

**Town of Hinsdale**  
**39 South Street**  
**Hinsdale, MA 01235**  
**Finance Committee**



**AGENDA**

**June 8, 2023 Revised**

**6:30 PM**

**Community Room, downstairs, Town Hall**

**Call to Order**

- **Annual Reorganization of the Committee**
- **Review minutes from previous meetings**
- **Review Accountants Report**
- **Town Administrator Comments/Status – Mr. Graves**
- **Sewer & Water Accounts Status – Ms. Rice**
- **Carry Forward Account Balances**
- **Account Transfers for Outstanding or Anticipated Expenses**
- **Any other business not reasonably anticipated.**

**Public Comment**

**Adjourn**