



ANNUAL REPORT

of the Town of

HINSDALE

MASSACHUSETTS



For the Year Ending December 31, 1957

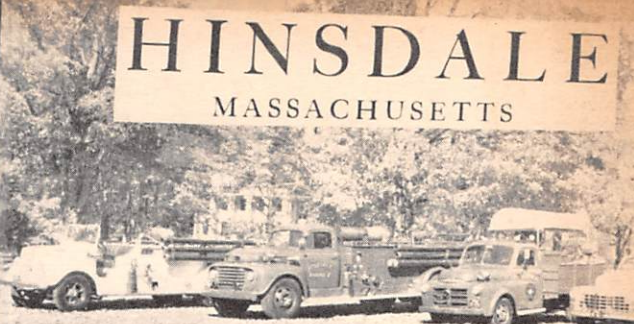


TOWN OF HINSDALE
MASSACHUSETTS



ANNUAL REPORT

FOR THE YEAR ENDING DECEMBER 31, 1961



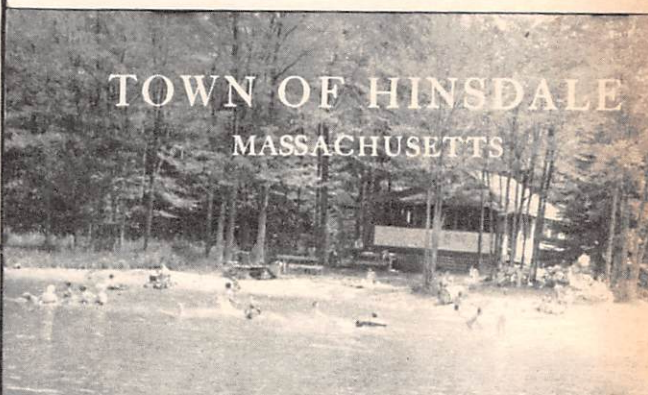
HINSDALE

MASSACHUSETTS



ANNUAL REPORT

For the year Ending December 31, 1958



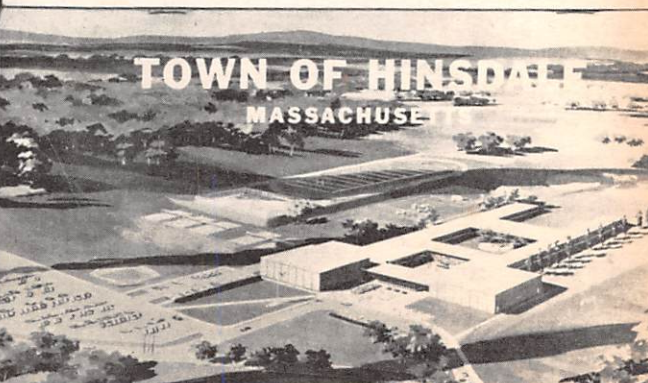
TOWN OF HINSDALE

MASSACHUSETTS



ANNUAL REPORT

FOR THE YEAR ENDING DECEMBER 31, 1959



TOWN OF HINSDALE
MASSACHUSETTS

"WABCONAH HIGH SCHOOL"



ANNUAL REPORT

FOR THE YEAR ENDING DECEMBER 31, 1960

ANNUAL REPORT
TOWN OF HINSDALE
MASSACHUSETTS



FOR THE YEAR ENDING DECEMBER 31, 1962

HANDY REFERENCE

Telephone Numbers

| | |
|----------------------|-------|
| To Report a FIRE | 2260 |
| To Call an AMBULANCE | 2260 |
| SELECTMEN | 2245* |
| ASSESSORS | 2245* |
| TOWN GARAGE | 2245 |
| FIRE DEPARTMENT | 2533 |

*unattended except during meetings

Regular Meetings

| | |
|------------------|--|
| Selectmen | Wednesday, 7 P. M. |
| Assessors | Tuesday, 7:30 P. M. |
| School Committee | Second and Fourth Thursdays Monthly, 8:00 P. M. |
| Fire Department | First and Third Tuesday, Monthly Practice 6:30 P. M., Business 8:00 P. M. |

Siren Code

- 1—Ambulance call
- 3 blasts, repeated after pause, for all fires
- 4—General Assembly, search for lost person
- 5—"No School" (sounded at 7:30 A. M.)
- 2 blasts, repeated at one minute intervals, for 3 to 5 minutes—Civil Defense Alert
- Test Signal weekly at 6:30 P. M. on Tuesday

CALENDAR FOR 1964

Articles for the Annual Town Meeting, where an appropriation of money is involved must be presented to the Selectmen in writing before December 15, 1963.

Articles which do not involve an appropriation of money may be presented to the Selectmen not later than January 4, 1964.

Statements of candidacy for town offices must be filed with the Town Clerk before 5 P. M. on December 9, 1963.

Citizen's Caucus—December 13, 1963.

Annual Town Meeting—February 10, 1964.

Annual Election—February 15, 1964.

The reports of all officers and committees, for inclusion in the 1963 Annual Report must be delivered to the Selectmen no later than January 10, 1964.

ANNUAL REPORTS
of the
Officers, Committees and
Public Library
of the
TOWN OF HINSDALE
MASSACHUSETTS



For the Year Ending
DECEMBER 31, 1962

Eagle Printing and Binding Company
Pittsfield, Massachusetts
1963

INDEX

| | Pages |
|--|--------------------|
| Accounts, 1962 | 24-51 |
| Annual Meeting, Order of Business | 12-17 |
| Assessors' Report | 77-79 |
| Building Study Committee, Report of | 81-82 |
| By-Laws | 126-128 |
| Calendar for 1964 | Inside front cover |
| Community Nursing Service, Report of | 63 |
| Custodian of War Memorial, Report of | 56 |
| Finance Committee, Report of | 18-22 |
| Fire Department Report | 54-55 |
| Hundy Reference | Inside front cover |
| Inspector of Slaughtering Report | 80 |
| Juror List | 23 |
| Librarian's Report | 56-57 |
| Officers and Committees | 3-6 |
| Recreation Committee Report | 52-53 |
| Report of Central Berkshire Regional School District | 99-125 |
| Sealer of Weights and Measures Report | 80 |
| Selectmen's Report | 7-11 |
| School Report | |
| Financial Statement for 1962 | 84-86 |
| Budget for 1963 | 87-88 |
| School Committee, Report of | 92-93 |
| Superintendent | 94-96 |
| Music Supervisor | 97 |
| School Health Report | 98 |
| Summary of Accounts | 64 |
| Tax Collector's Report | 64-67 |
| Town Clerk's Report | 68-73 |
| Treasurer's Report | 74-76 |
| Veterans' Agent Report | 62 |
| Welfare District Report | 58-61 |

Cover—Behind these covers are recorded 12 years of the municipal history of Hinsdale, Massachusetts, including 433 births, 198 deaths, and 189 marriages; During this time a total of \$3,088,325 was expended, \$1,724,367 of which was raised by local taxation—approximately \$1133 for each individual inhabitant.

Report compiled by Paul A. Meyers.

OFFICERS AND COMMITTEES

Selectmen

| | |
|---------------------------|-------------------|
| LOUIS J. CARMEL, Chairman | Term expires 1963 |
| PAUL A. MEYERS, Secretary | Term expires 1962 |
| RALPH B. MARSHALL | Term expires 1964 |

Town Clerk

| | |
|-------------------|-------------------|
| ELIZABETH F. LOTT | Term expires 1962 |
|-------------------|-------------------|

Tax Collector

| | |
|--------------------|-------------------|
| ALFRED G. KIRCHNER | Term expires 1963 |
|--------------------|-------------------|

Treasurer

| | |
|------------------|-------------------|
| M. NANCY CARROLL | Term expires 1963 |
|------------------|-------------------|

Assessors

| | |
|-------------------------------|-------------------|
| WILLYS M. BELLINGER, Chairman | Term expires 1962 |
| RALPH B. MARSHALL | Term expires 1963 |
| GARRETT F. COLLINS, Secretary | Term expires 1964 |

School Committee

| | |
|--------------------------|-------------------|
| FREDERICK GAGE, Chairman | Term expires 1963 |
| JOHN R. NAUGHTON | Term expires 1962 |
| JAMES R. BAUMANN | Term expires 1964 |

Representatives to Central Berkshire Regional School Committee

| | |
|-------------------|-------------------|
| FREDERICK E. GAGE | Term expires 1962 |
| ROWLAND ARMACOST | Term expires 1964 |

Board of Finance

| | |
|-------------------------------|-------------------|
| ROY C. BARNES, JR., Secretary | Term expires 1962 |
| JAMES M. DOWLING | Term expires 1962 |
| FRANK E. BAUMANN | Term expires 1962 |
| KENNETH G. KIRCHNER | Term expires 1963 |
| FREDERICK D. POMEROY | Term expires 1963 |
| WILLIAM E. MORGAN, Chairman | Term expires 1963 |
| CARLTON M. PEEPLES | Term expires 1964 |
| JOHN WARREN | Term expires 1964 |
| EDWARD RICHARDS | Term expires 1964 |

Moderator

| |
|------------------|
| J. EDWARD PELKEY |
|------------------|

Auditor

ALLYN W. SMITH

Term expires 1962

**Board of Health
(Selectmen)**

Tree Warden

RICHARD GREB

Term expires 1962

Board of Registrars

ELIZABETH F. LOTT
J. EDWARD PELKEY

HARRY DRESSER
DONALD F. BLAKE

**Superintendent of Schools
EARL C. SUITOR**

**Superintendent of Roads
DENNIS MCGILL**

JOHN WAGNER, (acting, appointed October)

**Forest Warden
WILLIAM ROBINS**

**Fire Department Board of Engineers
WILLIAM ROBINS, Chief**

FREDERICK D. POMEROY, 1st Asst. Chief
RICHARD GREB, JR., 2nd Asst. Chief
EDWARD BELLINGER
FREDERICK GAGE
EDWARD RICHARDS, 3rd Asst. Chief

HAROLD LEE
ROBERT GALLIHER
VICTOR DAM
ALLYN SMITH
ALFRED BERNARDO

**Chief of Police
RALPH B. MARSHALL**

Constables

FRANK E. BAUMANN
RALPH B. MARSHALL
RICHARD GALEUCIA
HAROLD LEE

Term expires 1962
Term expires 1962
Term expires 1962
Term expires 1962

Special Policemen

EDWARD RICHARDS

ELIAS VRANAS

Dog Officer
THOMAS A. BISHOP

Veterans' Agent
FRANCIS T. MATTHEWS

Cattle and Milk Inspector
and Inspector of Slaughtering
EDWIN DROSEHN

Sealer of Weights and Measures
PAUL A. MEYERS

Wiring Inspector
EDWARD BELLINGER

Cemetery Committee

| | |
|-----------------------------|--------------------------|
| HOLLAND GEER | Term expires 1962 |
| HARRY DRESSER | Term expires 1963 |
| WILLIAM E. MORGAN | Term expires 1964 |
| CARL R. MOSEGARD | Term expires 1965 |
| T. AUGUSTUS FRISSELL | Term expires 1966 |
| STANLEY H. RICE | Term expires 1967 |
| EDWARD W. LYMAN | Term expires 1968 |

Library Committee

| | |
|-------------------------|--------------------------|
| EARL C. SUITOR | Term expires 1962 |
| DORIS GAGE | Term expires 1963 |
| DOROTHY M. LYMAN | Term expires 1964 |

Fence Viewer and Field Driver
EDWIN DROSEHN

Measurer of Wood and Bark
T. AUGUSTUS FRISSELL

Surveyor of Lumber
SUMNER GEER

Custodian of the War Memorial
MARION L. RANSFORD

Moth Superintendent
RICHARD GREB, SR.

Recreation Committee

| | |
|----------------------------|---------------------------|
| THOMAS J. PORTER, Chairman | DOROTHY ROBINS, Secretary |
| ELIAS VRANAS | ALLEN FRESHLER |
| RICHARD GREB, JR. | NANCY PETERSON |
| EDWARD RICHARDS | JOYCE ANTHONY |
| EDWARD FILLIAULT | CORALIE INGRAHAM |
| CHARLES DeANGELUS | FRANK LASTON |

Conservation Commission

| | |
|---------------------|----------------------|
| ROWLAND B. ARMACOST | RICHARD B. GREB, SR. |
| DAVID HUBBARD | ROY C. BARNES, JR. |
| WILLIAM LITCHFIELD | |

Special Building Study Committee

| | |
|---------------------|----------------|
| WILLIAM E. MORGAN | WILLIAM ROBINS |
| CARL A. WALLIN, JR. | DENNIS MCGILL |
| RUSSELL WARNER | |

The two most difficult careers in the world are entrusted to amateurs; citizenship and parenthood.

SELECTMEN'S REPORT

To the Citizens of Hinsdale:

In few years in the recent past has anything been done which is more likely to guide the Town toward long range improvement than several activities which took place in 1962. Usually, the time and efforts of the Selectmen are more or less completely taken up by the week to week business of keeping bills paid for the various departments, building and maintaining roads, listening to complaints and trying to effect just solution of controversies between neighbors, etc. But occasionally there do arise opportunities for permanent improvements which will make Hinsdale a more desirable place to live. Such chances, when they do come, constitute the more gratifying part of being a Selectman.

One such opportunity was in the offer of the Ashmere Reservoir Association to turn over to the Town all of its rights to Plunkett Reservoir. At a special town meeting on August 20, the Selectmen were authorized to accept the lake on behalf of the Town. A deed is now being prepared and completion of the transaction is expected soon. Ownership will facilitate use and control of the waters to the maximum benefit of the Town.

Another opportunity was embodied in the creation of a Conservation Commission which has already moved toward establishment of a shade tree nursery, and is proceeding to study ways and means to conserve the scenic appearance, wild life, and other factors which tend to make life here more enjoyable. Perhaps a public park and picnic ground could be attained through efforts of this group in the future.

A project of more prosaic nature, but one which will help to add to the fiscal income, is the foreclosure and sale of properties which had fallen into the tax title list for non-payment of taxes. Much extra work was entailed for the Selectmen and especially the Treasurer, even with the assistance of Attorney Charles R. Alberti, in preparing documents, lists, deeds, affidavits, etc.; but the nearly \$10,000 realized so far has more than covered the expenses for legal service, advertising, and other items. This not only resulted in cancellation of the accumulation of unpaid taxes, but again puts the properties on the list of taxpaying real estate. There are still some lots available and the Selectmen have decided to offer them for sale at half of the original price. (For information see the inside of the back cover of this report).

Removal of a dilapidated and deteriorating building from Main Street eliminated a potential safety hazard.

Still another move has been made toward eventual improvement of the physical appearance of the center of the village. A special committee was appointed to study the problem of housing the equipment of the Fire Department and the Highway Department. The committee's recommendations, if followed to completion in the future, will result in removal of the row of unsightly buildings on the river bank opposite the Library and construction of a modern and efficient new fire

station. The first step toward accomplishing this objective is contained in the proposal to remodel and enlarge the Brague building on Maple Street for the highway department. This will permit better unification of housing for both departments and at the same time partly clear the way toward replacement of the Fire Department's quarters. The present Board of Selectmen feels that remodeling the present fire station would be unwise, and, with the Study Committee, favors instead a concentrated effort to build a new one.

The mounting expense of repairs required to keep our 1958 Hough Payloader operating has resulted in a decision to seek authorization to replace it with a new machine of similar type. A four-wheel drive loader, larger than the present one, is desirable and an appropriation of \$14,500 is being sought. The old tractor will be traded in, and a new snowplow also purchased. It is proposed that \$2,000 be transferred from the Highway Equipment Earnings account and \$12,500 taken from available free cash.

Acquisition of a used V-type snow plow which has been adapted for use with the still-fairly-new GMC truck, together with the purchase of a Hi-Way sand spreader have greatly helped our capability in keeping all needed roads open and widened for school buses and general use even in the most severe winter weather.

The Plunkett Lake Road project has been completed with re-grading and hard surfacing to and including the causeway across the western lake shore. Permission was given to Camp Romaca to build a pedestrian overpass to provide a safe crossing between the buildings and the beach area. Some work was done on Michaels Road to finish out the Chapter 90 road work for the year.

Pending assurance of cooperation by the State Department of Public Works and the Berkshire County Commissioners, it is proposed to apply Chapter 90 funds in 1963 to reconstruction or replacement of the Main Street bridge. As a minimum, this should include widening and resurfacing the roadway,—providing the abutments are found to be in satisfactory condition,—or might extend to construction of a new bridge. A grant from a state highway bond issue will add \$4,700 to the town funds available for highway use.

Our efficient and knowledgeable Road Superintendent, Mr. Dennis McGill, was incapacitated by sudden illness and was forced to withdraw temporarily from active duty in October. Mr. John Wagner was appointed acting superintendent to fill the position until his return.

One of our very necessary, but sometimes not too attractive areas, the town dump, was the target of a concerted effort during the summer to reduce congestion by providing supervision during specified hours, with the facility being closed at all other times. Through an arrangement whereby the various commercial camps in town contributed \$20 each, a supervisor was kept on duty from 9 to 11 A. M. every weekday. With town funds for dump maintenance supervised open hours were established from 10 A. M. to 2 P. M. on Saturday and 10 A. M. to 12 noon on Sunday. Some inconvenience to users who wished to dump at other times no doubt resulted, but the reduction in need for frequent maintenance and the in-

creased accessibility and orderliness of the disposal area seem to have been worth some sacrifice. It is proposed that similar control be exercised in the summer of 1963 with perhaps an increase in the open hours made possible by the higher appropriation.

We extend an official welcome to Dr. Hans Rasch who has purchased the residence and office facilities of Dr. Russell Christopher. A proposal to assist him in getting settled in town by making available a repayable grant received an unfavorable vote at a special meeting in November. Dr. Rasch, however, realizing the need here for a resident general practitioner, and appreciating our effort to help him become established, made the decision to come. He has been appointed as School Doctor, and also has announced convenient private office hours.

Other items included in special town meetings during the year were:

May 7:

1. Voted to accept the state assessment system as provided in Section 7-A of Chapter 58 of the General Laws.
2. Voted to transfer \$250 from the Highway Equipment Earnings account to purchase a V-type snow plow.
3. Rescinded \$2300 of money appropriated November 8, 1961 for Civil Defense, leaving \$500 in the account.

August 20:

1. Voted to accept a gift from the Ashmere Reservoir Association of a deed to Plunkett Reservoir.
2. Voted to transfer to the Tax Title account \$600 from available funds.
3. Voted to transfer \$500 from Road Machinery Earnings to Road Machinery Maintenance.

October 26:

1. Voted to transfer \$1,287 from available funds to:

| | |
|--------------------|-------|
| Printing | \$ 87 |
| Fire Department | 500 |
| Miscellaneous | 300 |
| Election Officers | 250 |
| Assessors' Expense | 150 |
2. Voted to accept Section 23, Chapter 39 of the General Laws.

This second item permits the annual election of officers to be held within seven days preceding or following the regular annual business meeting. Pursuant to this, we have set the date of the 1963 election on the Saturday following the Monday on which the annual meeting is held.

November 16:

1. Transferred from Road Machinery Earnings account \$600 for Road Machinery Maintenance.
2. Voted not to transfer \$7,000 from available funds to the Board of Health account for a resident physician.

We are happy to report that no supplementary appropriations were required this year for welfare purposes. The picture is further made brighter by the fact that it is possible in the present view to reduce by \$4000 the amount needed for Public Welfare in 1963, and in addition, no special appropriation is required for payment of bills of previous years. Hinsdale's share of the 1963 administrative expense of the Eastern Berkshire Welfare District is nearly \$1,000 less than for 1962. The resulting total reduction of over \$11,000 for Welfare is indeed welcome.

The following evaluation of 1963 budget items is given to show the probable effect of changes on the tax rate. The amounts shown are differences between 1962 and 1963 appropriations raised by taxation.

How 1963 Budget Changes Will Affect Direct Local Taxation

| Account | Increase | Decrease |
|------------------------------------|------------|-----------|
| Schools | \$8,792.74 | |
| Regional School, Operation | | \$ 735.33 |
| Regional School, Capital | 2,340.00 | |
| Public Assistance | | 4,000.00 |
| Welfare Administration | | 838.50 |
| Police | 300.00 | |
| Fire Department | 400.00 | |
| Street Lighting | | 100.00 |
| Dump | 230.00 | |
| Tax Collector's Expenses | 50.00 | |
| Surety Bonds | 60.00 | |
| Berkshire County Retirement System | 56.38 | |
| Fire Insurance Premiums | | 100.00 |
| Interest | 500.00 | |
| Library | 100.00 | |
| Chapter 90 Construction | 300.00 | |
| Chapter 90 Maintenance | 500.00 | |
| Civil Defense | 230.00 | |
| Conservation Commission | 200.00 | |

| | | |
|--|-------------|-------------|
| War Memorial Repairs | \$ 75.00 | |
| Vacation Pay | 250.00 | |
| Street Lights | 264.00 | |
| Old Bills | | 6,495.28 |
| Law Books | | 175.00 |
| Totals | \$14,588.12 | \$12,444.11 |
| | —12,444.11 | |
| Net increase | \$ 2,144.01 | |
| Anticipated increase in state aid to schools | —10,000.00 | |
| Decrease in amount to be raised by taxation | \$ 7,855.99 | |

Presuming that reimbursement income to the town, applicable to 1963 expenses, (cherry sheet), will be equal to that for 1962,—except for the school aid increase already noted—the Selectmen estimate a possible decrease of \$3 in the tax rate to \$84 per thousand.

Hinsdale, by all considerations, is far from being in an unhealthy financial condition. With a sizeable surplus, and a minimum of indebtedness, we are in far better position to meet current and future needs than most municipalities. With good judgment on the part of our officials and careful and efficient management we can look back with satisfaction at our accomplishments and forward to the future with confidence.

Respectfully submitted,

LOUIS J. CARMEL, *Chairman*
 PAUL A. MEYERS, *Secretary*
 RALPH B. MARSHALL
Selectmen of Hinsdale

To speak much is one thing; to speak well is another.

Note: Annual Town Meeting Monday February 11, 1963

Annual Election of Officers Saturday February 16, 1963

ORDER OF BUSINESS

The Commonwealth of Massachusetts
Berkshire, SS.

To one of the Constables of the Town of Hinsdale:

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required and directed to notify and warn the inhabitants of said Town of Hinsdale qualified to vote in the election and town affairs, to meet in the auditorium of Kittredge School, in Hinsdale on Saturday, February 16, 1963, at 10:00 A. M. to choose and elect by official ballot the following officers:

Moderator for one year, one Selectman for three years, Town Clerk for three years, one Assessor for three years, one Member of the School Committee for three years, Auditor for one year, Tree Warden for one year, three members of the Finance Board for three years, one Constable for one year, one Constable for two years, two Constables for three years.

The polls will be open at 10:00 o'clock A. M. and will remain open continuously until 6:00 o'clock P. M. of said day when they may be closed.

You are further required to notify and warn the aforesaid voters of said Town of Hinsdale, to meet in the Kittredge School Auditorium on Monday, February 11, 1963 at 7:00 P. M. then and there to act on the following articles:

Art. 1—To see if the Town will vote to authorize the Selectmen to appoint all non-elective minor officers necessary or required to be chosen by the Town.

Art. 2—To act upon the reports of the Selectmen, the School Committee, and other elected or appointed officers of the Town.

Art. 3—To see if the Town will vote to accept the list of Jurors presented by the Selectmen.

