

**Town of Hinsdale**  
**39 South Street**  
**Hinsdale, MA 01235**  
**Finance Committee**



**AGENDA**

**May 2, 2024**

**6:30 PM**

**Community Room, downstairs, Town Hall**

**Call to Order**

- **Review minutes from previous meetings**
- **Review Accountants Report**
- **Town Administrator Comments/Status – Mr. Graves**
- **Sewer & Water Accounts Status – Ms. Rice**
- **FY25 Budget & Warrant Review**
- **Reserve Transfers – Police Search Committee, Winter Roads & Town Waste Expense**
- **Any other business not reasonably anticipated.**

**Public Comment**

**Adjourn**

**\*\* This is a joint meeting with the Selectboard**