Registry of Deeds of:

\_\_\_\_\_  
County

for:

\_\_\_\_\_  
Property Owner

and has been noted in the chain of title of the affected property in accordance with General Condition 8 of the original Order of Conditions on:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Book

\_\_\_\_\_  
Page

If recorded land the instrument number which identifies this transaction is:

\_\_\_\_\_  
Instrument Number

If registered land, the document number which identifies this transaction is:

\_\_\_\_\_  
Document Number

\_\_\_\_\_  
Signature of Applicant