- Art. 4—To see if the Town will vote to give the Tax Collector the same powers Town Treasurers have by law when appointed Collector of Taxes.
- Art. 5—To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue or reimbursement of the financial year beginning January 1, 1963 and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.
- Art. 6—To see if the Town will vote to constitute the Board of Selectmen the Board of Public Welfare for the year 1964 and to authorize an annual salary of \$50 for each member for attendance at meetings and \$50 additional for the District Representative for attendance at District meetings.
- Art. 7—To see if the Town will vote to have the cash in the Treasury transferred to help defray the expenses of the ensuing year.
- Art. 8—To see if the Town will vote to appropriate from the Overlay Reserve surplus fund the sum of \$2500.00 for a Reserve Fund.
- Art. 9—To see if the Town will vote to raise and appropriate \$500.00; this sum and the amount of Dog Tax money refunded by the County to be given to the Hinsdale Free Public Library.
- Art. 10—To see if the Town will vote to raise and appropriate \$200.00 for work on the Plunkett Reservoir Road.
- Art. 11—To see if the Town will vote to appropriate \$12,950.00 for Chapter 81 Highway Maintenance; \$2,775.00 to be raised by taxation, and the remainder by borrowing in anticipation of reimbursement or by transferring from unappropriated available funds in the treasury.
- Art. 12—To see if the Town will vote to appropriate \$32,000.00 for Chapter 90 Construction; \$3,300.00 to be raised by taxation, and \$4,700.00 transferred from state grant funds under Chapter 782, Acts of 1962, to make up the town's share; and the remainder to be obtained by borrowing in anticipation of reimbursement, or by transferring from unappropriated available funds in the treasury.
- Art. 13—To see if the Town will vote to appropriate \$6,000.00 for Chapter 90 Highway Maintenance; \$2,000.00 to be raised by taxation, and the remainder by borrowing in anticipation of reimbursement or by transferring from unappropriated available funds in the treasury.

- Art. 14—To see if the Town will vote to transfer \$3,000.00 from the Road Machinery Fund for Road Machinery Maintenance

- Art. 15—To see if the Town will vote to transfer from the Highway Machinery Earnings Fund \$1,050.00 to pay the 1963 installment and interest on the Highway Equipment loan.

- Art. 16—To see if the Town will vote to install four new street lights at the following locations: Poles 46/40, and 46B/37 on Old Windsor Rd.
 Pole 46B/35 on George Schnopp Road
 Pole 27 on New Windsor Road.
 and to raise and appropriate \$96 for the first year's operation.

- Art. 17—To see if the Town will vote to install seven new street lights at the following locations:
 Poles 2/5, 2B/12, 2/17, 2B/21, and 2/24 on Ashmere Drive
 Pole 33/5 on Henry Drive
 Pole 17/3 on Tamarack Road.
 and to raise and appropriate \$168 for the first year's operation.

- Art. 18—To see if the Town will vote to change the term of office of Town Treasurer to three years.

- Art. 19—To see if the Town will vote to enact a by-law establishing the number of voters required for a quorum at any town meeting.

- Art. 20—To see if the Town will vote to grant town maintenance workers one week paid vacation after one year of employment.

- Art. 21—To see if the Town will vote to enact a by-law regarding towing of parked vehicles which interfere with snow removal or other maintenance operations.

- Art. 22—To see if the Town will vote to modify Article 18 of the By-Laws to change the term of office of Constables to three years and to provide for election of one Constable each year for two years, and two Constables every third year.

Art. 23—To see if the Town will vote to fix the salaries of Town Officers in accordance with Section 108, Chap. 41 of the General Laws, as follows:

| | |
|--|-----------------|
| Selectmen—Chairman | \$ 400.00 |
| Secretary | 800.00 |
| Member | 300.00 |
| Assessors—Each Member | 300.00 |
| School Committee—Each Member | 100.00 |
| Tax Collector | 1,300.00 |
| Treasurer | 1,000.00 |
| Town Clerk | 500.00 |
| Veterans' Agent | 400.00 |
| Fire Chief | 300.00 |
| 1st Assistant Fire Chief | 125.00 |
| 2nd Assistant Fire Chief | 100.00 |
| Auditor | 10.00 |
| Moderator | 25.00 |
| Inspector of Cattle and Slaughtering | 100.00 |
| Dog Officer | 100.00 |
| Inspector of Wiring | 50.00 |
| Sealer of Weights and Measures | 50.00 |
| Supervisor of School Cafeteria | \$33.00 per wk. |
| Assistant Supervisor of School Cafeteria | \$30.00 per wk. |

Art. 24—To see if the Town will vote to appropriate \$12,500.00 for alteration and enlargement of the Bague building on Maple Street to make it suitable for a Highway Department garage; and to determine the means for raising this amount.

Art. 25—To see if the Town will vote to appropriate \$14,500.00 and authorize the Selectmen to purchase a new front-end loading tractor to replace the present equipment; and to determine the means for raising this amount.

Art. 26—To see if the Town will vote to raise and appropriate \$150.00 for the Conservation Commission, and to give this Commission authority to maintain the dam at Plunkett Reservoir.

Art. 27—To see if the Town will vote to raise and appropriate \$75.00 for further repairs and maintenance of the War Memorial on the Library lawn.

Art. 28—To see if the Town will vote to raise and appropriate money for the following purposes:

| <i>Item No.</i> | | <i>Amount</i> |
|-----------------|--|---------------|
| 1. | Schools | \$99,719.00 |
| 2. | School Lunch Program | 2,300.00 |
| 3. | Welfare | |
| | Old Age Assistance (Est.) \$17,000.00 | } 44,000.00 |
| | Aid to Dependent Children (Est.) 5,000.00 | |
| | Disability Assistance (Est.) 6,000.00 | |
| | General Assistance (Est.) 8,000.00 | |
| | Medical Aid to the Aged (Est.) 8,000.00 | |
| 4. | Veterans' Aid | 5,000.00 |
| 5. | Welfare Administration | 2,491.50 |
| 6. | Board of Health | 150.00 |
| 7. | Winter Road Maintenance | 12,000.00 |
| 8. | Purchase of Snow Fence | 300.00 |
| 9. | Bridges | 1,000.00 |
| 10. | Town Officers' Salaries | 6,960.00 |
| 11. | Election Officers | 250.00 |
| 12. | Board of Registrars | 300.00 |
| 13. | Police | 800.00 |
| 14. | Fire Department | 2,900.00 |
| 15. | Forest Fires | 150.00 |
| 16. | Tree Warden | 800.00 |
| 17. | Insect Control | 100.00 |
| 18. | Dutch Elm Disease Control | 600.00 |
| 19. | Street Lighting | 4,000.00 |
| 20. | Cemetery | 650.00 |
| 21. | Public Dump | 500.00 |
| 22. | Town Use of Water | 324.00 |
| 23. | Town Hall Maintenance | 500.00 |
| 24. | Heating Fire Station and Garage | 800.00 |
| 25. | Tax Collector's Expense | 325.00 |
| 26. | Tax Titles | 200.00 |
| 27. | Assessors' Expense | 350.00 |
| 28. | Printing | 1,000.00 |
| 29. | Miscellaneous | 750.00 |
| 30. | Surety Bonds of Treasurer, Tax Collector and Clerk | 360.00 |
| 31. | Berkshire Co., Retirement System Assessment | 1,163.84 |
| 32. | Workmen's Compensation Insurance | 1,300.00 |
| 33. | Fire Insurance Premiums | 1,200.00 |
| 34. | Recreation | 1,200.00 |
| 35. | Baseball Field | 75.00 |
| 36. | Memorial Day Observance | 40.00 |
| 37. | Interest | 500.00 |
| 38. | Vacation Pay | 250.00 |

- Art. 29—To see if the Town will vote to raise and appropriate \$19,357.51 for capital costs of the Central Berkshire Regional School District.
- Art. 30—To see if the Town will vote to raise and appropriate \$60,357.51 for operating expenses of the Central Berkshire Regional School District.
- Art. 31—To see if the Town will vote to transfer \$10,000.00 from available funds in the treasury to the stabilization fund.
- Art. 32—To see if the Town will vote to close out the Postwar Rehabilitation fund and transfer the money to the Stabilization fund.
- Art. 33—To do and transact any other business that may legally come before the meeting.

And you are hereby directed to serve this warrant by posting up four attested copies thereof, as required by the By-Laws of said Town ten days at least before the time of holding said meeting. Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of holding said meeting.

Given under our hands this first day of February, 1963.

Respectfully submitted,

LOUIS J. CARMEL, *Chairman*
 PAUL A. MEYERS, *Secretary*
 RALPH B. MARSHALL
Selectmen of Hinsdale

The great aim of education is not knowledge, but action.

REPORT OF THE FINANCE COMMITTEE

The budget for 1963 as recommended by the Finance Committee amounts to \$370,949.88. The 1963 tax rate will be \$87.00 per thousand, based on these recommendations.

Increases in the budget are caused by the general rise in operating costs for Kittredge School, the Wahconah Regional High School, the Fire Department, Chapter 9C—Construction, the new front-end loader and the new housing for the Highway Department.

In preparing the budget, the Finance Committee met with the Wahconah Regional School Committee and School Superintendent, Kittredge School Committee and School Superintendent, Welfare Director, Fire Chief, Veterans' Agent, Chief of Police and the Board of Selectmen.

Details of the budget breakdown as recommended are on the following pages and should be followed closely, not to exceed the amount recommended when voting on the article.

Based on estimated surplus available monies in the amount of \$52,000.00, the Finance Committee is recommending that the article in the warrant dealing with purchasing a new front end loader, new housing facilities for the Highway Department and Stabilization be covered as follows:

| | | |
|--|-------------|-------------|
| Estimated available surplus money | | \$52,000.00 |
| Front-end loader | \$14,500.00 | |
| Transfer from Road Machinery Account | 2,000.00 | |
| Transfer from Available Surplus | 12,500.00 | |
| Highway Department Housing, transfer from | | |
| Available Surplus | 12,500.00 | |
| Stabilization | 10,000.00 | |
| Transfer from Available Surplus | 10,000.00 | |
| | | \$35,000.00 |
| Balance in Available Surplus (after commitments) | | \$17,000.00 |

The Finance Committee is in agreement with establishing an account for the Conservation Committee and recommends that this Committee take over the responsibility of upkeep and maintenance of the town owned Plunkett Lake. The amount recommended is \$200.00.

The Committee is recommending acceptance of the article requesting the transfer of money in the inactive "Post War Rehabilitation Account," to the Stabilization Account and that the Post War Rehabilitation account be deleted from the books. The two accounts serve the same purpose and our policy now is to keep the stabilization account active.

The Finance Committee is in accord with the request of the employees of the Highway Department for one week's paid vacation after one year of continuous service and has agreed to recommend setting up the account and appropriating \$250.00 for the ensuing year.

It is encouraging to see that the Welfare Department kept within its appropriations and are asking for a decrease in the 1963 budget.

The Finance Committee recommends that two (2) street lights be installed on the George Schnopp Road, on poles 46B/35 and 46B/37. Installation of three(3) lights on Ashmerc Drive on poles 2/24, 2/25, and 2B/21 is also favored.

During the year the following transfers were made from the Reserve Account.

April 18, 1962:

| | |
|--|----------|
| The Miscellaneous Account to cover the demolishing of the Morrissey building | \$556.00 |
| To purchase fire proof file cabinet | 21.90 |

December 27, 1962:

| | |
|------------------------------------|------------|
| Workmen's Compensation Account | 362.19 |
| Election Officers' Account | 53.65 |
| Board of Registrars Account | 39.00 |
| Public Dump Account | 14.65 |
| Miscellaneous Account | 164.79 |
| Bond Account | 56.80 |
| Road Machinery Maintenance Account | 90.98 |
| | <hr/> |
| | \$1,353.96 |

The Finance Committee wishes to thank the Board of Selectmen, Town Treasurer and the Tax Collector for the excellent job in the processing of the Tax Title Reclaims for the town.

Respectfully submitted,

KENNETH G. KIRCHNER, *Chairman*
 ROY C. BARNES, *Secretary*
 WILLIAM E. MORGAN
 FREDERICK D. POMEROY
 CARLTON M. PEEPLES
 EDWARD D. RICHARDS
 JOHN D. WARREN
 JAMES DOWLING
 FRANK E. BAUMANN

Finance Committee

BUDGET FOR YEAR 1963

| Item | Account | Approp. 1962 | Amt. Spent 1962 | Recommended by Finance Committee |
|------|-------------------------------|-----------------|--------------------|--|
| | | | | 1962 |
| 1. | School (Kittredge) | \$90,927.00 | \$90,929.26 | \$99,719.00 |
| 2. | School Lunch Program | 2,300.00 | 2,289.50 | 2,300.00 |
| 3. | Regional School Operation | 61,092.90 | 61,092.90 | 60,357.57 |
| 4. | Regional School Capital Costs | 17,448.97 | 17,448.97 | 19,788.97 |
| 5. | Old Age Assistance | 19,000.00 | 17,029.62 | 17,000.00 |
| 6. | Medical Aid to Aged | 10,000.00 | 8,479.27 | 8,000.00 |
| 7. | Aid to Dependent Children | 5,000.00 | 5,740.08 | 5,000.00 |
| 8. | Disability Assistance | 7,000.00 | 5,726.64 | 6,000.00 |
| 9. | Veterans' Aid | 5,000.00 | 3,463.48 | 5,000.00 |
| 10. | General Assistance | 7,000.00 | 10,962.69 | 8,000.00 |
| 11. | Welfare Administration | 3,300.00 | 3,300.00 | 2,491.50 |
| 12. | Board of Health | 150.00 | 16.59 | 150.00 |
| 13. | Winter Roads | 12,000.00 | 11,999.82 | 12,000.00 |
| 14. | Purchase Snow Fence | 300.00 | 300.00 | 300.00 |
| 15. | Bridges | 1,000.00 | 729.77 | 1,000.00 |
| 16. | Town Officers' Salaries | 6,960.00 | 6,960.00 | 6,960.00 |
| 17. | Election Officers' Salaries | 250.00 | 553.65 | 250.00 |
| 18. | Board of Registrars | 300.00 | 330.00 | 300.00 |
| 19. | Police | 500.00 | 491.51 | 500.00 |
| 20. | Fire Department | 2,500.00 | 3,000.00 | 2,900.00 |
| 21. | Forest Fires | 150.00 | 148.50 | 150.00 |
| 22. | Tree Warden | 800.00 | 800.00 | 800.00 |
| 23. | Insect Pest Control | 100.00 | 73.97 | 100.00 |
| 24. | Dutch Elm Disease | 600.00 | 585.46 | 600.00 |
| 25. | Street Lighting | 4,100.00 | 3,993.33 | 4,000.00 |
| 26. | Cemeteries | 650.00 | 592.26 | 650.00 |
| 27. | Public Dump | 300.00 | 314.65 | 500.00 |
| 28. | Town Use of Water | 324.00 | 324.00 | 324.00 |
| 29. | Town Hall Maintenance | 500.00 | 425.85 | 500.00 |
| 30. | Tax Collector's Expenses | 275.00 | 264.58 | 325.00 |
| 31. | Tax Titles | 200.00 | 4,810.44 | 200.00 |
| 32. | Assessor's Expense | 350.00 | 486.00 | 350.00 |

| | | | |
|--|-----------|-----------|--------------|
| 33. Printing | 1,000.00 | 1,083.05 | 1,000.00 |
| 34. Miscellaneous | 750.00 | 1,746.21 | 750.00 |
| 35. Surety Bonds of: | | | |
| Treasurer, Tax Collector, Town Clerk | 300.00 | 356.83 | 360.00 |
| 36. Berk. Co. Retirement System | | | |
| Assessment | 1,107.46 | 1,107.46 | 1,163.84 |
| 37. Workmen's Comp. Insurance | 1,300.00 | 1,662.19 | 1,300.00 |
| 38. Fire Insurance Town Bldgs. | 1,300.00 | 1,109.76 | 1,230.00 |
| 39. Recreation | 1,230.00 | 1,187.23 | 1,230.00 |
| 40. Baseball Field (South Street) | 75.00 | 21.00 | 75.00 |
| 41. Memorial Day Observance | 40.00 | 30.00 | 40.00 |
| 42. Road Machinery Maintenance | 2,500.00 | 3,690.98 | 3,000.00 |
| 43. Reserve Fund | 2,500.00 | — | 2,500.00 |
| 44. Library | 400.00 | 834.15 | 500.00 |
| 45. Plunkett Reservoir Road | 200.00 | 188.00 | 230.00 |
| 46. Chapter 81 Maintenance | 12,950.00 | 12,949.50 | 12,950.00 |
| 47. Chapter 90 Construction | 12,000.00 | 12,000.00 | 32,000.00 |
| 48. Chapter 90 Maintenance | 4,500.00 | 4,500.00 | 6,000.00 |
| 49. Civil Defense | 500.00 | 240.90 | 230.00 |
| 50. Stabilization Fund | 10,000.00 | | 10,000.00 |
| 51. Notes | 1,090.00 | 1,366.43 | 1,050.00 |
| 52. Interest | | | 500.00 |
| 53. Heating Garage and Fire Station | 800.00 | 764.81 | 800.00 |
| 54. Conservation Commission, Maintenance | | | |
| Plunkett Lake | | | 230.00 |
| 55. War Memorial | 230.00 | 133.00 | 75.00 |
| 56. Highway Dept. Vacation Pay | | | |
| (1) week after (1) year for (3) men | | | 250.00 |
| 57. (4) Street Lights | | | 48.00 |
| 58. (7) Street Lights | | | 72.00 |
| 59. New Front End Loader | | | 14,500.00 |
| 60. New Housing for Highway Department | | | 12,500.00 |
| Total | | | \$370,949.88 |
| Total Budget | | | \$370,949.88 |

AVAILABLE MONEY:**Mach. Fund:**

| | | |
|---------------------------------|------------|------------|
| Item 42. Road Mach. Maintenance | \$3,000.00 | |
| Item 51. Notes | 1,050.00 | |
| Item 59. Loader | 2,000.00 | |
| | <hr/> | \$6,050.00 |

OVERLAY RESERVE:

| | |
|-----------------------|----------|
| Item 43. Reserve Fund | 2,500.00 |
|-----------------------|----------|

Surplus:

| | | |
|-----------------------------|-------------|-----------|
| Item 50: Stabilization Fund | \$10,000.00 | |
| Item 59. Loader | 12,500.00 | |
| Item 60. New Building | 12,500.00 | |
| Item. 47 Bond Issue | 4,700.00 | |
| | <hr/> | 39,700.00 |

Borrow in anticipation of Reimbursements:

| | | |
|----------------------------------|-------------|--|
| Item 46. Chapter 81 | \$10,175.00 | |
| Item 47. Chapter 90 Construction | 24,000.00 | |
| Item 48. Chapter 90 Maintenance | 4,000.00 | |
| | <hr/> | |

| | |
|-------|-----------|
| Total | 38,175.00 |
|-------|-----------|

| | |
|-----------------------|-----------|
| Total Available Money | 86,425.00 |
|-----------------------|-----------|

\$284,524.88

| | |
|-------------------------|----------------------|
| Estimated 1963 Tax Rate | \$87.00 per thousand |
|-------------------------|----------------------|

During the past five years doctors' services have risen 48% in cost; lawyers' fees 45%; airline travel 75%; TV repair service 55%; and higher education 100%.

PROPOSED LIST OF JURORS

To be voted on at the Annual Town Meeting, February 11, 1963

| <i>Name</i> | <i>Occupation</i> | <i>Residence</i> | <i>Employer</i> | <i>Address</i> |
|----------------------|-------------------------------|-------------------|----------------------|-------------------|
| Earl E. Carmel | retired | Main St. | | |
| Patrick Cooke | retired | Curtis St. | | |
| Victor P. Dam | lab technician | Church St. | General Electric Co. | Pittsfield, Mass. |
| James Dowling | machinist | Plunkett Ave. | Marland Mold Co. | Pittsfield, Mass. |
| Kenneth G. Kirchner | carpenter | South St. | General Electric Co. | Pittsfield, Mass. |
| Sterling LeBeau | designer | Longview Ave. | General Electric Co. | Pittsfield, Mass. |
| Paul A. Meyers | service engineer | Maple St. | General Electric Co. | Pittsfield, Mass. |
| Mrs. Emily R. Pierce | housewife | Taylor St. | | |
| Catherine S. Swail | housewife | Commonwealth Ave. | | |
| Walter Woodstock | retired | Maple St. | | |
| Herman Jenks | farmer | Watson Rd. | self | |
| Maurice F. Bean | retired | Circular Avenue | | |
| Winthrop C. Drosehn | power plant watch engineer | Middlefield Rd. | General Electric Co. | Pittsfield, Mass. |
| Norman A. Sanderson | | Maple St. | General Electric Co. | Pittsfield, Mass. |

1962 ACCOUNTS

GENERAL GOVERNMENT

TOWN OFFICERS' SALARIES

| | | |
|---|-----------|------------|
| Appropriation | | \$6,960.00 |
| Selectmen: | | |
| Louis J. Carmel, Chairman | \$ 400.00 | |
| Paul A. Meyers, Secretary | 800.00 | |
| Ralph B. Marshall | 300.00 | |
| Board of Public Welfare: | | |
| Louis J. Carmel, Chairman | 50.00 | |
| Paul A. Meyers, Rep. to East. Berk. Welfare District | 100.00 | |
| Ralph B. Marshall | 50.00 | |
| Town Clerk, Elizabeth F. Lott | 500.00 | |
| Treasurer, M. Nancy Carroll | 1,000.00 | |
| Tax Collector, Alfred G. Kirchner | 1,300.00 | |
| Assessors: | | |
| Ralph B. Marshall | 300.00 | |
| Willys M. Bellinger | 300.00 | |
| Garrett F. Collins | 300.00 | |
| School Committee: | | |
| Frederick E. Gage, Chairman | 100.00 | |
| John R. Naughton | 100.00 | |
| James R. Baumann | 100.00 | |
| Fire Chief, William Robins | 300.00 | |
| 1st Asst. Fire Chief, Frederick D. Pomeroy | 125.00 | |
| 2nd Asst. Fire Chief, Richard Greb, Jr. | 100.00 | |
| Veterans' Agent, Francis T. Mathews | 400.00 | |
| Auditor, Allyn W. Smith | 10.00 | |
| Moderator, J. Edward Pelkey | 25.00 | |
| Inspector of Cattle and Slaughtering, Edwin C. Drosehn | 100.00 | |
| Sealer of Weights and Measures, Paul A. Meyers | 50.00 | |
| Wiring Inspector, Edward Bellinger | 50.00 | |
| Dog Officer, Thomas A. Bishop | 100.00 | |
| Total Expended | | \$6,960.00 |

TOWN HALL MAINTENANCE

| | | |
|---------------|--|----------|
| Appropriation | | \$500.00 |
|---------------|--|----------|

Paid to:

| | |
|---|---------|
| Fire Extinguisher Service Co., refill ext. | \$ 9.80 |
| Western Mass. Electric Co. | 15.17 |
| Frissell's Market, cleaning supplies | 13.80 |
| Eastern Equipment Sales Co., lawn mower | 71.88 |
| Corner Hardware, tools, bulbs, paint, glass | 95.03 |
| Boy Scout Troop 21, care of lawns | 75.00 |
| Carmel Bros. Garage, gas, oil | 5.60 |
| L. P. Adams, door, plywood, nails | 96.62 |
| Top Tile Store, tile, cement | 42.95 |

| | |
|----------------|--|
| Total Expended | |
|----------------|--|

| | |
|--|----------|
| | \$425.85 |
|--|----------|

ELECTION OFFICERS

| | |
|-------------------------------------|----------|
| Appropriation | \$250.00 |
| Special meeting 1-26-62 | 250.00 |
| Transferred from Reserve Fund 12-31 | 53.65 |

| | |
|-------|--|
| Total | |
|-------|--|

| | |
|--|----------|
| | \$553.65 |
|--|----------|

Paid to:

| | |
|----------------------------------|---------|
| Sybil Lee, clerk | \$72.38 |
| James Dowling, warden | 46.38 |
| Raymond Ciskowski, deputy warden | 29.25 |
| Anna Dowling, ballot clerk | 44.75 |
| Margaret Dunnagan, ballot clerk | 44.75 |
| Harry D. Dresser, counter | 39.88 |
| Olive Galeucia, counter | 29.38 |
| Helen Pomeroy, counter | 39.88 |
| Elizabeth Dam, counter | 39.88 |
| Margaret Barnes, counter | 18.00 |
| Evelyn Fletcher, counter | 18.75 |
| Mary Lou Galliher, counter | 18.00 |
| Ruth Drosehn, counter | 18.00 |
| Ruth Litchfield, counter | 9.75 |
| Harold Lee, constable | 28.62 |
| Frank Baumann, constable | 10.50 |
| Richard Galeucia, constable | 5.00 |
| Stanley Galok, officer | 21.00 |
| William Litchfield, officer | 19.50 |

| | |
|----------------|--|
| Total Expended | |
|----------------|--|

| | |
|--|----------|
| | \$553.65 |
|--|----------|

BOARD OF REGISTRARS

| | | |
|-------------------------------------|----------|----------|
| Appropriation | \$300.00 | |
| Transferred from Reserve Fund 12-31 | 30.00 | |
| | <hr/> | |
| Total | | \$300.00 |

