

TOWN CLERKS: Please post this notice in a public place.

Central Berkshire Regional School District  
School Committee Regular Meeting  
Thursday, June 22, 2023 7:00 p.m.

**Kittredge Elementary School  
80 Maple St, Hinsdale, MA**

**Join Zoom Meeting**

<https://cbrsd-org.zoom.us/j/81943973442?pwd=OzRyRXhQNzIjPK3ZVbitHYmsyb1lTQT09>

**Meeting ID:** 819 4397 3442; **Passcode:** 705346

**One tap mobile**

+13017158592,,81943973442# US

Please note: School Committee meetings are both audio and video recorded.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ARTICLE**

- 12595 RESPONSES FROM THE AUDIENCE** Those wishing to address the Committee should add their name to the sign-up sheet at the meeting. Please see reverse side for guidelines for responses. Thank you.
- 12596 STUDENT AFFAIRS**  
**Student Reports / WRHS /**
- 12597 FINANCIAL REPORT**  
**Warrants /**  
**Gifts, Donations and Grants /** Acceptance of Donations to the CBRSD Gift Fund / Approval of a WRHS Student Council Fundraising Event / Authorization to Establish a Student Activity Account - WRHS Project Supply Closet / Acceptance of Donation to the Peter Cimini Scholarship Fund / Acceptance of Donations to the CBRSD General Scholarship Fund in Memory of John Cicchetti  
**Authorization for the Treasurer to Borrow Money in Fiscal Year 2024 /**
- 12598 SECRETARY'S REPORT**  
Minutes of Regular Meeting of May 25, 2023 /
- 12599 SUPERINTENDENT'S REPORTS AND RECOMMENDATIONS**  
**Report /** Superintendent's Report / Update on Nessacus Middle School Incident / Cell Phone Policy Implementation / Retirements /  
**Recommendations /**  
**Other /**
- 12600 COMMUNICATIONS**  
**Report of the Chair /** CBRSD Staff Recognition for Twenty-Five Years of Service / Delegates – MASC/MASS Joint Conference / School Committee Self-Evaluation / FY2024 School Committee Meeting Calendar /
- 12601 SUBCOMMITTEE REPORTS AND RECOMMENDATIONS**  
**Reports**  
**Curriculum /** Report / Code of Conduct / Approval of Overnight Field Trip for WRHS Cheerleaders to Fitchburg, MA /  
**Finance /** Report / Approval of Retainer for FY2024 for General Legal Counsel – Dupere Law Offices /  
**Policy /** Report / Approval of Second Reading of Policy 5880: Use of Cell Phones /  
**Personnel /** Report / Approval of Summative Evaluation of the Superintendent / Executive Session – Negotiations MGL Ch30A S21(a)(2)(3) / Approval of Memorandum of Understanding – High School Dean/Athletics Director /  
**Safety and Wellness /** Report /  
**Others**  
**Wahconah Building Project /** Report /  
**Regional Agreement Ad Hoc /** Report /  
**Superintendent Evaluation Ad Hoc /** Report /
- 12602 PERSONNEL**  
Superintendent's Review of Personnel Changes
- 12603 OLD BUSINESS (Unfinished Business)**  
**12604 NEW BUSINESS (Emergency Business)**  
**12605 REMARKS FOR THE GOOD OF THE COMMITTEE**

Guidelines for Responses from the Audience  
At Meetings of the Full  
Central Berkshire Regional School Committee

The Committee welcomes input from the public. Please be aware that an audio and video recording is being made of this meeting. Please do not expect an immediate response from either the school committee or administration. Since it often takes time to properly research questions or concerns, comments from a member of the audience that warrant discussion or a decision by the committee will generally be put on the agenda of the full committee or one of its subcommittees in the future. Our lack of response this evening does not indicate either agreement or disagreement with your statements or lack of attention to your comments. Please adhere to the following guidelines:

1. We have set aside up to 30 minutes for public comments. This will be the only opportunity for the public to comment unless the Chair deems it necessary to call on a member of the audience.
2. Members of the audience who wish to speak must be recognized by the chair. In consideration of everyone's time, please keep comments brief. Lengthy statements may be mailed or emailed to members of the school committee or left with the Chair for distribution. Mail and email addresses of all members are readily available.
3. Address your statements to the chair.
4. Please do not read statements written by others.
5. In consideration of everyone's time, please don't repeat the same thoughts expressed by others at this meeting or that you expressed at a recent meeting.
6. Understand that statements made are public and by making certain statements you may giving up your right to private discussions, such as those used during collective bargaining. Also, only a parent may surrender the right to privacy of his/her child.