Paid to:

| | |
|--------------------------------------|----------|
| Harry D. Dresser, taking census | \$129.00 |
| Harry D. Dresser, 30 hr. registering | 45.00 |
| J. Edward Pelkey, 27 hr. registering | 40.50 |
| Donald Blake, 27 hr. registering | 40.50 |
| Elizabeth F. Lott, clerk | 75.00 |
| | <hr/> |

Total Expended \$330.00

ASSESSORS' EXPENSE

| | | |
|-----------------------|----------|----------|
| Appropriation | \$350.00 | |
| Special Meeting 10-26 | 150.00 | |
| | <hr/> | |
| Total | | \$500.00 |

Paid to:

| | |
|---|----------|
| Association of Mass. Assessors, dues | \$ 12.00 |
| Garrett F. Collins, keys, use of car and expenses | 57.28 |
| M. E. Baumann, box rent, postage | 24.90 |
| Elizabeth R. Dam, clerk | 235.00 |
| Harold F. Goggins, photostats | 93.20 |
| Hobbs & Warren, forms | 26.00 |
| Hinsdale Pharmacy, pens, pencils, cards | 4.16 |
| W. H. Shandoff, stationery | 12.49 |
| Eagle Printing & Binding, binding books | 22.23 |
| | <hr/> |

Total Expended \$487.26

TAX COLLECTOR'S EXPENSE

| | |
|---------------|----------|
| Appropriation | \$275.00 |
|---------------|----------|

Paid to:

| | |
|-------------------------------------|----------|
| Mary E. Baumann, postage, envelopes | \$181.40 |
| Barre Gazette, printed forms | 45.10 |
| Hobbs & Warren, cash book | 21.60 |
| Hinsdale Pharmacy, pens, cards | 1.48 |
| J. A. Wechter, typewriter repairs | 15.00 |
| | <hr/> |

Total Expended \$234.58

TAX TITLES

| | | |
|--------------------------------------|----------|----------|
| Appropriation | | \$200.00 |
| Paid to: | | |
| M. Nancy Carroll, fees, phone expen. | \$ 73.05 | |
| The Greenwood Co., No. 102 sheets | 9.60 | |
| Charles R. Alberti, 9 takings | 117.00 | |
| Isabelle F. Butler, notary fee | .25 | |
| | <hr/> | |
| Total Expended | | \$199.90 |

SPECIAL TAX TITLE ACCOUNT

(Sale of Land of Low Value)

| | | |
|---|------------|------------|
| Carried forward 1-1-63 | \$5,000.00 | |
| Special Meeting 8-2) | 600.00 | |
| | <hr/> | |
| Total | | \$5,600.00 |
| Paid to: | | |
| M. Nancy Carroll, redemp. fees, phone expense | \$6.00 | |
| M. Nancy Carroll, re-sale fees | 190.00 | |
| Elizabeth F. Lott, notary fees | 2.00 | |
| Donald F. Biron, certified mail fees | 18.42 | |
| Harold F. Goggins, affidavit, document No. 80401 | 137.50 | |
| Charles R. Alberti, searching, preparing affidavits, deeds, etc. | 3,492.86 | |
| Harold F. Goggins, regis. deed No. 81362 | 170.50 | |
| Harold F. Goggins, recording treas. deeds | 14.00 | |
| Allyn W. Smith, auctioneer | 100.00 | |
| Eagle Publishing Co., advertisement | 405.30 | |
| Dalton-Hinsdale News, advertisement | 47.50 | |
| Springfield Republican, advertisement | 49.90 | |
| W. H. Shandoff, receipt book, ledger | 6.35 | |
| Mrs. Gino Della Guistina, refund overpayment | .21 | |
| | <hr/> | |
| Total Expended | | \$4,640.54 |
| | <hr/> | |
| Balance Carried forward to 1963 | | \$959.46 |

CHARITIES**PUBLIC ASSISTANCE****Receipts:**

| | |
|---------------------------------|-------------|
| Public Assistance Appropriation | \$48,000.00 |
|---------------------------------|-------------|

Expenditures:

| | |
|-------------------------------|-------------|
| For Old Age Assistance | \$17,029.62 |
| For Medical Aid to the Aged | 8,479.27 |
| For Aid to Dependent Children | 5,740.08 |
| For Disability Assistance | 5,726.64 |
| For General Assistance | 10,962.69 |

| | |
|-------|-----------|
| Total | 47,938.30 |
|-------|-----------|

| | |
|--|---------|
| Balance to be returned to Town General Funds | \$61.70 |
|--|---------|

| | |
|--|------------|
| Special General Assistance Appropriation | \$6,195.28 |
|--|------------|

| | |
|--------------|------------|
| Expenditures | \$6,195.28 |
|--------------|------------|

OLD AGE ASSISTANCE—FEDERAL GRANTS

| | |
|-------------------------------|-------------|
| Federal Grant balance, 1/1/62 | \$ 2,660.73 |
| Federal Grants received | 17,349.54 |
| Refund—Cancelled Check | 43.80 |

| | |
|-------|-------------|
| Total | \$20,054.07 |
|-------|-------------|

| | |
|--|-------------|
| Paid for Old Age Assistance from Federal Grant | \$15,483.43 |
|--|-------------|

| | |
|---------------------------------|----------|
| Balance in Federal Grant 1/1/63 | 4,570.64 |
|---------------------------------|----------|

Old Age Assistance Receipts:

| | |
|---|-----------|
| Received from Pittsfield | \$ 437.99 |
| Received from South Hadley | 529.04 |
| Received from Dalton | 145.86 |
| Received from Lenox | 108.37 |
| Received from State Old Age Assistance Administration | 23.45 |
| Received from Commonwealth | 12,183.17 |
| Received from Old Age Assistance Meals Tax | 1,821.64 |
| Net Cost to Town | 12,790.54 |
| Recovery Awaiting Federal and State Distribution | 1,320.86 |

MEDICAL AID TO THE AGED—FEDERAL GRANTS

| | |
|---|-------------|
| Federal Grant Balance 1/1/62 | \$5,731.35 |
| Federal Grants Received | 9,463.65 |
| Federal share of recovery | 35.07 |
| Refund (cancelled check) | 7.50 |
| | <hr/> |
| | \$15,237.57 |
| Paid for Medical Aid to the Aged from Federal Grant | \$11,273.27 |
| Federal Grant balance 1/1/63 | 3,864.30 |

RECEIPTS

| | |
|--------------------------------------|------------|
| Received from Commonwealth | \$6,889.08 |
| Received from Recovery (state share) | 23.37 |
| Received from Recovery (local share) | 11.69 |
| Received from State Administration | 7.20 |
| Net cost to town | 2,416.37+ |

AID TO DEPENDENT CHILDREN—FEDERAL GRANTS

| | |
|---|------------|
| Federal Grant Balance 1/1/62 | \$1,599.81 |
| Federal Grants Received | 5,190.00 |
| Refund (cancelled check) | 28.15 |
| | <hr/> |
| Total | \$6,817.96 |
| Paid for Aid to Dependent Children from Federal Grant | \$5,436.12 |
| Federal Grant balance 1/1/63 | 1,381.84 |

Receipts:

| | |
|--|------------|
| Received from Commonwealth | \$3,772.37 |
| Received from Commonwealth—Town Administration | 8.75 |
| Received from Probate Court | 1,311.00 |
| Net cost to town | \$733.88+ |

DISABILITY ASSISTANCE—FEDERAL GRANTS

| | |
|---|------------|
| Federal Grant balance 1/1/62 | \$ 72.44 |
| Federal Grants received | 2,791.30 |
| Refund (cancelled check) | 9.2) |
| | <hr/> |
| Total | \$2,872.94 |
| Paid for Disability Assistance from Federal Grant | \$2,123.69 |
| Federal Grant balance 1/1/63 | \$749.25 |

RECEIPTS

| | |
|---|------------|
| Received from Commonwealth | \$3,538.01 |
| Received from recovery (state share) | 7.50 |
| Received from recovery (local share) | 2.50 |
| Received from Disability Assistance—Town Administration | 6.20 |
| Net cost to town | \$1,423.18 |

GENERAL ASSISTANCE RECEIPTS

| | |
|--|-----------|
| Received from other towns | \$ 780.03 |
| Received from Temporary Aid and Transportation | 2,427.08 |
| Received from Refunds | 116.90 |

WELFARE ADMINISTRATION

| | |
|---|------------|
| Appropriation | \$3,330.00 |
| Transferred from OAA-MAA-ADC-DA-Administrative Accounts | 89.00 |
| | <hr/> |
| | \$3,419.00 |
| Paid to Eastern Berkshire Welfare District | \$3,419.00 |

OAA-MAA-ADC-DA ADMINISTRATIVE ACCOUNTS

| | | |
|---------------------------------|---------------------------|---------|
| Reimbursements Received | Old Age Assistance | \$46.90 |
| | Medical Aid to the Aged | 14.40 |
| | Aid to Dependent Children | 17.50 |
| | Disability Assistance | 12.40 |
| | | <hr/> |
| Balance carried forward to 1963 | | \$91.20 |

VETERANS' BENEFITS**VETERANS' AID**

| | |
|---|------------|
| Appropriation | \$5,000.00 |
| Total Expended for aid to veterans and dependents | \$3,463.48 |

SCHOOLS

| SCHOOL | | |
|---|-------------|--------------------|
| Appropriation | | \$90,926.26 |
| Public Law No. 874, balance 1-1-62 | | 4,938.31 |
| Public Law No. 874, received in 1962 | | 3,408.00 |
| Total | | \$99,272.57 |
| School Warrants | \$91,007.41 | |
| Returned Check (duplicate payment) | —81.15 | |
| | | |
| Paid from Appropriation | | \$90,926.26 |
| Paid from Public Law No. 874 | | 2,806.03 |
| Total Expended | | \$93,732.29 |
| Balance, Public Law No. 874 carried forward to 1963 | | \$5,540.28 |

CENTRAL BERKSHIRE REGIONAL SCHOOL

| | | |
|--|-------------|--------------------|
| Appropriation for capital costs | \$17,448.97 | |
| Appropriation for operating expenses | 61,092.90 | |
| Total | | \$78,541.87 |
| Paid to Central Berkshire Regional School District | | \$78,541.87 |

SCHOOL LUNCH PROGRAM

| | | |
|-----------------|-----------|-------------------|
| Appropriation | | \$2,300.00 |
| Paid to: | | |
| Harriet Fraley | 36½ weeks | \$1,204.50 |
| Margaret Smith | 36½ weeks | 1,095.00 |
| Total | | \$2,299.50 |

CAFETERIA

| | | |
|--|------------|--------------------|
| Balance forward from 1961 | \$2,506.35 | |
| Reimbursements received | 4,099.40 | |
| Cash, from children's lunches and milk | 3,662.96 | |
| Total | | \$10,268.71 |
| Paid to: | | |
| Clement's Dairy | \$2,722.38 | |
| Frissell's Market | 988.76 | |

| | | |
|---------------------------------|-----------|------------|
| John Sexton & Co. | \$ 967.31 | |
| W. H. Potter Co. | 12.76 | |
| Commonwealth of Mass. | 46.85 | |
| C. T. Brigham Co. | 99.97 | |
| Naughton's Market | 1,070.41 | |
| B. & P. Transportation | 45.92 | |
| England Brothers | 14.88 | |
| Corner Hardware | 8.57 | |
| Berkshire Eagle | 7.23 | |
| Gus and Paul's Bakery | 900.00 | |
| Earl C. Suitor | 6.30 | |
| J. I. Holcomb Mfg. Co. | 10.60 | |
| WGY Food Products | 38.70 | |
| Kittredge Store Fixtures Co. | 1,396.50 | |
| E. A. Dawes Express | 42.50 | |
| Charles Gale and Son | 46.50 | |
| Anthony's Electric Service | 16.00 | |
| | | |
| Total Expended | | \$8,442.11 |
| | | |
| Balance carried forward to 1963 | | \$1,826.60 |

PROTECTION OF PERSONS AND PROPERTY

POLICE

| | | |
|---|----------|----------|
| Appropriation | | \$500.00 |
| Paid to: | | |
| Ralph B. Marshall, Chief | \$233.25 | |
| Ralph B. Marshall, car | 62.00 | |
| Ralph B. Marshall, keys | 2.25 | |
| Richard Galeucia, constable | 48.50 | |
| Richard Galeucia, car | 11.00 | |
| Harold Lee, Constable | 27.00 | |
| Paul Vachula, Special Officer | 112.26 | |
| Paul Vachula, car | 10.75 | |
| Theron B. Marshall, temporary Spec. Officer | 4.50 | |
| Commonwealth of Mass., gun permits | 10.00 | |
| | | |
| Total Expended | | \$491.51 |

FIRE DEPARTMENT

| | | |
|---|------------|------------|
| Appropriation | \$2,500.00 | |
| Special Meeting 10-26 | 500.00 | |
| | | |
| Total | | \$3,000.00 |
| Paid to: | | |
| Hinsdale Garage, gas, oil, repairs, pts., service | \$153.28 | |
| Carmel Bros. Garage, oil, repairs, pts., service | 180.61 | |
| Miner's Garage, service emer. generator | 16.70 | |
| New England Tel. & Tel. Co., 2533, 2260, alarm | 590.74 | |
| Western Mass. Electric Co., lights, siren | 254.30 | |
| Corner Hardware, hardware, supplies | 43.45 | |
| Walter A. Marcil, Jr., tank saver, ladder | 106.07 | |
| J. & J. Locksmith, keys | 3.25 | |
| Harry M. Grant, accident insurance | 201.65 | |
| Bland Electric Supply Co., batteries | 6.60 | |
| Lennox & Fletcher, batteries | 43.00 | |
| Pittsfield Radio Co., batteries | 10.40 | |
| Dan Post, radio service | 167.31 | |
| Thomas Porter, fuel pump | 2.93 | |
| Farrar Co., pump seal, tachometer | 28.85 | |
| Joseph Wechter, typewriter repair | 10.00 | |
| Town of Hinsdale, poll tax, 21 men | 42.00 | |
| Stevenson & Co., comprehensive insurance | 135.00 | |
| Stapleton, Inc., Mack repairs | 372.86 | |
| E. H. Pierce, liability insurance | 450.66 | |
| Irv's Auto Supply, brake fluid | 4.13 | |
| Fire Extinguisher Service Co., recharges | 4.40 | |
| Magovern, Inc., muffler | 3.50 | |
| William Robins, parts for emerg. generator | 11.65 | |
| Fire Control Service Co., hose | 82.45 | |
| Jack Mulcare Supply, Inc., chains | 12.00 | |
| Charles H. Clougherty Co., 2½ in. nozzle | 62.00 | |
| | | |
| Total Expended | | \$2,999.79 |

FOREST FIRES

| | |
|--|----------|
| Appropriation | \$150.00 |
| Paid to Fire Control Service Co., hose | \$150.00 |

BOARD OF HEALTH

| | |
|---------------------------------------|----------|
| Appropriation | \$150.00 |
| Paid to: | |
| Mary Elizabeth Baumann, postage | \$12.00 |
| C. T. Brigham, cups for Sabin vaccine | 4.59 |
| | |
| Total Expended | \$16.51 |

DUTCH ELM DISEASE CONTROL

| | | |
|-------------------------------------|----------|----------|
| Appropriation | | \$600.00 |
| Labor: | | |
| Richard D. Greb, Sr., Supt. | \$156.00 | |
| David Greb | 51.00 | |
| Samuel Caesar | 44.00 | |
| Merton Hathaway | 18.00 | |
| Royal Kent | 52.50 | |
| Francis Marier | 106.50 | |
| | <hr/> | |
| Total Labor | | \$428.00 |
| Equipment: | | |
| Richard D. Greb, Sr., truck | \$ 81.00 | |
| Richard D. Greb, Sr., saw | 33.00 | |
| Richard D. Greb, Sr., car | 1.00 | |
| Francis Marier, saw | 31.50 | |
| Hinsdale Garage, winch | 7.00 | |
| | <hr/> | |
| Total Equipment | | \$153.50 |
| Material: | | |
| Richard D. Greb, Sr., oil, kerosene | \$3.96 | |
| | <hr/> | |
| Total Material | | \$3.96 |
| | <hr/> | |
| Total Expended | | \$585.46 |

INSECT PEST CONTROL

| | | |
|--|---------|----------|
| Appropriation | | \$100.00 |
| Labor: | | |
| Richard D. Greb, Sr., Supt. | \$31.00 | |
| Francis Marier | 6.00 | |
| David Greb | 13.50 | |
| | <hr/> | |
| Total Labor | | \$50.50 |
| Equipment and Material: | | |
| Richard D. Greb, car | \$ 6.00 | |
| East. St. Farmers' Exchg., Weedone, ... sprayer | 17.47 | |
| | <hr/> | |
| Total Equipment and Material | | \$23.47 |
| | <hr/> | |
| Total Expended | | \$73.97 |

CIVIL DEFENSE

| | | |
|--|------------|----------|
| Balance 1-1-62 | \$2,800.00 | |
| Special Meeting 5-7-62, rescinded | -2,300.00 | |
| | <hr/> | |
| Balance | | \$500.00 |
| Paid to: | | |
| Hinsdale Garage, rep. gen. and anti-freeze | \$55.00 | |
| Jack D. Fletcher, CD Dir. expense | 6.50 | |
| Thomas Porter, fuel pump | 2.92 | |
| Miner's Garage, service on emer. generator | 26.70 | |
| Carmel Bros. Garage, gas, oil, battery | 35.78 | |
| Stevenson & Co., insurance, Chev. pickup truck | 62.50 | |
| Dalton-Hinsdale News, advertisement | 1.50 | |
| Stapleton, Inc., repair Mack truck | 50.00 | |
| | <hr/> | |
| Total Expended | | \$240.90 |
| | | <hr/> |
| Balance forward to 1963 | | \$259.10 |

TREE WARDEN

| | | |
|---------------------------------|----------|----------|
| Appropriation | | \$800.00 |
| Labor: | | |
| Richard D. Greb, Sr., Supt. | \$208.00 | |
| David Greb | 69.00 | |
| Beauford Greb | 27.75 | |
| Royal Kent | 40.50 | |
| Francis Marier | 92.25 | |
| Samuel Caesar | 42.50 | |
| Edward Forgea | 18.75 | |
| William Sakowski | 15.75 | |
| | <hr/> | |
| Total Labor | | \$514.50 |
| Equipment: | | |
| Richard D. Greb, Sr., truck saw | \$170.00 | |
| Francis Marier, power saw | 60.00 | |
| Hinsdale Garage, winch | 45.50 | |
| Archie Caesar, power saw | 10.00 | |
| | <hr/> | |
| Total Equipment | | \$285.50 |
| | | <hr/> |
| Total Expended | | \$800.00 |

PUBLIC DUMP

| | | |
|-------------------------------------|----------|----------|
| Appropriation | \$300.00 | |
| Transferred from Reserve Fund 12-31 | 14.65 | |
| | <hr/> | |
| Total | | \$314.65 |
| Paid to: | | |
| Roy C. Whitaker, bulldozing | \$ 96.00 | |
| J & J Lock & Hardware, locks, keys | 10.15 | |
| John Alfonso, signs | 11.50 | |
| Ralph B. Marshall, police duty | 9.00 | |
| James Dowling, attendant | 3.00 | |
| Jack Lott, attendant | 3.00 | |
| Richard Galeucia, attendant | 12.00 | |
| Harold F. Lee, attendant | 140.00 | |
| Edward Filliault, attendant | 30.00 | |
| | <hr/> | |
| Total Expended | | \$314.65 |

STREET LIGHTING

| | | |
|-------------------------------------|-----------|------------|
| Appropriation | | \$4,100.00 |
| Paid to Western Mass. Electric Co.: | | |
| For traffic signals | \$ 175.28 | |
| For street lighting | 3,847.44 | |
| | <hr/> | |
| Total Expended | | \$4,022.72 |

HIGHWAYS**CHAPTER 81 MAINTENANCE**

| | | |
|---------------------------|-------------|-------------|
| Appropriation | \$ 2,775.00 | |
| State | 10,175.00 | |
| | <hr/> | |
| Total | | \$12,950.00 |
| Labor: | | |
| Dennis McGill, Supt. | \$1,733.00 | |
| John Wagner, Acting Supt. | 1,022.25 | |
| Ralph Cormier | 1,326.63 | |
| James Cormier | 1,538.25 | |
| Herbert Kent | 30.60 | |
| Ernest Sorel | 9.00 | |
| Herbert Hines | 4.50 | |
| John Forward | 3.85 | |
| William Avery | 18.00 | |
| | <hr/> | |
| Total Labor | | \$5,686.08 |

Equipment:

| | |
|---------------------------|-----------|
| Dennis McGill, truck | \$ 433.25 |
| Arthur Moon, truck | 959.25 |
| Joseph Cormier, truck | 934.75 |
| Harry Freshler, truck | 142.75 |
| Paul Steele, truck | 8.50 |
| Town of Hinsdale, truck | 360.00 |
| Town of Hinsdale, tractor | 1,501.50 |
| Town of Hinsdale, grader | 256.00 |
| Town of Hinsdale, rake | 67.00 |
| Donald Alderman, mowing | 64.00 |
| William Munn, mowing | 86.00 |
| William Eberhard, mowing | 8.00 |
| Ralph Cormier, car | 10.50 |
| L. H. Estes, spreader | 9.00 |
| Town of Dalton, spreader | 9.00 |

| | |
|-----------------|------------|
| Total Equipment | \$4,449.50 |
|-----------------|------------|

Material:

| | |
|--|----------|
| General Sand & Stone, sand, gravel | \$551.79 |
| Kelly Hardwood, lumber | 96.00 |
| Lane Construction Co., hot mix | 816.47 |
| Corner Hardware, shovels, axes, hdwre. | 38.21 |
| Roy C. Whitaker, gravel | 187.20 |
| A. Leo Nash, gratings | 26.00 |
| Wirthmore Stores, calcium chlor. | 268.10 |
| Commonwealth of Mass., signs | 12.43 |
| American Tar Co., MC2, RS2 | 807.13 |
| William Morgan, gravel | 7.20 |
| Carr Hardware, bits | 3.84 |

| | |
|----------------|------------|
| Total Material | \$2,814.37 |
|----------------|------------|

| | |
|----------------|-------------|
| Total Expended | \$12,949.95 |
|----------------|-------------|

CHAPTER 90 MAINTENANCE

| | |
|---------------|------------|
| Appropriation | \$1,500.00 |
| State | 1,500.00 |
| County | 1,500.00 |

| | |
|-------|------------|
| Total | \$4,500.00 |
|-------|------------|

Labor:

| | |
|----------------------|----------|
| Dennis McGill, Supt. | \$186.00 |
| John Wagner | 135.00 |
| Ralph Cormier | 148.75 |
| James Cormier | 143.50 |
| William Avery | 36.00 |

| | |
|-------------|----------|
| Total Labor | \$649.25 |
|-------------|----------|

Equipment:

| | | |
|--------------------------------|----------|------------|
| Dennis McGill, truck | \$ 46.50 | |
| Arthur Moon, truck | 414.00 | |
| Joseph Cormier, truck | 95.00 | |
| Ira Markham, spreader and hone | 139.50 | |
| L. H. Estes, spreader | 18.00 | |
| Donald Alderman, mowing | 100.00 | |
| Cummington Garage, power broom | 97.50 | |
| Town of Dalton, spreader | 20.00 | |
| Town of Hinsdale, truck | 128.00 | |
| Town of Hinsdale, tractor | 170.12 | |
| Town of Hinsdale, grader | 8.00 | |
| | <hr/> | |
| Total Equipment | | \$1,236.62 |

Material:

| | | |
|---------------------------------|-----------|------------|
| Richard Hart, posts | \$ 182.40 | |
| Premax Products, numbers | 15.59 | |
| General Sand & Stone, peastone | 999.60 | |
| Koppers, Inc., tar | 1,122.77 | |
| American Tar & Asphalt Co., tar | 293.77 | |
| | <hr/> | |
| Total Material | | \$2,614.13 |

| | | | |
|----------------|--|-------|------------|
| Total Expended | | <hr/> | \$4,500.00 |
|----------------|--|-------|------------|

CHAPTER 90 CONSTRUCTION

| | | |
|---------------|------------|-------------|
| Appropriation | \$3,000.00 | |
| State | 6,000.00 | |
| County | 3,000.00 | |
| | <hr/> | |
| Total | | \$12,000.00 |

Labor:

| | | |
|----------------------------------|----------|------------|
| Dennis McGill, Supt. | \$954.00 | |
| John Wagner | 756.50 | |
| Ralph Cormier | 88.00 | |
| James Cormier | 894.25 | |
| Herbert Kent | 773.50 | |
| William Avery | 16.00 | |
| Ernest Robinson, grader operator | 20.00 | |
| Raymond Estes, grader operator | 20.00 | |
| | <hr/> | |
| Total Labor | | \$3,522.25 |

Equipment:

| | | |
|------------------------------------|-----------|------------|
| Dennis McGill, truck | \$ 234.50 | |
| Joseph Cormier, truck | 368.62 | |
| Arthur Moon, truck | 360.00 | |
| Harry Freshler, truck | 190.00 | |
| Kenneth Steele, truck | 114.00 | |
| William Eberhard, truck | 114.00 | |
| Daniel Schnopp, truck, bulldozer | 368.00 | |
| Roy C. Whitaker, loader, bulldozer | 1,104.00 | |
| Ralph Cormier, car | 14.00 | |
| Arthur Rolland, power shovel | 216.00 | |
| Richard Hart, backhoe | 137.60 | |
| Ernest Cormier, truck | 76.00 | |
| L. H. Estes, spreader | 16.00 | |
| Town of Dalton, spreader | 8.00 | |
| Town of Worthington, grader | 48.00 | |
| Town of Windsor, grader | 48.00 | |
| Ira Markham, truck and hone | 69.75 | |
| Town of Hinsdale, truck | 650.00 | |
| Town of Hinsdale, tractor | 1,081.50 | |
| Town of Hinsdale, rake | 6.00 | |
| | <hr/> | |
| Total Equipment | | \$5,223.97 |

Material:

| | | |
|--------------------------------|----------|------------|
| General Sand & Stone, peastone | \$ 85.00 | |
| Roy C. Whitaker, gravel | 126.00 | |
| Westchester Asphalt Co., MC3 | 886.41 | |
| Koppers Co., MC3 | 200.88 | |
| New England Metal Culvert Co. | 1,159.19 | |
| William Morgan, gravel | 360.80 | |
| Sam Virgilio, gravel | 185.20 | |
| Herman Jenks, stone | 80.00 | |
| Hinsdale Garage, cutting pipe | 5.00 | |
| Carmel Bros., kerosene | 11.59 | |
| Lane Construction Co., hot mix | 153.73 | |
| | <hr/> | |
| Total Material | | \$3,253.80 |

| | | | |
|----------------|--|-------|-------------|
| Total Expended | | <hr/> | \$12,000.00 |
|----------------|--|-------|-------------|

WINTER ROAD MAINTENANCE

| | | |
|---|------------|-------------|
| Appropriation | | \$12,000.00 |
| Labor: | | |
| Dennis McGill, Supt. | \$1,039.25 | |
| John Wagner | 502.25 | |
| Ralph Cormier | 1,385.50 | |
| James Cormier | 1,324.75 | |
| Ernest Sorel | 22.50 | |
| Herbert Kent | 146.20 | |
| John Forward | 80.25 | |
| Herbert Hines | 30.00 | |
| | <hr/> | |
| Total Labor | | \$4,530.70 |
| Equipment: | | |
| Dennis McGill, truck | \$ 288.50 | |
| Arthur Moon, truck | 1,392.99 | |
| Joseph Cormier, truck | 816.75 | |
| Harry Freshler, truck | 820.51 | |
| Paul Steele, truck | 183.50 | |
| Daniel Schnopp, truck | 106.25 | |
| Ralph Cormier, car | 98.50 | |
| Joseph Fassell, loader | 40.00 | |
| Charles Winn, truck | 17.50 | |
| Eastern Equipment Sales Co., sander rent | 600.00 | |
| James Cormier, station wagon | 4.00 | |
| | <hr/> | |
| Total Equipment | | \$4,368.50 |
| Material: | | |
| Roy Whitaker, sand | \$ 888.00 | |
| The Chemical Corp., salt | 1,696.31 | |
| Wirthmore Stores, salt | 81.00 | |
| General Sand & Stone, sand | 383.45 | |
| Corner Hardware, wire | 51.86 | |
| | <hr/> | |
| Total Material | | \$3,100.62 |
| Total Expended | | \$11,999.82 |

PLUNKETT LAKE ROAD

| | |
|----------------------|-----------------|
| Appropriation | \$200.00 |
|----------------------|-----------------|

Labor:

| | |
|----------------------|---------|
| Dennis McGill, Supt. | \$40.00 |
| John Wagner | 30.00 |
| Ralph Cormier | 14.00 |
| James Cormier | 35.00 |

| | |
|-------------|----------|
| Total Labor | \$119.00 |
|-------------|----------|

Equipment:

| | |
|---------------------------|---------|
| Dennis McGill, truck | \$ 6.00 |
| Town of Hinsdale, truck | 8.00 |
| Town of Hinsdale, tractor | 42.00 |
| Town of Hinsdale, grader | 8.00 |
| Town of Hinsdale, rake | 5.00 |

| | |
|-----------------|---------|
| Total Equipment | \$69.00 |
|-----------------|---------|

| | |
|----------------|----------|
| Total Expended | \$188.00 |
|----------------|----------|

ROAD MACHINERY MAINTENANCE

| | |
|----------------------------------|------------|
| Appropriation | \$2,500.00 |
| Special Meeting 8-20 | 500.00 |
| Special Meeting 11-16 | 600.00 |
| Transfer from Reserve Fund 12-31 | 90.98 |

| | |
|-------|------------|
| Total | \$3,690.98 |
|-------|------------|

Paid to:

| | |
|--|-----------|
| Hinsdale Garage, welding, cutting, repairs | \$ 311.96 |
| Corner Hardware, tools, supplies | 50.73 |
| Levernoch Bros., gas, oil | 1,012.25 |
| Louis J. Carmel, steel | 6.10 |
| Agawam Tool Co., plow blades | 130.00 |
| Auto Electric Service Co., truck repairs | 102.83 |
| Pittsfield Iron Works, plow blades | 140.95 |
| Carmel Bros. Garage, tire, repairs, parts, service | 278.52 |
| Berkshire Mill Supply, bolts | 4.24 |

| | | |
|--|----------|------------|
| Miner's Garage, parts, service | \$ 65.10 | |
| Frissell's Market, supplies | 25.27 | |
| Eastern Equipment Sales Co., scraper blades | 44.88 | |
| Fire Extinguishing Service Co., extinguisher for truck | 24.80 | |
| Southgate Motors, universal joint | 23.71 | |
| Graves Equipment Co., tractor repairs | 1,140.40 | |
| Stevenson & Co., registration and insurance | 248.30 | |
| Jack Mulcare, creeper wheel | 1.50 | |
| Transport Equipment Co., spring leaves, hubs | 58.24 | |
| Stapleton, Inc., hose, bolts, nuts | 22.00 | |
| | | |
| Total Expended | | \$3,690.98 |

BRIDGES

Appropriation \$1,000.00

Labor:

| | | |
|---------------------------|---------|----------|
| Dennis McGill, Supt. | \$72.00 | |
| John Wagner, Acting Supt. | 68.00 | |
| Ralph Cormier | 14.00 | |
| James Cormier | 77.00 | |
| John Forward | 24.00 | |
| | | |
| Total Labor | | \$255.00 |

Equipment:

| | | |
|------------------------------|---------|---------|
| Dennis McGill, truck | \$18.00 | |
| James Cormier, station wagon | 1.00 | |
| Town of Hinsdale, truck | 64.00 | |
| | | |
| Total Equipment | | \$83.00 |

Material:

| | | |
|----------------------------------|----------|----------|
| Kelly Hardwood Co., plank | \$381.95 | |
| Carr Hardware, spikes | 6.49 | |
| Corner Hardware, paint, hardware | 3.33 | |
| | | |
| Total Material | | \$391.77 |

Total Expended \$729.77

PURCHASE SNOW FENCE

Appropriation \$300.00

Paid to: Eastern Equipment Sales Co., 1300 ft. fence \$300.00

PARKS AND RECREATION**RECREATION**

| | |
|----------------------|-------------------|
| Appropriation | \$1,200.00 |
|----------------------|-------------------|

Paid to:

| | |
|--|----------|
| Hinsdale Garage, plowing rink | \$ 25.00 |
| Joseph Cormier, plowing rink | 10.00 |
| Hinsdale Vol. Fire Dept., flooding rink | 25.00 |
| H.V.F.D. Auxiliary Basketball league dinner | 44.75 |
| Corner Hardware, hose, torch, toys | 126.72 |
| Thomas Murray, transportation and supervision | 50.00 |
| Mrs. Geo. Butler, transportation and supervision | 12.00 |
| Dalton-Hinsdale Bus Line, transportation | 60.00 |
| Elias Vranas, referee | 11.00 |
| Allen Freshler, referee | 18.00 |
| Robert Bradley, referee | 7.00 |
| Richard Greb, Jr., referee | 3.00 |
| Ernest Scott, umpire | 18.00 |
| Dalton Launderette, dry cleaning | 2.80 |
| Modern Laundry, cleaning uniforms | 24.10 |
| Comet Jewelers, trophies | 24.00 |
| Stevenson & Co., baseball insurance | 71.75 |
| E. H. Pierce, football insurance | 63.00 |
| Bernie's Sporting Goods, helmet, book | 8.45 |
| American Playground Equipment Co., swings | 84.23 |
| John Goddard, building sandbox | 20.00 |
| Besse-Clarke, balls, scorebook | 133.80 |
| Mary Niskanen, lifeguard | 200.00 |
| Donald Alderman, mowing | 3.00 |
| David Greb, mowing | 13.50 |
| L. P. Adams, lime | 6.75 |
| Naughton's Market, candy, boxes | 32.80 |
| Greylock Film Service, movie | 15.00 |
| Hinsdale Pharmacy, toys | 42.63 |
| Frissell's Market, toys | 16.00 |
| Gerald McConkey, magician | 15.00 |

| | |
|-----------------------|-------------------|
| Total Expended | \$1,187.28 |
|-----------------------|-------------------|

BASEBALL FIELD

| | |
|----------------------|----------------|
| Appropriation | \$75.00 |
|----------------------|----------------|

Paid to:

| | |
|-------------------------|---------|
| William Munn, mowing | \$14.00 |
| Donald Alderman, mowing | 6.00 |

| | |
|-----------------------|----------------|
| Total Expended | \$20.00 |
|-----------------------|----------------|

MEMORIAL DAY OBSERVANCE

| | |
|----------------------------------|---------|
| Appropriation | \$40.00 |
| Paid to Hinsdale Pharmacy, flags | \$30.00 |

PUBLIC LIBRARY

| | |
|--------------------------------------|----------|
| Appropriation | \$400.00 |
| Dog Tax Refund | 434.15 |
| Total | \$834.15 |
| Paid to Hinsdale Library Association | \$868.30 |
| Refund of overpayment | 34.15 |
| Net Payment | \$834.15 |

UNCLASSIFIED**TOWN USE OF WATER**

| | |
|--|----------|
| Appropriation | \$324.00 |
| Paid to Hinsdale Fire District, for 81 outlets | \$324.00 |

HEATING FIRE STATION

| | |
|------------------------------------|----------|
| Appropriation | \$800.00 |
| Paid to: | |
| Hinsdale Gas & Oil Co., January | \$170.96 |
| Levernoch Bros., Feb. through Dec. | 593.85 |
| Total Expenditure | \$764.81 |

PRINTING

| | |
|--|------------|
| Appropriation | \$1,000.00 |
| Special Meeting 10-26 | 87.00 |
| Total | \$1,087.00 |
| Paid to: | |
| Eagle Printing & Binding Co., warrants | \$ 23.75 |
| Eagle Printing & Binding Co., 650 Town Reports | 837.80 |
| Eagle Engraving Co., copy photo | 4.00 |
| Studley Press, ballots | 80.00 |
| Studley Press, 150 voters' lists | 137.50 |
| Total Expended | \$1,083.05 |

MISCELLANEOUS

| | | |
|---|----------|------------|
| Appropriation | \$750.00 | |
| Special Town Meeting, 10-26 | 300.00 | |
| Transfer from Reserve Fund, 6-12 | 556.00 | |
| Transfer from Reserve Fund, 12-27 | 164.79 | |
| Returned check | 7.50 | |
| | | |
| Total | | \$1,778.29 |
| Paid to: | | |
| Francis T. Mathews, Veterans' Agent, expenses | \$15.60 | |
| Assoc. of Finance Committees, dues | 10.00 | |
| Mass. Collector's and Treasurer's Assoc., dues | 6.00 | |
| Berkshire County Selectmen's Assoc., dues | 6.00 | |
| Berkshire County Selectmen's Assoc.; special meeting | 15.00 | |
| Ralph Cormier, delivering town reports | 25.00 | |
| Village Print Shop, oil tank inspection blanks | 10.50 | |
| M. E. Baumann, envelopes, postage, box rent | 171.32 | |
| Elizabeth F. Lott, Town Clerk's expenses | 20.70 | |
| Elizabeth F. Lott, vital statistics | 32.00 | |
| New England Tel. & Tel. Co., phone 655-2245 | 222.96 | |
| W. H. Shandoff, stationery | 21.15 | |
| A. E. Collins, Town Clerks' Assoc., dues | 7.50 | |
| Frederick B. Smith, W-2 forms | 24.34 | |
| Berkshire-Housatonic Trust Co., checkbooks, box rent | 64.87 | |
| W. S. Darley, postage for light | 1.91 | |
| Paul A. Meyers, refund registration fees | 3.80 | |
| Hobbs & Warren, forms | 40.70 | |
| Franklin J. Scace, serving warrant | 21.00 | |
| Edwin C. Drosehn, field driver | 32.00 | |
| Thomas A. Bishop, demolishing Morrissey building | 500.00 | |
| McGill, Cormier, Cormier, and Wagner, backfilling | 56.00 | |
| Studley Press, letterheads | 16.00 | |
| Country Club of Hinsdale, coffee for el. workers | 9.00 | |
| Mariner Books, (12) "Your Mass. Government" | 36.69 | |
| Herbert N. Derling, Mass. Selectmen's Assoc., dues | 15.00 | |
| Commonwealth of Mass., recording fee, note No. 371 | 2.00 | |
| Donald J. Brennan, legal fee | 35.00 | |
| Richard J. Clemens, damage claim | 40.28 | |
| Hinsdale Garage, Kuzma damage claim | 22.75 | |
| Dr. Daniel J. Carlin, Webb liability claim | 31.00 | |
| St. Luke's Hospital, Webb liability claim | 55.72 | |
| Benjamin Webb, Webb liability claim | 50.00 | |
| James I. Faulkner, W. Mass. Town Clerks' Assoc., dues | 7.50 | |
| T. A. Bishop, dog officer pound fees | 150.00 | |
| | | |
| Total Expended | | \$1,778.29 |

CEMETERY MAINTENANCE

| | |
|---------------|----------|
| Appropriation | \$650.00 |
|---------------|----------|

Labor:

| | |
|--------------------------|---------|
| William E. Morgan, Supt. | \$90.00 |
| William Drosehn | 18.00 |
| James Munn | 22.19 |
| Albert Eurbin | 18.00 |
| Richard Smith | 37.50 |
| Paul Rice | 52.50 |
| Stanley Rice | 20.00 |
| Howard Levernoch | 10.00 |

| | |
|-------------|----------|
| Total Labor | \$268.19 |
|-------------|----------|

Equipment and Material:

| | |
|--|----------|
| William E. Morgan, truck, tractor | \$128.50 |
| James Munn, tractor | 7.00 |
| Dodge Construction Co., repair gateway | 135.25 |
| Cedric Phillips, plumbing | 10.40 |
| Brown, Stevens & Fifield, rep. sundial | 8.00 |
| Frissell's Market, seed, rake | 14.09 |
| Ralph B. Williams, pipe for fence | 10.29 |
| Corner Hardware, glass | 4.39 |
| Carr Hardware, weed killer | 6.15 |

| | |
|------------------------------|----------|
| Total Equipment and Material | \$324.07 |
|------------------------------|----------|

| | |
|----------------|----------|
| Total Expended | \$592.26 |
|----------------|----------|

CEMETERY IMPROVEMENT

| | |
|------------------------|----------|
| Carried forward 1-1-62 | \$200.00 |
|------------------------|----------|

| | |
|---|----------|
| Paid to Dodge Constr. Co., repairs to gateway | \$200.00 |
|---|----------|

RESERVE FUND

| | |
|---------------|------------|
| Appropriation | \$2,500.00 |
|---------------|------------|

Transferred to:

| | |
|----------------------------|----------|
| Workmen's Compensation | \$362.19 |
| Election Officers | 53.65 |
| Board of Registrars | 30.00 |
| Public Dump | 14.65 |
| Miscellaneous | 720.79 |
| Surety Bonds | 56.80 |
| Road Machinery Maintenance | 90.98 |
| Town Clerk's File | 24.90 |

| | |
|----------------|------------|
| Total Expended | \$1,353.96 |
|----------------|------------|

UNAPPROPRIATED ACCOUNTS**Commonwealth of Mass.**

| | | |
|-----------------------------------|-----------|------------|
| State Recreation Areas | \$ 672.16 | |
| Berkshire County Mosquito Control | 808.41 | |
| Chap. 111 Tuberculosis Assessment | 53.95 | |
| | <hr/> | \$1,534.52 |

Berkshire County:

| | | |
|------------|------------|------------|
| County Tax | \$6,403.55 | |
| Dog Tax | 227.25 | |
| | <hr/> | \$6,630.80 |

Tax Refunds:

| | |
|------------------------|----------|
| 1960 Excise | \$ 9.90 |
| 1961 Excise | 866.91 |
| 1962 Excise | 329.53 |
| 1961 Real Estate | 104.40 |
| 1962 Real Estate | 1,060.96 |
| 1962 Personal Property | 4.35 |
| | <hr/> |

Total **\$2,376.05**

| | |
|---|-------------|
| Federal Income Tax withheld from payrolls | \$11,883.22 |
| Massachusetts Income Tax withheld from payrolls | 1,069.72 |
| Cafeteria supplies and equipment | 8,943.32 |
| Hinsdale Volunteer Fire Dept., Town of Washington check | 100.00 |

ROAD MACHINERY EARNINGS FUND

Balance brought forward to 1962 \$9,746.03

Earnings in 1962:

| | |
|---------|------------|
| Truck | \$1,210.00 |
| Tractor | 2,795.12 |
| Rake | 78.00 |
| Grader | 272.00 |
| | <hr/> |

Total Earnings **\$4,355.12**

Total **\$14,101.15**

| | |
|--|------------|
| Transferred to Road Machinery Maintenance | \$3,600.00 |
| Transferred to Highway Equipment Loan and Interest | 1,090.00 |
| Transferred to purchase sander | 1,700.00 |
| | <hr/> |

Total Transferred **\$6,390.00**

Balance carried forward to 1963 **\$7,711.15**

INSURANCE AND BONDS**SURETY BONDS**

| | | |
|--|----------|----------|
| Appropriation | \$300.00 | |
| Transferred from Reserve Fund | 56.80 | |
| | | |
| Total | | \$356.80 |
| Paid to: | | |
| Colt Insurance Agency, Collector's bond | \$226.80 | |
| Bardwell Co., Inc., Treasurer's bond | 120.00 | |
| Stevenson & Co., Inc., Town Clerk's bond | 10.00 | |
| | | |
| Total | | \$356.80 |

BERKSHIRE COUNTY RETIREMENT SYSTEM

| | | |
|--|------------|------------|
| Appropriation (assessment) | \$1,107.46 | |
| Deductions from payrolls | 1,397.74 | |
| | | |
| Total | | \$2,505.20 |
| Paid to John Shields, Treas. Berk. Co. Ret. System | | \$2,505.20 |

WORKMEN'S COMPENSATION

| | | |
|---------------------------------------|------------|------------|
| Appropriation | \$1,300.00 | |
| Transferred from Reserve Fund | 362.19 | |
| | | |
| Total | | \$1,662.19 |
| Paid to Stevenson & Co., Inc. | | |
| For advance prem. on 1962 policy | \$1,243.32 | |
| For balance on 1961 policy, per audit | 418.87 | |
| | | |
| Total | | \$1,662.19 |

FIRE INSURANCE PREMIUMS

| | |
|---|------------|
| Appropriation | \$1,300.00 |
| Paid to Stevenson & Co., Inc., 1st installment (5 yr. policy) | \$1,109.76 |

NOTES AND INTEREST

| | | |
|--|------------|------------|
| Appropriation | \$1,090.00 | |
| Paid to Berkshire-Housatonic Trust Co. | | |
| For 1962 note on Road Machinery loan | \$1,000.00 | |
| For interest on Road Machinery loan | 66.43 | |
| | | |
| Total Expended | | \$1,066.43 |

SPECIAL ARTICLES**FILING CABINET FOR TOWN CLERK**

| | |
|------------------------------------|----------|
| Carried forward 1-1-62 | \$300.00 |
| Transferred from Reserve Fund 6-12 | 24.90 |

| | |
|-------|----------|
| Total | \$324.90 |
|-------|----------|

| | |
|---|----------|
| Paid to W. H. Shandoff, for fireproof cabinet | \$324.00 |
|---|----------|

SPECIAL APPROPRIATION FOR ROAD MACHINERY

| | |
|------------------------|----------|
| Carried forward 1-1-62 | \$107.76 |
|------------------------|----------|

| | |
|---|----------|
| Paid to Transportation Equipment Co., part payment for free-wheeling hubs (remainder from Maintenance account) | \$107.76 |
|---|----------|

SPECIAL APPROPRIATION FOR SANDER

| | |
|---------------|------------|
| Appropriation | \$1,700.00 |
|---------------|------------|

| | |
|--|------------|
| Paid to Eastern Equipment Sales Co., balance for HiWay sander | \$1,693.00 |
|--|------------|

SPECIAL APPROPRIATION FOR LAW BOOKS

| | |
|---------------|----------|
| Appropriation | \$175.00 |
|---------------|----------|

Paid to:

| | |
|--|----------|
| Lawyers' Coop. Publishing Co., set of "Annotated Laws of Mass." | \$162.15 |
|--|----------|

| | |
|----------------------------|------|
| Montgomery Ward, bookshelf | 6.45 |
|----------------------------|------|

| | |
|----------------|----------|
| Total Expended | \$168.60 |
|----------------|----------|

BILLS OF PRIOR YEAR

| | |
|---------------|------------|
| Appropriation | \$6,495.28 |
|---------------|------------|

Paid to:

| | |
|---|------------|
| City of Pittsfield, 1961 Welfare Aid to Hinsdale- settled recipients | \$6,195.28 |
|---|------------|

| | |
|---|--------|
| Eastern Equipment Sales Co., snow fence | 300.00 |
|---|--------|

| | |
|-------|------------|
| Total | \$6,495.28 |
|-------|------------|

SPECIAL APPROPRIATION FOR V-PLOW

| | |
|---------------|----------|
| Appropriation | \$250.00 |
|---------------|----------|

| | |
|---|----------|
| Paid to Graves Equipment Co., used V-plow | \$250.00 |
|---|----------|

REPAIRS TO WAR MEMORIAL

| | |
|--------------------------------|----------|
| Balance carried forward 1-1-62 | \$200.00 |
|--------------------------------|----------|

Paid to:

| | |
|-------------------------------------|---------|
| John Parron, repair wheel, painting | \$95.00 |
|-------------------------------------|---------|

| | |
|--------------------------------|-------|
| B & D Welding, painting cannon | 35.00 |
|--------------------------------|-------|

| | |
|----------------|----------|
| Total Expended | \$130.00 |
|----------------|----------|

| | |
|---------------------------------|---------|
| Balance carried forward to 1963 | \$70.00 |
|---------------------------------|---------|

APPROPRIATIONS, TRANSFERS, EXPENDITURES, AND BALANCES

| ACCOUNT | 1962 Appropriation | Balance Jan. 1, 1962 | Receipts & Refunds | Add. Approp. & Transfers | Available | Expended | Unexpended Balance Dec. 31, 1962 | Carried Forward To 1963 |
|-----------------------------------|-----------------------|-------------------------|-----------------------|-----------------------------|-----------|-----------|--|-------------------------------|
| Schools | \$90,926.26 | | | | | 90,926.26 | | |
| School Lunch Program | 2,300.00 | | | | 2,300.00 | 2,299.50 | \$.50 | |
| Central Berkshire Regional School | 78,541.87 | | | | 78,541.87 | 78,541.87 | | |
| Cafeteria | | \$2,565.34 | \$7,762.36 | | 10,268.71 | 8,442.11 | 1,826.60 | \$1,826.60 |
| Federal School Allotment | | 4,938.31 | 3,408.00 | | 8,346.31 | 2,836.03 | 5,540.28 | 5,540.28 |
| Old Age Assistance | 17,029.62a | 2,660.73 | 17,393.34 | | 37,083.69 | 32,513.05 | 4,570.64 | 4,570.64 |
| Medical Aid to the Aged | 8,479.27a | 5,731.35 | 9,406.22 | | 23,616.84 | 19,752.54 | 3,864.30 | 3,864.30 |
| Aid to Dependent Children | 5,740.08a | 1,599.81 | 5,218.15 | | 12,558.04 | 11,176.27 | 1,381.84 | 1,381.84 |
| Disability Assistance | 5,726.64a | 72.44 | 2,800.50 | | 8,599.58 | 7,840.33 | 759.25 | 759.25 |
| Welfare Administration | 3,330.00 | | | \$89.00 | 3,419.00 | 3,419.00 | | |
| Veterans' Aid | 5,000.00 | | | | 5,000.00 | 3,501.98 | 1,498.02 | |
| General Assistance | 11,024.39a | | | | 11,024.39 | 10,962.70 | 61.27 | |
| Chapter 81 Maintenance | 2,775.00 | | 10,175.00 | | 12,950.00 | 12,949.95 | .05 | |
| Chapter 90 Maintenance | 1,500.00 | | 3,000.00 | | 4,500.00 | 4,500.00 | | |
| Chapter 90 Construction | 3,000.00 | | 9,000.00 | | 12,000.00 | 12,000.00 | | |
| Plunkett Lake Road | 200.00 | | | | 200.00 | 188.00 | 12.00 | |
| Purchase of Snow Fence | 300.00 | | | | 300.00 | 300.00 | | |
| Bridges | 1,000.00 | | | | 1,000.00 | 729.77 | 270.93 | |
| Winter Road Maintenance | 12,000.00 | | | | 12,000.00 | 11,999.82 | .18 | |
| Road Machinery Maintenance | 2,500.00 | | | 1,190.98 | 3,690.98 | 3,690.98 | | |
| Town Officers' Salaries | 6,960.00 | | | | 6,960.00 | 6,960.00 | | |
| Election Officers | 250.00 | | | 303.65 | 553.65 | 553.65 | | |
| Board of Registrars | 300.00 | | | 30.00 | 330.00 | 330.00 | | |
| Police | 500.00 | | | | 500.00 | 491.51 | 8.49 | |
| Fire Department | 2,500.00 | | | 500.00 | 3,000.00 | 2,999.79 | .21 | |
| Forest Fires | 150.00 | | | | 150.00 | 150.00 | | |
| Dutch Elm Disease Control | 600.00 | | | | 600.00 | 585.46 | 14.54 | |
| Insect Pest Control | 100.00 | | | | 100.00 | 73.97 | 26.03 | |
| Board of Health | 150.00 | | | | 150.00 | 16.59 | 133.41 | |
| Civil Defense | | 2,800.00 | | —2,300.00 | 500.00 | 240.90 | 259.10 | 259.10 |
| Tree Warden | 800.00 | | | | 800.00 | 800.00 | | |
| Street Lighting | 4,100.00 | | | | 4,100.00 | 4,022.72 | 77.28 | |

| | | | | | | | | |
|----------------------------------|-----------|-----------|-----------|----------|-----------|-----------|-----------|------------|
| Dump | 300.00 | | | 14.65 | 314.65 | 314.65 | | |
| Cemetery Maintenance | 650.00 | | | | 650.00 | 592.26 | 57.74 | |
| Cemetery Improvement | | 230.00 | | | 230.00 | 230.00 | | |
| Town Use of Water | 324.00 | | | | 324.00 | 321.00 | | |
| Town Hall Maintenance | 500.00 | | | | 500.00 | 425.85 | 75.15 | |
| Heating Fire Station | 800.00 | | | | 800.00 | 764.81 | 35.19 | |
| Printing | 1,000.00 | | | 87.00 | 1,087.00 | 1,087.00 | | |
| Tax Collector's Expense | 275.00 | | | | 275.00 | 234.58 | 10.42 | |
| Tax Titles | 230.00 | 5,000.00 | | 600.00 | 5,830.00 | 4,840.44 | 959.56 | 959.46 |
| Tax Refunds | | | | | | 2,376.05 | | |
| Assessors' Expense | 350.00 | | | 150.00 | 500.00 | 487.26 | 12.74 | |
| Miscellaneous | 750.00 | | 7.50 | 1,020.79 | 1,778.29 | 1,778.29 | | |
| Surety Bonds | 300.00 | | | 56.80 | 356.80 | 356.80 | | |
| Berkshire County Ret. System | 1,107.46 | | | 1,397.74 | 2,505.20 | 2,505.20 | | |
| Federal Withholding Tax | | | 11,883.22 | | 11,883.22 | 11,883.22 | | |
| State Withholding Tax | | | 1,069.72 | | 1,069.72 | 1,069.72 | | |
| Unappropriated Accounts | | | 8,235.32 | | 8,235.32 | 8,235.32 | | |
| Workmen's Compensation | 1,300.00 | | | 302.19 | 1,662.19 | 1,662.19 | | |
| Fire Insurance Premiums | 1,300.00 | | | | 1,300.00 | 1,109.76 | 190.24 | |
| Recreation | 1,200.00 | | | | 1,200.00 | 1,187.28 | 19.72 | |
| Baseball Field | 75.00 | | | | 75.00 | 21.00 | 55.00 | |
| Memorial Day Observance | 40.00 | | | | 40.00 | 30.00 | 10.00 | |
| Notes and Interest | 1,090.00 | | | | 1,090.00 | 1,066.43 | 23.57 | |
| Reserve Fund | 2,500.00 | | | | 2,500.00 | 1,353.96 | 1,146.04b | |
| Stabilization Fund | 10,000.00 | 52,312.17 | 1,988.48 | | 10,000.00 | 10,000.00 | | 64,300.65c |
| Postwar Rehabilitation | | 2,835.09 | 131.79 | | | | | 2,966.88c |
| Road Machinery Earnings | | 9,746.03 | 4,355.12 | | 14,101.15 | 6,390.00 | 7,711.15 | 7,711.15 |
| Library | 400.00 | | 434.15 | | 834.15 | 834.15 | | |
| Special Appropriation for Truck | | 107.76 | | | 107.76 | 107.76 | | |
| Special Approp. for War Memorial | | 230.00 | | | 230.00 | 130.00 | 70.00 | 70.00 |
| Bills of Past Year | 6,495.28 | | | | 6,495.23 | 6,495.23 | | |
| Law Books | 175.00 | | | | 175.00 | 168.60 | | |
| Sand Spreader | 1,700.00 | | | | 1,700.00 | 1,693.00 | 7.00 | |

a. Used from total Public Assistance appropriation of \$48,000.

b. Balance returned to Overlay Reserve Surplus.

c. Balance, including accumulated interest shown on Treasurer's book at the end of 1962.

REPORT OF THE RECREATION COMMITTEE

A winter swimming program for grade school children was started at the Dalton Community House. This program ran eight weeks with alternate weeks for boys and girls. Thanks to Mr. Feeney and the Club for the use of their pool.

The high school basketball league program was continued by Jerry Vranas, who was directing it for the fifth year. Fifty boys took part. A banquet was held in March at the conclusion of the season. This banquet was held at Kittredge School and was put on by the Firemen's Auxiliary. Movies were shown by Tom Murray and trophies were awarded.

The skating program at the school playground was one of the most popular of the Committee. Richard Greb, Jr. was in charge of this project and its successful result should be credited to him.

Spring brought Pee wee Baseball coached by Frank Laston and Don Cornwall. The boys did very well in the Dalton-Hinsdale League. Too much credit cannot be given to these men who give up their time to promote recreation in our community.

The committee purchased swings and a sand box for the opening of the Goodrich Street playground. This equipment was enjoyed by all of the children in the area.

This year with the cooperation of Thomas Murray a baseball team was formed for players who had exceeded the Pee wee League. Not anticipating this expenditure in our budget, the committee voted to run a series of summer dances. These dances provided entertainment for our teenagers and also provided money for our baseball project. Enough money was realized from the dances to procure uniforms and equipment. Also from the revenue we paid for two assistants in our other summer program and insurance.

James O'Connor, athletic director at Wahconah Regional, started a physical fitness program with instruction in all forms of athletics. The program concluded with a Field Day at Dalton in which all member towns of the Regional School took part. A good share of the winners were Hinsdale boys and girls. James Porter, Dan O'Brien and Ernest Filiault were Mr. O'Connor's assistants.

Swimming classes were held at Plunkett Lake with Miss Patricia Parnell of Williamstown as Red Cross instructor. More than eighty children signed up for instruction. We hope through the cooperation of the Red Cross we may continue this program.

The life guard at Plunkett Beach was Miss Mary Niskanen of Chester, a junior at the University of Mass. Miss Niskanen was one of the most competent life guards we have had.

September brought the football season under Charlie DeAngelus continuing his Pee wee team in the Dalton League. The boys were well equipped at no expense to the Town. Mr. DeAngelus raised the money himself and the only expense to the Recreation Committee was for the purchase of insurance and for the cleaning of the equipment.

The Annual Halloween Party and Parade was held on October 27, with over two hundred children taking part. Led by the town Ford fire truck, the parade passed through town and ended up at Kittredge School. Movies were shown after which the judging of the costumes was held. The judges this year were: Mr. and Mrs. Theron Marshall, Mrs. Kenneth Kirchner and Miss Rose Conley. Mrs. Dorothy Robins and Mrs. Joyce Anthony were in charge of arrangements. Our thanks to everyone who helped to make this party a success.

The Christmas Party, another annual affair was held on December 22 at Kittredge School. Sponsored by the Recreation Committee this party is held for all children, from pre-schoolers through eighth grade. Mr. Gerald McConkey, Pittsfield magician, gave a performance that was enjoyed by all. Over two hundred children were presented a gift from Santa and a box of candy. Our thanks again this year to Ed Filliault, a real St. Nick. Mrs. Dorothy Robins and Mrs. Joyce Anthony were in charge.

After many attempts to start a recreation program for high school girls, this year we were partially successful. Mrs. Nancy Petersen, Dalton Junior High School Director and Miss Dorothy Drosehn are in charge. We hope that if successful it may be continued next year.

The Committee wishes to thank those who helped in any way to make this a step forward in our recreation program.

Respectfully submitted,

THOMAS PORTER, *Chairman*
 ELIAS VRANAS
 EDWARD FILLIAULT
 RICHARD GREB, JR.
 CHARLES DeANGELUS
 FRANK LASTON
 EDWARD RICHARDS
 ALLIE FRESHLER
 NANCY PETERSEN
 JOYCE ANTHONY
 CORALIE INGRAHAM
 DOROTHY ROBINS, *Secretary*

The world is full of willing people: some willing to work, the rest willing to let them.

FIRE DEPARTMENT REPORT

To the Board of Selectmen:

Gentlemen:

I hereby submit my report as Chief of the Fire Department in the Town of Hinsdale for the year ending December 31, 1962.

The department answered 50 calls as follows. House fires 7, barn fires 3, grass fires 2, car fires 3, washing down gas after an accident 2, electric lines down 2, oil burners 4, chimney 7, false 2.

Of these we consider the "Harmony House" our biggest challenge. We had to lay many hundreds of feet of hose, put two pumping engines to full capacity in relay, plus get all the water possible out of the town water system. This proved again the necessity of the second pumping engine in town (the Mack) for everything we had was working hard for what we were able to save. Without this second truck for the initial attack, the building in my opinion would have been a total loss. This fire also brought out the importance of mutual-aid. All towns around us including Hinsdale have formed a Mutual -Aid pack. This is country-wide now. We all have a posted list of the surrounding town's equipment and the understanding that it is at our disposal when needed. This does not strip any town of fire equipment, the only pieces that respond to Mutual-Aid are those that can be spared without jeopardizing any one town. This aid many of the townspeople saw in effect at the Harmony House fire and a few other fires in town this past year. We drew a Tank Truck from Becket and Worthington and a pump from Dalton.

I would like at this time to thank all the townspeople that have helped the Fire Department at this fire and many other fires.

A total of 22 applications for installations and permits for all types of oil burning equipment and the storage of oil were issued.

All oil burning equipment installed or serviced must by State Law 148 be done by a competent person or firm holding a "Certificate of Competency" (license), issued by the State Fire Marshal's Office. A large number of fires and deaths have been caused by improper installations of oil burners.

Persons having oil burners in their homes should have them cleaned at least once a year.

A total of 17 applications and permits were issued for the storage of propane (bottled) gas. Inspections were made on all these installations.

Discussions on hose, ladders, resuscitator, and all phases of fire fighting both old and new are discussed at each meeting through the winter months.

Out-of-door practice and practical application of the winter discussions start early in the spring and continue every Tuesday night throughout the summer and fall.

As of this date our fire-fighting equipment is in good condition. Some repairs were made on the Mack fire truck early this spring. This truck is a fine piece of equipment and could not be replaced for \$15,000 today. We in the fire department feel that for the initial \$100.00 that this truck cost the town plus the upkeep, our fire-fighting potential has more than doubled at a very minimum cost.

The Forest Fire Truck and the Ambulance were purchased and are maintained by the Firemen's Association Treasury. There is no charge to the town for either one of these vehicles, other than a token charge for gas and oil on the Forest Fire truck. This is when this truck is called on to do work for the town that would only bring high maintenance costs if the other larger engines were used. This truck was designed by the firemen for easy access to all equipment. It carries 800 feet of 1 1/2 in. forestry hose, a 100 gallons per minute mid-ship pump, a FZZ high pressure portable pump, 8 pump cans and a two-way radio.

My report would not be complete without mentioning the fine work of our Junior Fire Department. These boys are the future firemen of Hinsdale so they get the same training as our regular firemen.

Another integral part of the Fire Department very worthy of mention is the Firemen's Auxiliary. They have received instructions on the use of the resuscitator and the two-way radio. Many of them have radio licenses and have filled in at that job very well. They also serve coffee and sandwiches at all fires that they are called to, regardless of the hour. This is a great morale booster on a cold sub-zero winter night.

All out-door fires, except in a closed container, require a permit. Fire permits may be obtained by calling:

| | |
|----------------|--------|
| WILLIAM ROBINS | 5-2846 |
| FRED POMEROY | 5-2831 |
| ED. RICHARDS | 5-2241 |

Thanks again to all who have helped the Fire Department this past year.

Respectfully submitted,

WILLIAM ROBINS,
Fire Chief and Forest Warden

AMBULANCE REPORT FOR 1962

In the year 1962, sixty-one (61) calls were received and responded to. These calls were received from Hinsdale, Peru, Middlefield, Washington, and Becket.

In the course of answering these calls the number of miles traveled amounted to one thousand, eight hundred and twenty-one (1821).

Respectfully submitted,

JACK R. LOTT,
*Captain of Ambulance,
Hinsdale Volunteer Firemen's Assn.*

REPORT OF THE CUSTODIAN OF WAR MEMORIAL

To the Board of Selectmen,

The wheel on the carriage of the Civil War cannon at the War Memorial was removed this past summer and rebuilt of new oak wood by John Parron of Peru. The entire carriage was painted by William O. Shuttleworth, also of Peru. The four bronze plaques were caulked by Mr. Parron and Mr. Shuttleworth, and some cleaning was done on these plaques. The cleaning of plaques is incomplete. In November vandals plugged the letters of World War II plaque and the Civil War plaque with an unknown substance, possibly crayon.

It will necessitate added hours of labor and cleaning material, at an additional cost to the town, to undo the damage done by vandals.

This War Memorial was dedicated May 30, 1923 in memory of the men and women of Hinsdale who served in the armed forces to protect their country and ours. Some gave their lives in the line of duty. Their sacrifices should be respected. The Civil War cannon was a gift of Francis E. Warren, a Hinsdale native, Civil War soldier, and first governor of the state of Wyoming.

Respectfully submitted,

MARION L. RANSFORD,
Custodian of War Memorial

REPORT OF LIBRARIAN

Open 100 days, 3-5 and 7-9

Books circulated

| | |
|--------------------------|-------|
| Fiction | 5,419 |
| Juvenile fiction | 7,096 |
| History | 168 |
| Biography | 153 |
| Useful Arts and Sciences | 260 |
| Magazines | 36 |
| Miscellaneous | 1,110 |

Total circulation 14,242

Respectfully submitted,

DOROTHY M. LYMAN,
Librarian

PUBLIC LIBRARY

December 1, 1961 to December 1, 1962.

Receipts

| | | | |
|------|----|--|-------------|
| 1961 | | | |
| Dec. | 1 | Balance on hand, Agricultural National Bank | \$100. 60 |
| 1962 | | | |
| Jan. | 26 | Town of Hinsdale, Dog Tax | 434. 15 |
| Feb. | 20 | Town of Hinsdale, Appropriation | 400. 00 |
| Feb. | 23 | Town of Hinsdale, error | 34. 15 |
| Nov. | 19 | John C. Curtis Fund, loan | 50. 00 |
| Nov. | 19 | John C. Curtis Fund, paid Town of Hinsdale direct, amount of above error, \$34.15 | |
| | | | <hr/> |
| | | | \$1,018. 90 |

Disbursements

Paid:

| | |
|---|-----------|
| Librarian, Dorothy Lyman | \$ 540.00 |
| Janitor, Mark Moon | 96. 00 |
| Fuel, Franklin Fassell, wood | 100. 00 |
| Electricity, Western Mass. Electric Co. | 45. 21 |
| Care of Lawn, William Rudin | \$29. 50 |
| Mark Moon | 42. 00 |
| <hr/> | |
| | 71. 50 |
| Fertilizer, Lime Bulbs, etc., Frissell Market | 27. 49 |
| Post Office Box Rent, 1961, Robert O'Brien | 4. 40 |
| 1962, Elizabeth Baumann | 4. 40 |
| Fire Extinguisher, Fire Chief William Robins | 30. 00 |
| Roof repairs and material, John Goddard and Alfred Kirchner | 23. 25 |
| Bank service charge, Agricultural National Bank | 4. 82 |
| Dec. 1 Balance on hand, Agricultural National Bank | 71. 83 |
| <hr/> | |
| \$1,018. 90 | |

Respectfully submitted,

T. AUGUSTUS FRISSELL,
Treasurer

I have examined this report and found it correct.

ALLYN W. SMITH,
Auditor

REPORT OF EASTERN BERKSHIRE WELFARE DISTRICT

Report of Director to the Town of Hinsdale:

The District Office, serving the towns of Hinsdale, Becket, Peru, Washington and Chester continues to be located in the Frissell Block on the corner of Main and Maple Streets.

December 31, 1962 marks the end of the eleventh year the office has been in operation. The Prudential Committee, consisting of one member of the Board of Public Welfare from each member town meets regularly at the District office on the second Tuesday of each month, with the District Director, to discuss matters of administrative detail as well as to cover specific information in regard to separate towns, relative to cases, policies, costs and recommendations.

I wish to express my appreciation for the excellent cooperation which has always been given by Selectman Paul Meyers—and to express my deep regret that Mr. Meyers is not considering re-election this year. The loss of his support and counsel will be keenly felt by all of the members of the Prudential Committee as well as myself.

At the present time the loss of a second social worker is keenly felt, since your Director, who is also a social worker, is unable to cover the complete District adequately. Mrs. Edna Turner of Chester who served as a social worker from July 15, 1961 resigned her position October 31, 1962 and as yet there has been no replacement. It is hoped that another social worker will be added to the staff in the near future.

The appropriation of \$48,000.00 which was voted at the 1962 town meeting proved to be adequate to meet welfare needs throughout the year. A balance of \$61.70 has been returned to the town general funds. There are Federal balances in all categories to carry forward into 1963. An increase of \$4.50 per case in all categories in Federal reimbursement became effective October 1, 1962 which should make a considerable showing over the next full year.

Net cost to the town for Old Age Assistance, Medical Aid to the Aged, and Aid to Dependent Children show a net gain. However, expenditures and reimbursements can never match month for month in the fiscal year. Old Age Assistance, Medical Aid to the Aged, Disability Assistance and Aid to Dependent Children are paid on the basis of claims presented monthly subject to a later audit. Payments are received two months later.

The category of Medical Aid to the Aged continues to remain high in cost—since it cares for recipients in nursing homes whose medical needs are greater than other categories due to chronic illness. Effective January 1, 1963—hospital costs will increase, although new rates have not been released as yet.

The number of cases receiving aid in Hinsdale on January 1, 1962 was 51 and on January 1, 1963, we have a total number of 54 in all categories.

With adequate Federal balances to begin the new year, a decrease in welfare appropriation for the coming year seems certain.

The amount of \$23,192.43 was expended in operating the Eastern Berkshire Welfare District, of which Hinsdale's share averaged 49% or \$9,479.05 less State and Federal reimbursements of \$7,594.25, leaving a net cost of \$1,884.83. The Prudential Committee has recommended a budget of \$24,200.00 for 1963 of which Hinsdale's share will be approximately 45.3% or \$2,491.50 after estimated reimbursements are deducted.

I wish to again express my appreciation for cooperation from town officers, vendors and townspeople which contributed materially to the workability of the welfare program.

Respectfully submitted,

JOSEPHINE H. EAMES,
Director

"How to Obtain Information from United States Patents," is the title of a new pamphlet published by the U. S. Patent Office. Copies can be obtained for 80 cents each from the Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C.

Other publications on just about any subject you might think of, including a list of available publications, can likewise be obtained from the Government Printing Office.

EASTERN BERKSHIRE WELFARE DISTRICT ADMINISTRATIVE EXPENSE—1962

| | District | Hinsdale | Becket | Peru | Washington | Chester |
|--------------------------------|-------------|-------------|------------|------------|------------|------------|
| Balance—1/1/63 | \$ 2,806.68 | \$ 1,498.95 | \$ 800.38 | \$ 369.64 | \$ 138.74 | \$ —1 03 |
| Reimbursement | 18,720.81 | 7,594.25 | 4,410.92 | 1,721.55 | 666.50 | 4,327.59 |
| Paid in by Towns | 8,829.80 | 3,419.00 | 1,760.00 | 744.00 | 290.80 | 2,616.00 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Total | \$30,357.29 | \$12,512.20 | \$6,971.30 | \$2,835.19 | \$1,096.04 | \$6,942.56 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Warrants | 23,192.43 | 9,479.05 | 5,412.66 | 2,136.22 | 817.06 | 5,347.44 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Balance | \$7,164.86 | \$3,033.15 | \$1,558.64 | \$698.97 | \$278.98 | \$1,595.12 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Net Operating Expense —1962 | \$4,471.62 | \$1,884.80 | \$1,001.74 | \$414.67 | \$150.56 | \$1,019.85 |

Percent of Case Load:

| | | | | | |
|--------------------|-------|-------|------|------|-------|
| 1/1/62 to 6/30/62 | 42.7% | 22.0% | 9.3% | 3.3% | 22.7% |
| 7/1/62 to 12/31/62 | 38.6% | 25.0% | 9.1% | 3.8% | 23.5% |
| 1/1/63 to 6/30/63 | 45.3% | 21.9% | 7.8% | 4.7% | 20.3% |

BUDGET FOR 1963

| | |
|------------------------------|-------------|
| Salaries | \$18,970.00 |
| Travel | 750.00 |
| Rent and Maintenance | 1,000.00 |
| Postage | 475.00 |
| Telephone | 300.00 |
| Electricity | 80.00 |
| Retirement Fund | 1,089.35 |
| Bond for Treasurer | 12.00 |
| Heat | 275.00 |
| Office Supplies | 275.00 |
| Office Equipment | 100.00 |
| Repair of Office Equipment | 95.40 |
| Miscellaneous | 72.05 |
| Fire Insurance and Liability | 74.40 |
| Health Insurance | 631.80 |
| | <hr/> |
| | \$24,200.00 |

Case Load:

| | OAA | MAA | ADC | DA | GR | Cases | % |
|------------|-------|-------|-------|-------|-------|-------|-------|
| Hinsdale | 29 | 9 | 6 | 7 | 7 | 58 | 45.3 |
| Becket | 10 | 12 | 2 | 3 | 1 | 28 | 21.9 |
| Washington | 1 | 4 | 0 | 1 | 1 | 6 | 4.7 |
| Peru | 8 | 0 | 0 | 2 | 0 | 10 | 7.8 |
| Chester | 14 | 4 | 3 | 3 | 2 | 26 | 20.3 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 62 | 29 | 11 | 16 | 11 | 128 | 100% |

ESTIMATED RECEIPTS FOR 1963

| | | |
|-----------------------|-------------|-------------|
| 1963 Budget | | \$24,200.00 |
| State Reimbursement | \$ 7,900.00 | |
| Federal Reimbursement | 10,800.00 | |
| | <hr/> | |
| | | 18,700.00 |
| | | <hr/> |
| | | \$5,500.00 |
| Net Cost to Towns: | | |
| Hinsdale | \$2,491.50 | |
| Becket | 1,204.50 | |
| Peru | 429.00 | |
| Washington | 258.50 | |
| Chester | 1,116.50 | |
| | <hr/> | |
| Total | | \$5,500.00 |

Eastern Berkshire Welfare District Judiciary Committee:

| | | |
|-------------------------------------|---|------------|
| WILLIAM E. FRISBIE, <i>Chairman</i> | } | Becket |
| PAUL A. MEYERS, <i>Secretary</i> | | Hinsdale |
| EDWARD H. KELLY | | Peru |
| NORMAN RADWICH | | Washington |
| NICHOLAS SEBASTIANO | | Chester |

REPORT OF VETERANS' AGENT

During 1962, Veterans' Services' expenditures totaled \$3,463.48. This amount is twenty-one per cent less than the 1961 expenditure and fifty-nine percent below the amount spent for the year of 1960.

As in previous years, the greatest portion of money expended was used to pay recipient's everyday living expenses such as; food, clothing, rent, utilities, insurance and personal needs. Following in order, relative to amounts expended per category, came fuel, medications, hospitals, doctors, miscellaneous and dentists.

While financial assistance to veterans and/or their dependents declined during 1962, various other services, rendered by the Veterans' Agent, were more frequently requested. This can be attributed to the decision by the Federal Government to close the Veterans' Administration branch office, formerly located at 246 North Street, Pittsfield.

A total of thirty-one veterans and/or their dependents were recipients of either financial or administrative aid through Veterans' Services, during the past year.

Respectfully submitted,

FRANCIS T. MATHEWS,
Veterans' Agent

REPORT OF THE BOARD OF HEALTH ON THE COMMUNITY NURSING SERVICE

During the year 1962, the boards of health of Hinsdale, Windsor, Peru, and Washington have cooperated with the Massachusetts Department of Public Health in setting up a public health project, named the Community Nursing Service. This program, projected over a three-year period, is being supported by a grant of funds from the Health, Education and Welfare Department of the federal government, administered by the Mass. D.P.H. Division of Cancer and Chronic Diseases. The objective is to increase the availability, scope and quality of out-of-hospital community health service.

The nursing service which this makes available to everyone in the participating towns not only contributes to the comfort, health, and general well-being of the already afflicted resident, but will eventually include the field of preventive medicine through the media of immunizations, health guidance, and well-child conferences. There is a fee of \$2.00 for each visit involving actual nursing care; however, no charge is made for health guidance and consultation. Care is provided wherever there is a need, and fees may be adjusted to fit the patient's financial status.

The staff at present consists of a senior public health nurse, Mrs. Madeline Davison, and a full time clerk, Mrs. Lucille Mason. Addition of a second nurse is anticipated as the service expands. Representatives from each of the towns constitute an advisory committee whose members attend bi-monthly meetings to assist in guiding the conduct of the service. To inform local residents about the Community Nursing Service, a brochure has been mailed to every household. A call to 684-1063, where office space has been provided in the Dalton Health Department, will bring a prompt response.

Results thus far have been very encouraging and we look forward to increasing usage of this new service. We know that the Community Nursing Service will be a valuable aid toward promoting better health among the people of Hinsdale.

Respectfully submitted,

LOUIS J. CARMEL

PAUL A. MEYERS

RALPH B. MARSHALL

Hinsdale Board of Health

TAX COLLECTOR'S REPORT—SUMMARY OF ACCOUNTS

| | <i>Warrants or balances due 1-1-62</i> | <i>Interest</i> | <i>Miscel- laneous Debits</i> | <i>Collected and Paid to Treasurer</i> | <i>Abated</i> | <i>Tax Titles</i> | <i>Balance due 1-1-63</i> |
|------------------------|--|-----------------|---------------------------------------|--|---------------|-----------------------|-------------------------------|
| 1962 Real Estate | \$181,772.67 | \$ 40.41 | | \$144,800.60 | \$3,229.44 | \$1,696.55 | \$32,077.49 |
| 1962 Personal Property | 23,473.10 | .81 | | 22,965.33 | 30.45 | | 14,078.13 |
| 1962 Farm Excise | 95.22 | | | 68.34 | | | 26.88 |
| 1962 Poll | 928.22 | | \$ 5.85(a) | 657.85 | 227.00 | | 56.00 |
| 1962 Excise | 22,008.26 | | | 12,661.53 | 547.27 | | 8,799.46 |
| 1961 Real Estate | 35,162.12 | 670.18 | 182.17(b) | 24,724.28 | 103.53 | | 11,186.66 |
| 1961 Personal Property | 1,822.65 | 12.77 | | 673.18 | | | 1,162.24 |
| 1961 Farm Excise | 27.61 | .27 | | 8.45 | | | 19.43 |
| 1961 Poll | 32.00 | .15 | 4.00(c) | 14.15 | 8.00 | | 14.00 |
| 1961 Excise | 12,279.50 | 55.85 | | 10,442.81 | 416.12 | | 1,416.42 |
| 1960 Real Estate | 7,749.31 | 450.75 | | 7,547.56 | | | 652.50 |
| 1960 Personal Property | 616.40 | 32.63 | | 564.47 | 84.56 | | |
| 1960 Farm Excise | 22.88 | | | | | | 22.88 |
| 1960 Poll | 4.00 | .16 | | 4.16 | | | |
| 1960 Excise | 559.49 | 13.50 | | 251.80 | | | 321.19 |

(a) \$2.00 overpayment, \$3.85 demands

(b) titles

(c) audit

REFUNDS

1962 Real Estate

| | | | |
|---------|--------------------------------|----------|------------|
| Oct. 7 | Harry and Martha Freshler, Jr. | \$174.00 | |
| | Oliva and Ruth Landry | 174.00 | |
| | Francis and Irene Noponen | 174.00 | |
| | John and Mary Warren | 174.00 | |
| Oct. 8 | Alfred and Rosemary Bernardo | 32.62 | |
| | Andrew Janas | 24.36 | |
| | Mollie Vogel | 104.40 | |
| Oct. 18 | Edward and Catherine Reinhardt | 4.35 | |
| Oct. 23 | Edith Butler | 174.00 | |
| Dec. 5 | Richard and Helen Bennett | 25.23 | |
| | | | <hr/> |
| | | | \$1,060.96 |

1962 Personal Property

| | | |
|--------|---------------------------|--------|
| Dec. 5 | Richard and Helen Bennett | \$4.35 |
|--------|---------------------------|--------|

1962 Excise

| | | |
|----------|------------------------------|---------|
| July 3 | James Droschen | \$27.70 |
| | Jeannette Moffett | 4.12 |
| | Ervin Murphy | 6.60 |
| Sept. 10 | Loren and Agnes Malone | 6.60 |
| Sept. 11 | Marguerite Beauchaine | 6.60 |
| | Dalton and Hinsdale Bus Line | 35.75 |
| | Harold L. Hunt | 9.62 |
| Sept. 18 | William Glaeser | 2.47 |
| Oct. 4 | Julia Boudreau | 3.30 |
| | Ruth Cornwell | 9.90 |
| Oct. 23 | Mary Baumann | 9.90 |
| | Arthur Mottor | 12.37 |
| Nov. 6 | Ruthella Orpin | 8.80 |
| Nov. 12 | Floyd Kemp | 6.80 |
| | Floyd Kemp | 5.77 |
| Nov. 20 | Francis Demary | 7.70 |
| | Clayton Fancher | 36.57 |
| | Alfred Gorlach | 33.27 |
| | Vernon Streeter | 3.30 |
| Nov. 27 | John Lennon | 5.77 |
| | Oscar Moffett | 8.80 |

| | | | |
|---------|-------------------|---------|----------|
| Dec. 4 | Roy Barnes, Jr. | \$ 4.95 | |
| | Isabelle Butler | 9.90 | |
| | Ernest DeGiorges | 26.95 | |
| | Clayton Fancher | 9.90 | |
| | Clayton Fancher | 4.40 | |
| | Richard Galeucia | 5.77 | |
| | Jeannette Moffett | 4.40 | |
| Dec. 11 | Alfred Kirchner | 3.30 | |
| | Francis Schnopp | 8.25 | |
| | | <hr/> | \$329.53 |

1962 Poll Tax

| | | |
|----------|------------------|--------|
| Sept. 10 | Stanley F. Galok | \$2.00 |
|----------|------------------|--------|

1961 Real Estate

| | | |
|---------|-------------------|----------|
| June 18 | John and D. Casey | \$104.40 |
|---------|-------------------|----------|

1961 Excise

| | | |
|---------|---------------------|---------|
| Jan. 2 | Louis Costi | \$ 7.70 |
| Jan. 9 | Ruth Carmel | 8.80 |
| | Edward Guyer | 9.90 |
| | Reginald Millington | 5.50 |
| Jan. 16 | Mildred Anderson | 8.80 |
| | Raymond Coleman | 6.60 |
| | Raymond Coleman | 24.20 |
| | Thomas Porter | 6.60 |
| Jan. 30 | Darlene Chilson | 7.90 |
| | Margaret Chilson | 2.48 |
| | Michael DeAngelus | 1.65 |
| | Lester Souther | 2.48 |
| | Robert Suito | 11.00 |
| Feb. 6 | Harry Freshler, Jr. | 1.65 |
| Feb. 13 | John Lennon | 6.60 |
| | William Litchfield | 6.60 |
| | Carl Wallin, Sr. | 90.75 |
| | Carl Wallin, Sr. | 54.45 |
| | Carl Wallin, Sr. | 54.45 |
| | Carl Wallin, Sr. | 54.45 |
| | Carl Wallin, Sr. | 54.45 |
| | Carl Wallin, Sr. | 54.45 |
| | Carl Wallin, Sr. | 44.00 |
| | Carl Wallin, Sr. | 39.33 |
| | Carl Wallin, Sr. | 39.33 |
| | Carl Wallin, Sr. | 39.33 |
| | Carl Wallin, Sr. | 4.60 |

| | | | |
|---------|-------------------------|---------|----------|
| Feb. 23 | Mildred Anderson | \$ 9.90 | |
| | Sharon Cudworth | 3.08 | |
| | Clifford Fraley | 6.60 | |
| Mar. 6 | Eugene Parker | 4.12 | |
| Mar. 17 | Clayton Fancher | 6.05 | |
| | Louis Viner, Jr. | 11.20 | |
| Mar. 20 | Francis Demary | 3.30 | |
| | Daniel Schnopp | 17.60 | |
| | Harry Schnopp | 9.90 | |
| | Louis Zauche | 3.30 | |
| Apr. 17 | Elaine Pochinchuk | 1.65 | |
| | John Pochinchuk | 12.37 | |
| May 8 | Darlene Chilson | 5.77 | |
| | Willard Hopkins | 6.60 | |
| | Lawrence O'Brien | 6.60 | |
| | James Pelkey | 42.07 | |
| June 2 | Joseph Fallon | 6.87 | |
| | Donald Crosier | 7.70 | |
| | Paul Meyers | 9.90 | |
| | Marie Porter | 1.93 | |
| June 26 | Alfred Bourassa | 8.80 | |
| | George Shepard | 13.75 | |
| July 11 | Loren and Agnes Malone | 9.90 | |
| Aug. 7 | William and Iris Morgan | 9.90 | |
| | | | <hr/> |
| | | | \$866.91 |

1960 Excise

| | | |
|--------|--------------------|--------|
| Aug. 4 | William Litchfield | \$9.90 |
|--------|--------------------|--------|

Respectfully submitted,

ALFRED G. KIRCHNER,
Tax Collector

I have examined this account and find it correct.

ALLYN W. SMITH,
Auditor

TOWN CLERK'S REPORT

VITAL STATISTICS

Births

1961

Dec. 17 Donna Jean Reese

1962

Jan. 8 Robin Lee Quail

Jan. 17 William Bruce Litchfield

Feb. 10 Doreen Marie Galeucia

Feb. 11 Steven George Cormier

Feb. 23 John Frederick Bernardo

Mar. 30 Barbara Frances Noponen

April 19 Betty Jean Boutot

April 24 William Clifford Steele

April 24 David Grant Bowman

May 3 Mary Elizabeth Shaver

May 7 Peter George Sprague

May 17 Stephen Alan Carr

June 12 Eric Duane Ringler

Aug. 9 Mark Stephen Decker

Aug. 20 Jody Laine Soret

Aug. 21 Pamela Mae Huntoon

Sept. 23 Brian Kieth Lavoie

Sept. 28 Jay Vernon Warner

Sept. 30 Christopher Edward Quail

Oct. 17 Laurie Ann Fletcher

Oct. 19 Lisa Marie Freshler

Oct. 22 Tammy Louise Peters

Oct. 25 Shawn Francis Gargan

Oct. 25 Sharon Ann Gargan

Oct. 27 Patricia Helen Vranas

Nov. 6 Daniel Joseph Cormier

Nov. 25 Louis Paul Litchfield

Dec. 10 Christina Marie Ouellette

Marriages

| <i>Date of Marriage</i> | <i>Place of Marriage</i> | <i>Name</i> | <i>Residence</i> |
|-----------------------------|------------------------------|-----------------------------------|------------------|
| Jan. 13 | Dalton | Joseph Louis Pelkey | Hinsdale |
| | | Mary Agnes Roberts Heckerman | Hinsdale |
| Feb. 17 | Hinsdale | Thomas Joseph Amodie | Pittsfield |
| | | Carolyn Rose Cullett | Hinsdale |
| Mar. 10 | Hancock | David E. Leab | Hancock |
| | | Mary Dorothy Frusciente DiMassimo | Hinsdale |
| April 28 | Pittsfield | Richard Charles Hescock | Pittsfield |
| | | Karen Paulette Cullett | Hinsdale |
| June 16 | Hinsdale | Francis Killion | Pittsfield |
| | | Fernande Brunet Reid | Hinsdale |
| June 16 | Pittsfield | Peter Thomas White | Hinsdale |
| | | Beverly Susan Weber | Pittsfield |
| June 22 | Pownal, Vt. | Frederick James Jansky | Hinsdale |
| | | Stella Louise Fortune | Hinsdale |
| Aug. 10 | Plainfield | Edward Daniel Shepard, Jr. | Hinsdale |
| | | Shirley King Roberts | Plainfield |
| Sept. 1 | Middlefield | Thomas Joseph Korobchuk | Hinsdale |
| | | Laura Marion Pelkey | Hinsdale |
| Sept. 1 | Hinsdale | George Albert Kendall | Dalton |
| | | Judith Anne Wechter | Hinsdale |
| Sept. 1 | Dalton | Christopher William Sherman | Dalton |
| | | Judy Ann Hathaway | Hinsdale |
| Sept. 29 | Dalton | Edward John Loehr, Jr. | Pittsfield |
| | | Gail Lee Eldridge | Hinsdale |
| Oct. 13 | Dalton | Serafin Raymond Garcia | Pittsfield |
| | | Carol Anne Blessing | Hinsdale |
| Nov. 3 | Hinsdale | Jack Francis Fuller | Becket |
| | | Kathleen Marie Zeitler | Hinsdale |

Deaths

| <i>Date</i> | <i>Name</i> | <i>Yrs.</i> | <i>Mos.</i> | <i>Days</i> |
|-------------|---------------------------|-------------|-------------|-------------|
| Jan. 8 | James H. Drosehn | 46 | 1 | 29 |
| Feb. 3 | Eva F. Warren | 96 | — | — |
| Feb. 12 | Henrietta H. Collins | 78 | 7 | 4 |
| Feb. 27 | William F. O'Donnell | 73 | — | — |
| Feb. 28 | Mary E. Keenan | 91 | 10 | 11 |
| Mar. 5 | Doreen Galeucia | — | — | 22 |
| Mar. 12 | John T. Lennon | 61 | 4 | 19 |
| Mar. 14 | Elizabeth Blotz | 90 | 11 | 14 |
| Mar. 15 | Andrew Steidinger | 52 | — | — |
| Mar. 22 | Jessie M. Smith | 88 | — | — |
| Mar. 29 | John M. Fassel | 78 | 3 | 16 |
| April 15 | Sherman A. Warden | 59 | — | — |
| May 1 | Evelyn S. Croteau | 59 | 10 | 13 |
| May 9 | John R. Hosburgh | 73 | — | — |
| May 23 | Gladys M. Brooking | 65 | — | — |
| July 6 | John Ravizza | 79 | 6 | 12 |
| July 22 | Loren C. Malone | 52 | 1 | 9 |
| Sept. 11 | Tina Pettengill Morrissey | 61 | — | — |
| Oct. 26 | James R. Collins | 63 | 1 | 24 |
| Nov. 8 | Fred Seckler, Sr. | 76 | 10 | 29 |
| Nov. 11 | William J. Campbell | 83 | 0 | 10 |
| Dec. 7 | Daniel W. Galeucia | 61 | 0 | 23 |
| Dec. 13 | Sharon Ann Gargan | — | 1 | 18 |

Births 29

Marriages 14

Deaths 23

LICENSES ISSUED BY SELECTMEN AND MILK INSPECTOR

| | | | |
|-------|-----|--|---------|
| Jan. | 1 | Luigi's, Louis Costi, Prop., | |
| | | Weekday Amusement | \$ 2.00 |
| | | All Alcoholic Beverages | 275.00 |
| | 1 | Al's Restaurant, Alfred J. and Madeline M. Basiliere | |
| | | Weekday Amusement | 2.00 |
| | | All Alcoholic Beverages | 275.00 |
| | 1 | Hinsdale Home Club, Inc., Charles J. DeAngelus, Mgr. | |
| | | Weekday Amusement | 2.00 |
| | | All Alcoholic Beverages | 275.00 |
| | 1 | Harry J. and Hilda Dame, Package Store | 150.00 |
| | 1 | John and Annie R. Naughton, Package Store | 150.00 |
| April | 16 | Ashmere Snack Bar, Joan Bouley | |
| | | Selling Refreshments | 2.00 |
| | | Selling on Sunday | 2.00 |
| | | Weekday Amusement | 2.00 |
| | 17 | Carmel Brothers, Norman and Earl Carmel | |
| | | Selling Gasoline | 2.00 |
| | 17 | Brown Oil Co., Francis B. Schnopp, Prop. | |
| | | Selling Gasoline | 2.00 |
| | 18 | Corner Hardware, Alton J. Nichols | |
| | | Selling on Sunday | 2.00 |
| | 21 | Alfred J. and Madeline M. Basiliere, Common Victualler | 2.00 |
| | 23 | Thomas A. Bishop, Sr. | |
| | | Buying and Selling Used Cars, Parts and Junk | 2.00 |
| | 24 | Clean-Bee Coin-A-Matic Laundry, Edward Beier, Prop. | |
| | | Selling on Sunday | 2.00 |
| | May | 1 Shell Oil Company, Certificate of Registration | 2.00 |
| | | 2 Helen's Lunch and Variety, Helen Brooks, Prop. | |
| | | Selling Light Lunches | 2.00 |
| | 17 | Holland Geer | |
| | | Buying and Selling Used Cars and Parts | 2.00 |
| | 19 | Dalton-Hinsdale Bus Line, Inc., Carl A. Wallin, Sr., Pres. | |
| | | Selling Gasoline | 2.00 |
| | 23 | George Simon, Common Victualler | 2.00 |
| | | Restaurant for Selling All Alcoholic Beverages | 125.00 |
| | 31 | Hinsdale Garage, Harry E. Freshler, Sr., Prop. | |
| | | Selling Gasoline | 2.00 |
| | | Selling New and Used Cars | 2.00 |
| | | Hackney | 2.00 |

| | | | |
|-------|----|---|------|
| May | 31 | Luigi's, Louis Costi, Prop., Common Victualler | 2.00 |
| June | 1 | Hollywood Inn, George Simon, Prop., Weekday Amusement | 2.00 |
| June | 11 | Allyn W. Smith, Auctioneer | 2.00 |
| July | 29 | Lion's Club, Selling Beer—One Day Only | 3.00 |
| Aug. | 22 | Hinsdale Home Club, Inc., Charles J. DeAngelus, Mgr. | |
| | | Dancing on Sunday | 2.00 |
| | | Entertainment on the Lord's Day | 2.00 |
| | | Luigi's, Louis Costi, Prop., Dancing on Sunday | 2.00 |
| | 26 | Camp Wyoma, Selling Beer—One Day Only | 3.00 |
| Sept. | 12 | St. Agnes Parish, Selling Beer—One Day Only | 3.00 |
| Dec. | 1 | Alfred J. and Madeline M. Basiliere | |
| | | Dancing on Sunday | 2.00 |

Camp Licenses

| | | | |
|------|----|--------------------|--------|
| June | 14 | Camp Ashmere, Inc. | \$.50 |
| June | 18 | Camp Taconic | .50 |
| June | 29 | Camp Wyoma | .50 |
| July | 17 | Camp Fernwood | .50 |
| July | 23 | Camp Romaca, Inc. | .50 |
| July | 23 | Camp Lenore | .50 |

Milk Licenses

| | | | |
|-------|----|--|--------|
| Mar. | 26 | Clement's Dairy, Selling Milk | \$.50 |
| | | Selling Oleomargarine | .50 |
| April | 16 | Ashmere Snack Bar, Joan Bouley, Selling Milk | .50 |
| April | 24 | Fairdale Farms, Inc., Selling Milk | .50 |
| | | Selling Oleomargarine | .50 |
| May | 2 | Helen's Lunch, Helen G. Brooks, Selling Milk | .50 |
| May | 2 | Naughton's Market, Selling Milk | .50 |
| | | Selling Oleomargarine | .50 |
| May | 7 | Frissell's Market, Inc., Selling Milk | .50 |
| | | Selling Oleomargarine | .50 |
| May | 25 | Pittsfield Milk Exchange, Selling Milk | .50 |
| | | Selling Oleomargarine | .50 |
| June | 14 | Hinsdale Pharmacy, Bernard F. Collins, Prop. | |
| | | Selling Milk | .50 |
| June | 19 | Berkshire Farms, Inc., Selling Milk | .50 |

Division of Fisheries and Game

| | |
|---|------------|
| Resident Citizen Fishing | 123 |
| Resident Citizen Hunting | 128 |
| Resident Citizen Sporting | 83 |
| Resident Citizen Minor Fishing | 18 |
| Resident Citizen Female Fishing | 38 |
| Resident Citizen Trapping | 3 |
| Non-Resident 7-Day Fishing | 8 |
| Non-Resident Citizen Fishing | 8 |
| Non-Resident Citizen Hunting | 1 |
| Duplicate Licenses | 12 |
| Archery Deer Stamps | 13 |
| Resident Citizen Sporting | 14 |
| Resident Citizen Fishing Paraplegic or to the Blind | 1 |
| Paid to Division of Fisheries and Game | \$1,891.50 |

Dog Licenses

| | |
|------------------------|----------|
| Male | 147 |
| Female | 24 |
| Spayed Female | 70 |
| Kennel | 4 |
| Paid to Town Treasurer | \$532.75 |

Respectfully submitted,

ELIZABETH F. LOTT,
Town Clerk

There is no danger of developing eyestrain from looking on the bright side of things.

TREASURER'S REPORT

M. Nancy Carroll—Treasurer

Reconciliation of Treasurer's Cash

Balance forward January 1, 1962

\$90,625.86

Receipts for 1962

Taxes:

| | |
|------------------|------------|
| 1959 Real Estate | \$ 3.35 |
| Excise | 54.78 |
| Personal | 117.63 |
| Farm Excise | 22.65 |
| Interest | 18.67 |
| 1960 Real Estate | 7,096.91 |
| Excise | 238.30 |
| Personal | 531.84 |
| Poll | 4.00 |
| Interest | 497.94 |
| 1961 Real Estate | 24,840.92 |
| Excise | 9,609.89 |
| Personal | 660.41 |
| Poll | 14.00 |
| Farm Excise | 8.18 |
| Interest | 739.47 |
| 1962 Real Estate | 144,769.19 |
| Excise | 12,669.53 |
| Personal | 22,964.52 |
| Poll | 646.00 |
| Farm Excise | 68.34 |
| Interest | 41.22 |
| Demand | 3.85 |
| Tax Titles | 2,892.12 |

Commonwealth of Massachusetts:

| | |
|--|-----------|
| Project Payment—Contract 20323 | 6,000.00 |
| Chapter 90 Maintenance—Project Payment | 1,500.00 |
| Chapter 81 —Highways | 11,746.40 |
| School Aid—Chapter 70—Income Tax Fund | 22,318.21 |
| Business Corp. Tax Fund | 5,977.84 |
| Meal Tax | 1,821.64 |
| National Defense Ed. Act—Title III | 173.70 |
| Commissioner Veterans' Service | 1,500.60 |

| | |
|---|------------|
| Vocational Education | \$1,072.02 |
| Tuition and Transportation | 566.25 |
| Income Tax—Chapter 58 | 1,500.00 |
| Income Tax Fund | 2,400.00 |
| Dept. Education—School Superintendent | 1,508.35 |
| Temp. Aid and Transportation | 2,427.08 |
| Transportation of Pupils | 7,712.63 |
| Reimbursement—Loss of Taxes | 39.49 |
| Disease Control—Agriculture Livestock | 25.00 |
| Reimbursement—Purchase Forest Fire-Fighting Equipment | 100.00 |
| Old Age Assistance | 12,183.17 |
| Aid to Dependent Children | 3,772.37 |
| Disability Assistance | 3,545.51 |
| Medical Aid to the Aged | 6,889.08 |
| Amounts Awaiting Federal and State Distribution | 1,323.86 |
| Administration | |
| Old Age Assistance | 46.90 |
| Aid to Dependent Children | 17.50 |
| Disability Assistance | 12.40 |
| Medical Aid to the Aged | 14.40 |
| U. S. Grants | |
| Old Age Assistance | 17,349.54 |
| Aid to Dependent Children | 5,190.00 |
| Disability Assistance | 2,791.30 |
| Medical Aid to the Aged | 9,456.15 |
| County of Berkshire—Defendants | 35.00 |
| County of Berkshire—Dog Tax | 434.15 |
| County of Berkshire—Cont. 20323 Chap. 90 | 3,000.00 |
| County of Berkshire—Cont. 20435 Final | 1,500.00 |
| Town Licenses | 194.00 |
| Dog Licenses | 532.75 |
| Tuition—Town of Peru | 1,615.99 |
| Pistol Permits | 14.00 |
| Sealer of Weights and Measures—Fees | 13.30 |
| School Lunch Receipts | 7,762.36 |
| Berkshire Pioneers S/D Club, Gift to Town | 100.00 |
| District Court of Central Berkshire, Juv. Rest. of R.R. Bridge | 15.00 |
| Payment Chevy ½ T. Pick-up Truck | 65.00 |
| State Tax Commission | 5.31 |
| Sale of Cemetery Lots | 210.00 |
| Sale Land of Low Value | 9,543.52 |

Loan

| | | |
|---|--------------|--------------|
| Anticipation Reimbursement Chapter 81 Highway Maintenance | \$10,109.29 | |
| Federal Withholding Deductions | 12,067.78 | |
| State Withholding Deductions | 1,137.01 | |
| County Retirement Deductions | 1,110.33 | |
| Road Machinery Earnings | 4,355.12 | |
| Public Law 874—Special School Aid | 3,408.00 | |
| Refunds: | | |
| Old Age Assistance | 1,221.23 | |
| Aid to Dependent Children | 1,379.40 | |
| Disability Assistance | 34.85 | |
| Medical Aid to the Aged | 77.63 | |
| General Relief | 815.03 | |
| Administration: | | |
| Old Age Assistance | 23.45 | |
| Aid to Dependent Children | 8.75 | |
| Medical Aid to the Aged | 7.20 | |
| Disability Assistance | 6.20 | |
| Dog Officer | 150.00 | |
| Insurance | 30.00 | |
| Berkshire Eagle—Cut Refund | 9.12 | |
| Overpayments | 262.00 | |
| | <hr/> | |
| | \$420,744.90 | \$511,370.76 |

Payments for 1962

| | | |
|---------------------------|--------------|--------------|
| Warrants | \$410,788.33 | |
| Balance December 31, 1962 | \$100,582.43 | |
| | <hr/> | |
| | | \$511,370.76 |

Respectfully submitted,

M. NANCY CARROLL, *Treasurer*

I have examined this report and find it correct.

ALLYN W. SMITH, *Auditor*

REPORT OF THE BOARD OF ASSESSORS

Recapitulation Sheet

| | |
|---|--------------|
| Total appropriations to be raised by taxation | \$282,824.87 |
| Total appropriations to be taken from available funds | 19,104.00 |
| State Parks and Reservations | 735.85 |
| Mosquito Control | 882.95 |
| County Tax | 6,629.55 |
| Tuberculosis Hospital Assessment | 53.95 |
| Overlay of current year | 7,507.35 |
| | <hr/> |
| Gross Amount to be Raised | \$317,738.55 |

Estimated Receipts and Available Funds

| | |
|--------------------------------------|-------------|
| Income Tax | \$23,960.00 |
| Corporation Taxes | 5,076.90 |
| Reimbursement on publicly owned land | 35.26 |
| Old Age Tax | 1,917.24 |
| Motor Vehicle and Trailer Excise | 10,500.00 |
| Licenses | 2,581.00 |
| Charities | 7,467.00 |
| Old Age Assistance | 16,640.00 |
| Schools | 19,000.00 |
| Interest | 1,250.00 |
| Farm Animal Excise | 80.00 |
| Dalton Fire District, Lieu of Taxes | 1,500.00 |
| City of Pittsfield, Lieu of Taxes | 1,350.00 |
| Veterans' Services | 3,300.00 |
| | <hr/> |

| | |
|--------------------------|-------------|
| Total Estimated Receipts | \$94,657.40 |
|--------------------------|-------------|

Overestimates of previous year:

| | |
|-------------|----------|
| County Tax | \$121.12 |
| State Parks | 55.34 |

Amounts voted to be taken from Available Funds:

| | |
|-------------------|-----------|
| November 11, 1961 | 500.00 |
| February 12, 1962 | 18,354.00 |
| May 7, 1962 | 250.00 |
| | <hr/> |

| | |
|-----------------------|-------------|
| Total Available Funds | \$19,280.46 |
|-----------------------|-------------|

| | |
|--|--------------|
| Total Estimated Receipts and Available Funds | \$113,937.86 |
|--|--------------|

| | |
|---|--------------|
| Net Amount to be Raised by Taxation on Polls and Property | \$203,800.69 |
|---|--------------|

| | | |
|--|------------|--------------|
| Number of Polls, 464 | \$ 928.00 | |
| Personal Property | 24,473.10 | |
| Real Estate | 178,399.59 | |
| | <hr/> | |
| Total Taxes Levied on Polls and Property | | \$203,800.69 |

**Table of Aggregates
of Polls, Property, and Taxes, as Assessed January 1, 1962**

| | |
|-----------------------------------|-------|
| Number of Persons Assessed | |
| On Personal Estate Only | 4 |
| On Real Estate only | 860 |
| On both Personal and Real Estate | 194 |
| | <hr/> |
| Total Number of Persons Assessed | 1058 |

Number of Polls Assessed: 464

Value of Assessed Personal Estate:

| | | |
|---|--------------|--------------|
| Stock in Trade | \$ 12,180.00 | |
| Machinery | 20,690.00 | |
| Live Stock | 3,250.00 | |
| All other Tangible Personal Property | 245,180.00 | |
| | <hr/> | |
| Total Value of Assessed Personal Property | | \$281,300.00 |

Value of Assessed Real Estate:

| | | |
|-------------------------------------|---------------|----------------|
| Land exclusive of Buildings | \$ 580,660.00 | |
| Buildings exclusive of Land | 1,469,910.00 | |
| | <hr/> | |
| Total Value of Assessed Real Estate | | \$2,050,570.00 |
| | | <hr/> |
| Total Valuation of Assessed Estate | | \$2,331,870.00 |
| | | <hr/> |
| Tax Rate per \$1,000 | | \$87.00 |

**Taxes for State, County, and City or Town Purposes,
Including Overlay:**

| | | |
|----------------------|--------------|--------------|
| On Personal Estate | \$ 24,473.10 | |
| On Real Estate | 178,399.59 | |
| On Polls | 928.00 | |
| | <hr/> | |
| Total Taxes Assessed | | \$203,800.69 |

Number of Live Stock Assessed:

| | <i>General</i> | <i>Farm Excise</i> |
|------------------------------------|----------------|--------------------|
| Horses | 8 | |
| Neat Cattle | | |
| Cows (Milch) | 7 | 105 |
| Bulls-Heifers | 5 | 3 |
| Beef Cattle | | 12 |
| Sheep | 12 | |
| Fowl | 135 | 674 |
| Goats | 13 | |
| Donkey | 1 | |
| Geese | 10 | |
| Ducks | 10 | |
| Mink | | 200 |
| Number of Acres of Land Assessed | | 13,650. |
| Number of Dwelling Houses Assessed | | 390 |

Respectfully submitted,

WILLYS M. BELLINGER
GARRETT F. COLLINS
RALPH B. MARSHALL

Board of Assessors

January 3, 1962

A good listener is not only popular everywhere, but after a while he knows something.

REPORT OF SEALER OF WEIGHTS AND MEASURES

I have inspected, tested, and sealed scales and liquid measuring pumps used for sale of commodities within the town; maintained the testing devices and office equipment; and filed the required reports with the Director of Standards and Necessaries of Life.

PAUL A. MEYERS,

Sealer of Weights and Measures

REPORT OF THE INSPECTOR OF CATTLE & SLAUGHTERING

To the Town of Hinsdale:

I have inspected and found the following cattle:

| | |
|--------------------------------|----|
| Cows, 2 years or older | 87 |
| Heifers, 1 year old or younger | 24 |
| Heifers, 1 to 2 years old | 32 |
| Beef cattle, steers, and oxen | 57 |
| Purebred cattle | 1 |
| Horses | 7 |
| Goats | 10 |
| Sheep | 7 |
| Bulls | 4 |
| Swine | 2 |
| Donkey | 1 |

Respectfully submitted,

EDWIN C. DROSEHN,

Inspector

REPORT OF BUILDING STUDY COMMITTEE

To the Selectmen of the Town of Hinsdale:

The Building Study Committee respectfully submits the following report.

Charge:—

To study housing requirements for the Fire Department and the Highway Department and report to the Selectmen the results of study with recommendations.

Scope:—

To review housing and land requirements of both departments considering present equipment and allowing for some expansion, and determine reasonable necessities for both departments.

To investigate the present housing and land facilities of the Fire Department and the Highway Department.

To assemble alternatives using available facilities.

To assemble alternatives involving new facilities.

To assemble estimated figures for alternatives.

Assumptions:—

That the Town has or will accept the responsibility of providing housing for all Town owned and adopted equipment as now stands in both departments and that some additional space may be considered for expansion of both departments.

Acknowledgment:—

In presenting this report the committee wishes to extend its thanks and appreciation to both Architect Robert B. Deloye and Building Contractor George Emerson for the time and valuable council they extended to us in our work.

Conclusions:—

1. Having reviewed the housing requirements for the two departments, the committee has concluded that the following requirements are reasonable for each department.

- a. Fire department requires at least a building of 3,000 sq. ft., allowing for four (4) stalls, work room, meeting room and storage room. The land would be in the order of $\frac{1}{8}$ to $\frac{1}{2}$ acre of level land.
- b. Highway department requires at least a building of 1,000 sq. ft., heated, which would allow for two (2) stalls and a work area, plus approximately 1,500 sq. ft., of housed dead storage area. The land would be in the order of 1 to 2 acres.

2. With the above in mind the committee concluded that the present central brick building and sand shed with the available land would not be adequate and would not lend to economical revamping.

3. The committee concluded, however, that the brick building could be revamped (although not in good economy) for a single department, preferably the Fire Department, recognizing the limitations and that the available land does not meet the original estimates. The sand shed and land should be disposed of.

4. The Fire Department should be housed near its present location in the center of the village.

a. Geographically the center of the village appears to be the ideal location for accessibility to the four directions it must serve.

5. The Highway Department can be housed on Maple Street (peat bog area).

a. In view of the fact that the Town now owns this land including the building, it was agreed that with proper renovation including suitable landscaping on Maple Street, a portion of the land, and the building, with addition, could be efficiently used for the Highway Department. This area would allow adequate facilities for all functions of this department.

Proposals:—

1. Rebuild the brick building in the center of the village now used to house the Fire Department and the Highway Department equipment and use it completely for the Fire Department.

Dispose of the sand shed and land at the rear of the brick building.

Organize the concrete block building and a suitable amount of the land in the "peat bog" area on Maple Street for the use of the Highway Department.

Estimated total cost:—\$50,000

2. Acquire a suitable site and erect a new building for the Fire Department.

Dispose of the present brick building and the sand shed, including the land on which they stand.

Develop the "peat bog" area for the Highway Department as outlined in proposal 1.

Estimated total cost:— \$65,000

In concluding this report the Study Committee wishes to thank the Selectmen for the opportunity of serving the Town and stands ready to assist in any further activity of this project.

Respectfully submitted,

WILLIAM E. MORGAN, *Chairman*

RUSSELL M. WARNER, *Secretary*

WILLIAM R. ROBINS

CARL A. WALLIN, JR.

DENNIS E. MCGILL

Building Study Committee

ANNUAL REPORT

OF THE

School Committee

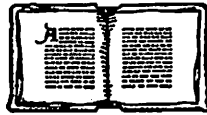
AND

Superintendent of Schools

OF THE TOWN OF

HINSDALE

MASSACHUSETTS



FOR THE YEAR ENDING

December 31, 1962

REPORT OF THE SCHOOL COMMITTEE

For the Year Ending December 31, 1962

SCHOOL COMMITTEE

Frederick E. Gage, *Chairman*

John R. Naughton

James R. Baumann

SUPERINTENDENT

Earl C. Suitor

FINANCIAL STATEMENT

| | |
|-----------------------|-------------|
| Total Budget for 1962 | \$95,907.00 |
| Public Law No. 874 | 4,980.74 |
| Appropriation | 90,926.26 |

EXPENDITURES

General Control:

| | | |
|--------------------------------------|------------|----------|
| Superintendent's Salary and Expenses | \$4,395.66 | |
| Secretary | 2,219.75 | |
| School Committee | 5.00 | |
| | <hr/> | |
| Total for General Control | | 6,620.41 |

Expenses for Instruction:

| | | |
|------------------------|-------------|-----------|
| Teachers' Salaries | \$58,163.27 | |
| Textbooks | 468.73 | |
| Instructional Supplies | 1,410.81 | |
| | <hr/> | |
| Total for Instruction | | 60,042.81 |

Expenses of Operation:

| | | |
|---------------------------------|------------|-----------|
| Janitor—F. Baumann | \$4,296.04 | |
| Janitor—S. Parker | 948.75 | |
| Janitor—J. Munn | 109.25 | |
| Fuel | 2,870.88 | |
| Lights, Power and Telephone | 1,626.67 | |
| Supplies | 633.97 | |
| | <hr/> | |
| Total for Operation of Building | | 10,485.56 |

Auxiliary Agencies:

| | | |
|------------------------------|------------|-------------|
| Health—Nurse | \$1,436.75 | |
| Doctor | 300.00 | |
| Supplies | 17.28 | |
| | <hr/> | \$1,754.03 |
| Library | | 248.53 |
| Transportation | | 10,208.07 |
| Tuition (Vocational) | 1,562.40 | |
| (Elementary) | 61.74 | |
| | <hr/> | 1,624.14 |
| Attendance Officer | | 100.00 |
| | | <hr/> |
| Total for Auxiliary Agencies | | \$13,934.77 |

Repairs:

| | | | |
|-------------------------|----------|---------------------|----------|
| New England Door Closer | \$ 63.75 | John Anthony | \$550.00 |
| Carr Hardware | 15.28 | McGovern | 75.96 |
| Corner Hardware | 84.50 | Pittsburg Glass | 11.38 |
| Minneapolis-Honeywell | 14.82 | Wm. Zeitler | 56.20 |
| Hinsdale Garage | 65.50 | Carmel Bros. | 1.00 |
| Dalton Heating Co. | 110.15 | Hinsdale Fire Dept. | 10.00 |
| Draper Shade Co. | 98.26 | Youngs | 10.35 |
| Sexauer Mfg. Co. | 32.87 | W. Mass. Supply | 9.04 |
| W. E. Cone | 2.80 | John Wood | 61.00 |
| Sunray Products | 468.00 | A. Kirchner | 585.50 |
| | <hr/> | | <hr/> |
| Total for Repairs | | | 2,326.36 |

New Equipment:

| | |
|--------|-------|
| Ladder | 72.44 |
|--------|-------|

All Others:

| | |
|--------------------------|----------|
| Rubbish Removal | \$215.00 |
| Basketball Team (dinner) | 20.00 |
| Raincoats for Patrol | 14.94 |
| | <hr/> |
| Total for All Others | 249.94 |

| | |
|--------------------|-------------|
| Total Expenditures | \$93,732.29 |
| Public Law No. 874 | 2,806.03 |
| | <hr/> |

| | |
|----------------------|-------------|
| School Appropriation | \$90,926.26 |
|----------------------|-------------|

NET COST TO THE TOWN OF HINSDALE**For the Support of Schools for the Year 1962**

| | | |
|---|-------------|--------------------|
| Expenditures | | \$93,732.29 |
| Reimbursements to the General Fund from the Commonwealth of Mass.: | | |
| Chapter 70—State Aid | \$23,755.00 | |
| Vocational School Tuition and Transportation | 1,072.02 | |
| All School Transportation | 7,712.63 | |
| Superintendent's Salary and Expenses | 1,508.35 | |
| State Ward Tuition | 566.25 | |
| Special Class Reimbursement | 1,563.00 | |
| | <hr/> | |
| Total from Commonwealth of Mass. | 33,177.25 | |
| Tuition from Peru | 1,196.59 | |
| Public Law No. 874 | 2,806.03 | |
| | <hr/> | |
| Total Receipts | | \$37,179.87 |
| Net Cost to the Town of Hinsdale for 1962 | | <hr/> \$56,552.42 |
| Regional Operating Costs | | <hr/> \$61,092.90 |
| Net Cost to the Town of Hinsdale for the operation of schools for the year 1962 | | <hr/> \$117,645.32 |
| Regional capital cost for 1962 | | \$17,448.97 |

Public Law No. 874

| | | |
|----------------------------|------------|------------|
| Balance January 1, 1962 | | \$4,938.31 |
| Receipts 2-62 | \$2,171.00 | |
| Receipts 9-62 | 1,237.00 | |
| | <hr/> | 3,408.00 |
| | | <hr/> |
| Expenditures December 1962 | | \$8,346.31 |
| | | 2,806.03 |
| | | <hr/> |
| | | \$5,540.28 |

BUDGET FOR 1963

| | |
|--------------------------------------|--------------------|
| Teachers | \$67,534.00 |
| Supplies | 1,250.00 |
| Textbooks | 750.00 |
| Janitors | 5,680.00 |
| Fuel | 3,100.00 |
| Lights, etc. | 1,650.00 |
| Repairs | 1,000.00 |
| Library | 200.00 |
| Health | 1,820.00 |
| Transportation | 11,655.00 |
| Tuition—Vocational | 1,800.00 |
| Miscellaneous Operating Expenses | 600.00 |
| School Committee | 50.00 |
| Superintendent's Salary and Expenses | 4,500.00 |
| New Equipment | 1,000.00 |
| All Others | 2,670.00 |
| Total Budget for 1963 | <hr/> \$105,259.00 |

Estimated Net Cost for 1963

| | |
|--|-----------------|
| Budget | \$105,259.00 |
| Estimated reimbursements: | |
| Chapter 70 —State Aid | \$25,200.00 |
| Superintendent's Salary and Expenses | 1,508.00 |
| Transportation | 8,800.00 |
| Vocational Tuition and Transportation | 805.00 |
| Special Class | 3,570.00 |
| | <hr/> |
| Estimated reimbursements from Commonwealth of Mass. | 39,883.00 |
| Peru Tuition | 2,555.00 |
| Public Law No. 874 | 5,540.00 |
| | <hr/> |
| Total | \$47,978.00 |
| Estimated Net Costs | \$57,281.00 |
| The estimated net cost to the town of Hinsdale for the year 1963 is up \$729.00. | |
| Regional operating costs for 1963 | \$60,357.51 |
| Total estimated net cost for the operation of schools to the Town of Hinsdale for the year 1963 | 117,638.51 |
| Estimated net cost for operation of local and Regional schools for the year 1963 is down \$6.81. | |
| Capital Cost—Regional for 1963 | \$19,357.51 |
| Capital cost for Regional is up \$2,340.00. | |

Respectfully submitted,

FREDERICK GAGE, *Chairman*
 JOHN R. NAUGHTON
 JAMES R. BAUMANN
 EARL C. SUITOR, *Superintendent*

Enrollment—October 1, 1962

| | |
|--------------------------|------------------|
| Kittredge School—Grade 1 | 42 |
| Grade 2 | 35 |
| Grade 3 | 27 |
| Grade 4 | 32 |
| Grade 5 | 31 |
| Grade 6 | 28 |
| Grade 7 | 39 (6 from Peru) |
| Grade 8 | 32 (1 from Peru) |

| | |
|------------------------|-----|
| Kittredge School Total | 266 |
| St. Joseph's High | 15 |
| St. Agnes | 10 |
| Wahconah Regional | 102 |
| Vocational | 4 |

| | |
|-------------------------|-----|
| Total School Enrollment | 397 |
|-------------------------|-----|

Kittredge School—Class of 1962

| | |
|------------------|-------------------|
| Marie Adams | Bruce Cullett |
| Evelyn Brooks | John Eastland |
| Peggy Chilson | James Eastland |
| Jan Crosier | Albert Eurbin |
| Jean Dam | Edward Fassell |
| Nancy Demary | Edwin Frusciente |
| Mary Fox | Martin Frusciente |
| Elena Galok | David Greb |
| Catherine Herzog | John Goddard |
| Jane LeVardi | Kenneth Kirchner |
| Deborah Musgrove | George LeVardi |
| Mary Pelkey | Edward Litchfield |
| Patricia Schnopp | John McCasland |
| Coralie Steele | Mark Moon |
| Diana Trombley | Bruce Parker |
| Paula Whitmarsh | Rickey Stucklen |
| Dolores Wilcox | Robert Waldheim |
| Dwight Adams | Richard Zopf |
| Peter Blake | Thomas Maxwell |
| Donald Cornwell | |

Wahconah Regional High

Carol Bellinger
 Donna Frissell
 Marcia Galok
 Elaine Hamling
 Nancy Litchfield
 Sandra Meyers
 Norma Moon
 Toni Moulton
 Marilyn Nason

Judith Vincent
 Jean Parker
 Anne Viner
 Michael DeAngelus
 Bruce Jefferies
 Robert Nason
 Frederick Viner
 Timothy Walsh

St. Joseph's High
 Michael Casey

Calendar—1962-63

| | | <i>Days</i> |
|--------------|---|-------------|
| September | School begins September 5 | 18 |
| October | No school October 12, Columbus Day | |
| | No school October 26—Teachers' Convention | 21 |
| November | No school November 22-23, Thanksgiving | 19 |
| December | No school December 24-31, Christmas | 15 |
| January | No school January 1, New Year's | 22 |
| February | No school February 18-22, Vacation | 15 |
| March | | 21 |
| April | No school April 15-19, Spring Vacation | 16 |
| May | No school May 30-31, Memorial Day | 22 |
| June | School closes June 21 | 14 |
| Total | | <hr/> 182 |

(A minimum of 180 days must be maintained for the school year)

School Entrance Age:

Pupils must be six years of age December 31st.

Working Certificates:

Any employment, either part time or full time, of minors 14 to 16 years of age, requires authorization by permit.

An educational certificate is required in connection with either the full time or part time employment of minors between 16 and 18 years of age in a factory, workshop, manufacturing, mechanical or mercantile establishment, barber shop, workshop or in construction or repair of buildings, a bootblack stand or establishment or by an express or transportation company. There are some prohibited employment for minors under 18.

These permits may be obtained at the School Office.

No School:

"No school" will be announced over Station WBRK from 7 a. m. to 7:30 a. m. The siren will blow five times at 7:30 a. m.

KITTREDGE SCHOOL PERSONNEL

Mr. Earl C. Sutor, *Superintendent*
 Mrs. Josephine Collins, *Secretary*
 Mrs. Iris Morgan, *Nurse*
 Dr. Hans Rasch, *School Physician*
 Mr. Frank Baumann, *Janitor*
 Mr. Samuel Parker, *Assistant Janitor*
 Mrs. Harriet Fraley, *Cafeteria*
 Mrs. Margaret Smith, *Cafeteria*

Teachers

| | |
|-----------------------------------|--|
| Mr. Hoel Parker, <i>Principal</i> | Mrs. Grace Craig, <i>Psychologist</i> |
| Mrs. Stella Wilkie | |
| Mr. R. Thomas Murray | Mrs. Avery Spencer, <i>Art</i> |
| Mrs. Marguerite Curtin | |
| Mrs. Francis Prew | Mr. John Roberts, <i>Music</i> |
| Mrs. Mary Poopor | |
| Mrs. Violet Mieg | Mrs. Margaret Donnelly, <i>Writing</i> |
| Miss Agnes Naughton | |
| Mrs. Anna Kirchner | Mr. Lee Flanders, <i>Nature</i> |
| Mrs. Isabelle Butler | |
| Mrs. Mabel Leemhuis | |

Asked why she never wore her glasses when she went out with her boy friend, the girl explained, "I look better to Harold without them—and he looks better to me."

REPORT OF THE SCHOOL COMMITTEE

The school budget for operating and maintaining Kittredge School for the year of 1963 shows an approximate ten per cent increase over last year's school budget. A large portion of this increase is due to pupil population increases in the lower grades resulting in the need for an additional teacher. The remaining portion is made up of salary and operational cost increases.

During the past year:

It was necessary for the school committee to establish a new set of rules and regulations governing the public use of the school building. Public use of the local school increased to where many organizations now regularly use the cafeteria and gymnasium facilities. This I believe to be a healthy and good sign of community cooperation, on the other hand it must be realized by all who have the privilege of the use of school facilities that special attention and care must be taken to assure that the school facilities do not become damaged in any way.

The committee established a preliminary set of school committee "By-Laws". It is hopeful that during the ensuing year that these By-Laws can be expanded and adopted.

A new dishwasher and large oven were installed in the cafeteria. New fluorescent lights were installed in all active classrooms which still had the old bulb-type lighting. Most of the outside of the school woodwork was painted, with the remaining outside painting scheduled to be completed this coming summer. The school emergency generator was placed in operative condition. (In behalf of the committee I want to thank the fire department for their cooperation and assistance in maintaining the emergency generator and for their donation of a fire extinguisher for the school boiler room.)

Bus routes were extended to include Ashmere Drive and the Lombardi Development. The physical education program was expanded and some playground improvements were undertaken.

Last spring the eighth grade class went on a field trip to the Clark Museum in Williamstown. The results of this type of class experience were so successful that the committee decided to place money in the 1963 budget for an eighth grade trip to the United Nations in New York.

The committee's appreciation is extended to the Berkshire Pioneers for their 100 dollar donation toward the school's electrical expenses, for the 25 dollar band fund donation, for the donation of the two reading labs which have been extremely useful, and for the janitorial supplies and equipment used for the upkeep of the gym floor.

On numerous occasions I have been asked questions regarding our school union as to what was Hinsdale's percentage, etc.

The Union breakdown is as follows:

| <i>Town</i> | <i>Cost Percentage</i> | <i>Number of Votes</i> |
|-------------|----------------------------|----------------------------|
| Hinsdale | 40 | 3 |
| Windsor | 25 | 3 |
| Washington | 20 | 3 |
| Peru | 15 | 3 |

In addition to the above superintendent's salary apportionment Hinsdale handles the expense of supplying the superintendent with an office and for the secretary's salary.

The following chart shows the predicted pupil enrollment for the next five years. The significance of this chart indicates that in 1967 we will probably need an additional classroom. One solution which would postpone the need for additional class space in Kittredge school would be if the region were to be expanded to include the 7th and 8th grades. All indications in the region show that the region's pupil population increase will cause regional expansion in 1967 also, and if it were decided to expand the region in 1967 into a regional junior high school made up of grades 7-8-9; it would, therefore, leave two classrooms available in Kittredge and would alleviate the need for local school expansion at that time.

| | <i>Year</i> | | | | | |
|---------------------------|-------------|------|------|------|------|------|
| | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 |
| Grade 1, Number of Pupils | 38 | 35 | 44 | 39 | 39 | 46 |
| Grade 2, Number of Pupils | 35 | 38 | 35 | 44 | 39 | 39 |
| Grade 3, Number of Pupils | 27 | 35 | 38 | 35 | 44 | 39 |
| Grade 4, Number of Pupils | 31 | 27 | 35 | 38 | 35 | 44 |
| Grade 5, Number of Pupils | 31 | 31 | 27 | 35 | 38 | 35 |
| Grade 6, Number of Pupils | 27 | 31 | 31 | 27 | 35 | 38 |
| Grade 7, Number of Pupils | 36 | 27 | 31 | 31 | 27 | 35 |
| Grade 8, Number of Pupils | 32 | 36 | 27 | 31 | 31 | 27 |
| Totals | 257 | 260 | 268 | 280 | 288 | 303 |

My preliminary thoughts regarding the expansion of the region to include grades seven and eight is that I feel it would be a wise move both educationally and financially. While serving for only one year on the regional committee, I have been extremely impressed with the administration and the very efficient manner in which the school committee's business is presented and handled by the regional superintendent.

Respectfully submitted,

FREDERICK E. GAGE,
Chairman, Hinsdale School Committee

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Committee and the Citizens of Hinsdale:

This is the eighteenth annual report which I have submitted as Superintendent of this School Union.

The real work of the school in the classrooms has gone forward with the usual fine effort by the faculty. There was a problem at the beginning of the year because of the large enrollments in grades one and two. This was adjusted by adding another teacher. We now have a first grade, combination first and second and a third grade. This type of solution can be used next year or a form of ungraded primary unit. This is under consideration at the present time. It would mean no grade breaks until the fourth grade. There would be no repeating or skipping of grades but progress at an individual pupil speed through the unit. Some might complete the unit in less than three years, some might require four years—most would likely take three years. Enrollment projection indicates space needs by 1967. We will then need an additional room or two or there could be a regional junior high school.

The testing program shows all grades either at the point where they belong or above. There is a range within a grade of from about two years to over four years. These scores only indicate whether a pupil does as well as others in that grade level. The scores for Hinsdale indicate satisfactory achievement.

The physical education program now includes grades 3-8, under the direction of Mr. Murray. Mr. Murray also has seventh grade math and seventh and eighth grade English. Mrs. Wilkie teaches the social studies in grades seven and eight as well as the literature and reading labs. Mr. Parker has time now for guidance in addition to teaching science in grades 7 and 8 and math in grade 8. He also teaches the French and Spanish classes. Mrs. Prew, fifth grade teacher, also has the music for grades seven and eight. This departmental arrangement has been successful.

Our teachers have attended workshops and meetings for Science, Social Studies, math and ungraded primary units.

A very successful music festival was held at the Wahconah School. Music groups were made up of pupils from the elementary schools of the region. Music for the graduation exercises was also very fine. Our thanks are extended to Mr. Roberts, music supervisor and Mrs. Prew who assisted. Other programs such as the Christmas assembly and the March of Dimes Variety Show, directed by Mrs. Curtin, have also been very successful.

A trip to the Clark Museum in Williamstown was conducted by our Art teacher, Mrs. Spencer. Other trips of the Nature class to the Berkshire Museum and Bird Sanctuary and the 8th grade visit to the Wahconah library were all valuable experiences of our pupils.

We are planning to correlate our work with the other elementary schools of the region. Our teachers will serve on curriculum committees, attend joint workshops, and some of our textbook adoptions will be in common.

The Pioneer Square Dance Club held a benefit dance which raised \$150.00. This was used to purchase Reading Labs, which are proving very beneficial. There is one for grades seven and eight, and another for grades four, five and six. This club also donated \$25.00 to the band, and purchased floor seal for the gymnasium. They donated \$100 to the Town of Hinsdale in lieu of payment for electricity.

A new dishwasher and oven have been purchased for the kitchen using lunch program funds. These funds can only be used for the lunch program.

A record player with amplifier and headphones has been purchased as a language laboratory, using school funds. This was a federal Public Law No. 864 project and half of the cost was reimbursed. The reimbursement is to be used to buy an additional record player.

Financial

Expenditures for teachers' salaries was over the estimate because of the added teacher this year. Expenditures for transportation was under because of fewer days transported and an error in the estimate needed for tickets to Pittsfield. This item has been carefully checked for 1963. Other items offset each other. The net result was that there was \$2,174.00 less expended than budgeted. This means we have that much more left in Public Law No. 874 money which can be used against the 1963 budget.

Budget for 1963

| | |
|--------------------------------------|--------------------|
| Teachers | \$67,534.00 |
| Textbooks | 750.00 |
| Supplies | 1,250.00 |
| Janitors | 5,680.00 |
| Fuel | 3,100.00 |
| Lights, etc. | 1,650.00 |
| Repairs | 1,000.00 |
| Library | 230.00 |
| Health | 1,820.00 |
| Transportation | 11,655.00 |
| Tuition—Vocational | 1,800.00 |
| Miscellaneous Operating expenses | 600.00 |
| School Committee | 50.00 |
| Superintendent's Salary and Expenses | 4,500.00 |
| New Equipment | 1,000.00 |
| All Others | 2,670.00 |
| Total | <hr/> \$105,259.00 |

The greatest increase is for teachers' salaries. However, there was no increase in the salary schedule except for adding one step to the maximum. No teacher will reach this for three years. There were increases for personnel not on the salary schedule and an increase in the differential for the principal.

The item for repairs is down about \$1,000.00. This is chiefly because the amount for this item in 1962 was higher than usual because of the installation of new lights and shades as well as the exterior painting.

The transportation item contains a sum for trips to the United Nations, Clark Museum, Bird Sanctuary and Berkshire Museum. These are instructional trips.

We still have an item for high school tuition. This is for the Vocational School.

Under "new equipment" is a sum for the band—\$55.00—physical education \$250.00 and a sum for a new lawn mower.

It was voted to use available money from Public Law No. 874 to be subtracted from the budget needs for 1963 and ask to have the balance (\$99,717.00) appropriated.

As all reimbursements due the town for schools must be returned to the town's General Fund, the above sum must be appropriated even though the estimated net cost for 1963 will be about \$57,281.00. This is only \$729.00 more than the net cost of 1962 because of higher estimated reimbursements.

The cost to Hinsdale for operating the regional school is down for 1963 because of the smaller ratio of the number of Hinsdale pupils to the total enrollment. The total cost to Hinsdale for operating the local school and the regional are very close for 1962 and 1963. The capital cost for the region is more in 1963 because there were available funds used to reduce the cost last year.

As school costs rise, and they will continue to rise, there is increasing need for a wider tax base. Real estate taxes should be relieved. The Commonwealth should contribute a larger share. This is being considered and a plan is to be proposed which would increase the State share of school costs by a substantial amount.

In conclusion, I wish to thank all who have contributed to the successful operation of the Hinsdale schools. We are looking forward to another year—continually trying to improve on past efforts.

Respectfully submitted,

EARL C. SUITOR,

Superintendent of Schools.

REPORT OF MUSIC SUPERVISOR

Mr. Earl C. Suitor
Superintendent of Schools
Hinsdale, Mass.

Dear Mr. Suitor:

Due to the increasing school population and the growing instrumental program, the music supervisor has a very full schedule. Music periods vary in time—particularly instrumental lessons—making it a bit difficult for class teachers and necessitating an interruption in their schedules. For their patience and cooperation the supervisor is grateful.

Mimeographed sheets of music fundamentals comprising 30 lessons have been added to the program for grades 7 and 8. These lessons can be saved and made into informative booklets for future reference.

A fine instrument, a junior sized sousaphone, was purchased in December through the efforts of the Hinsdale Band Mothers' Association. A special chair stand for this instrument and several much needed music stands will be added to the band equipment by the school department during the next semester.

The school band and chorus took part in the Christmas program, the spring concert at Wahconah along with students from Becket, Dalton, and Windsor, and the June graduation exercises.

I wish to thank the teachers and school authorities for their cooperation this past year.

Respectfully submitted,

JOHN B. ROBERTS,
Music Supervisor

One small boy to another, at dancing class: "I don't mind the dancing so much, but I hate the politeness!"

REPORT OF THE SCHOOL NURSE

Mr. Earl C. Suitor
Superintendent of Schools
Hinsdale, Massachusetts

Dear Mr. Suitor:

I herewith submit the annual health report of Kittredge School for 1962.

The main objective of our program is the health of our children, physical, mental, emotional and social.

The third dental survey was completed by Mrs. Elizabeth Watt, State Dental Hygienist. She made a visual examination of 242 pupils' teeth and referred 116 as needing care. Each child received an individual report of her findings with recommendations to see their family dentist.

Physical examinations of Grades 1, 4, and 7, pupils referred by teachers, new pupils and those participating in sports activities were completed by Dr. Hans Rasch, School Physician.

The oral Sabin Polio Vaccine which was available for the immunization of children from three months to seven years of age was taken by 190 children. These children received Types I and III of the oral vaccine. Plans are being made to give the vaccine to the age group who were not eligible in the 1962 program and to complete the series previously given.

Vision and hearing tests of all pupils were completed and parents were notified of failures. Reports are sent to the State Department.

In June we had a registration day for the first graders who would be entering school in September. Twenty parents and children attended the session. Hearing and vision tests were given and where necessary the corrections were made during the summer. These children had physical examinations by their family physicians.

A make-up clinic for the Mantoux Test for Tuberculosis of twenty-one children was held in May. Positive reactors to the test are followed with a chest X-ray.

We check prolonged absentees when necessary, check and report those absent with communicable diseases.

We had conferences with the teachers, parents and the pupils on health matters and have provided emergency care for the ill and injured.

In an effort to improve our services as school nurse, I have attended the following programs:

In-service classes held in Lenox sponsored by the Massachusetts Department of Public Health.

A "Tuberculosis Institute for Nurses" which was held at Pittsfield General Hospital.

Classes on the standard and advanced First Aid Course.

I wish to thank you, the School Committee, the teachers, parents and pupils for their cooperation in our health program.

Respectfully submitted,

IRIS J. MORGAN, R.N.,
School Nurse

**REPORT OF
CENTRAL BERKSHIRE REGIONAL SCHOOL DISTRICT**

ORGANIZATION

Becket

Paul F. Marsh—*Chairman*

Hinsdale

Rowland Armacost

Frederick E. Gage

Dalton

Donald J. Brennan

Doran L. Morrison

Albert H. Childs

Irving A. Oppermann

Windsor

Mrs. Mary L. Hitchcock, *Vice Chairman*

Thomas H. White, Dalton, *Superintendent and Secretary of the Committee*

Earl C. Sutor, Hinsdale, *Associate Superintendent*

Ralph R. Johnson, Jr., Dalton, *Treasurer of the Committee*

Meetings are held the first Wednesday evening of each month at 7:30 p. m. at the Wahconah Regional High School.

The office of the Central Berkshire Regional District School Committee is located in the office of the Superintendent of Schools, Dalton Junior High School, Dalton, Massachusetts. Telephone: Dalton 684-0321.

WAHCONAH REGIONAL HIGH SCHOOL

ADMINISTRATION

| <i>Name</i> | <i>Position</i> | <i>Education</i> | <i>Address</i> |
|---------------------|-------------------|-----------------------------|--------------------------|
| †Jacob Franklin | Principal | N. Y. U., Worcester & Clark | 118 Central Ave., Dalton |
| †James T. O'Connor | Vice Principal | Norwich, St. Michaels | 11 Field St., Dalton |
| †Dorothy F. Glendon | Guidance Director | N. Y. U., North Adams | 37 Jennings Ave., Dalton |
| †Grace J. Craig | Psychologist | U. of Mass. | 137 High St., Dalton |

FACULTY

| | | | |
|------------------------|----------------------------------|----------------------------|------------------------------|
| †Elmer H. Allen | Science | U. of Mass. | 167 Curtis Ave., Dalton |
| *Margaret L. Allen | Mathematics | U. of Mass. | 167 Curtis Ave., Dalton |
| †Claire C. Alessio | Home Economics | U. of Mass., North Adams | 51 Melrose Ave., Pittsfield |
| *Lewis C. Bleil | Industrial Arts | Oswego | 55 Field St., Dalton |
| †David C. Bowers | Physical Education | Syracuse, Springfield | 8 St. James Ave., Lee |
| †Charles F. Bunnell | Science | St. Michaels, North Adams | Tanner St., Pittsfield |
| *Loraine C. Burke | Latin | U. of Vermont | 82 North St., Dalton |
| †Eleanor M. Clary | Social Studies | New Rochelle, Boston U. | 23 Boylston St., Pittsfield |
| †Clara R. Crossin | English | U. of Mass., North Adams | 40 Franklin St., Dalton |
| *Richard P. Czarnec | Industrial Arts | Keene | 17 Field St., Dalton |
| †George L. Darey | Social Studies and Reading | Champlain, U. of Mass. | 243 Pittsfield Rd., Lenox |
| †Benjamin J. Decker | Social Studies | Brockport | Curtis St., Hinsdale |
| *Carlton N. Dodge | Science | Boston U. | 78 Norman Ave., Pittsfield |
| †Gordon H. Fitzpatrick | Mathematics | Tufts, Boston U. | 933 Main St., Dalton |
| †Mary V. Flynn | Social Studies | North Adams | Shamrock St., Stockbridge |
| Charlotte A. Gleason | Art | Pratt Institute | 578 North St., Dalton |
| *Frederick C. Holmes | Commercial | Bryant | 18 School St., Lenox |
| †Edward P. Jadatz, Jr. | Social Studies | St. Michael's, Albany | 16 First St., Dalton |
| †Marion E. Kane | English | Wheaton & Columbia | 48 Third St., Dalton |
| †Paul A. Klein | English | North Adams, U. of Mass. | Goodrich St., Stockbridge |
| †Milton A. Kolodkin | French, Social Studies | Chattanooga, Columbia | Pontoosuc Lodge, Pittsfield |
| †Pierce C. Lalor | Social Studies | Ohio U., Clark | Box 309, Stockbridge |
| *Mary L. Lambert | Spanish | U. of Mass. | 28 Oak St., Dalton |
| *Nancy E. Lefebvre | Home Economics | U. of Mass. | 175 Ashuelot St., Dalton |
| †A. Loyola Madden | Home Economics, Guidance | Framingham & U. of Conn. | 35 Greenway St., Pittsfield |
| *Herbert H. Mosman | Industrial Arts | Fitchburg | Mid Pownal Rd., Bennington |
| *Sharleenne Niedeck | English | U. of Mass. | 37 Church St., Lenox |
| †Harriet P. Parker | Commercial | U. of Colorado, & N. Y. U. | 154 Pleasant St., Dalton |
| *James L. Rivers | Mathematics, Science, Psychology | North Adams | 134 Pine St., Dalton |
| *Richard T. Rutka | Mathematics | Fitchburg | 90 Ridgeway Ave., Pittsfield |

*Betty Lou Sanford
 *Nancy Ann Shaw
 *Mary Lou Shields
 †Peter W. Stephenson
 †Paul V. Terranova
 *Richard L. Vigeant
 *Lillian L. Webb
 *Catherine M. White
 Marilyn A. Buckley

Physical Education
 English, Social Studies
 English
 Biology, Guidance
 Commercial
 French
 Librarian
 Mathematics
 Clerk

Arnold
 U. of Mass.
 Regis
 Springfield, North Adams
 Bryant and North Adams
 Providence
 Boston U.
 North Adams
 Bay Path Junior College

Sunnyside Dr., Dalton
 62 Maple St., Adams
 236 Walker St., North Adams
 268 High St., Dalton
 1 Field St., Dalton
 17 Field St., Dalton
 193 High St., Dalton
 29 Pine St., Dalton
 399 High St., Dalton

*Norman R. Carmel
 Martin J. Hart, Jr.
 *Susan Morgan
 *John B. Roberts

Speech Correction
 Driver Education
 Vocal Music
 Instrumental Music

Special Teachers

Emerson

 Boston University
 N. E. Conservatory

173 Appleton Ave., Pittsfield
 28 Chestnut St., Dalton
 Maple St., Hinsdale
 Hampden St., Chester

Iris J. Morgan

School Nurse

Maple St., Hinsdale

Dr. P. J. Sullivan

School Physician

471 Main St., Dalton

Ralph Snyder
 John Fetherston
 William Gargan
 Gerhard Schlueter
 Elmer Williams

Custodial Staff

48 Beverly St., Dalton
 87 High St., Dalton
 Mottor Rd., Hinsdale
 Middlefield Rd., Hinsdale
 High St., Windsor

Nellie Kleaka
 Evelyn Carmel
 Madeline Emerson
 Ilse Schlueter
 Jean Willey
 Ethelyn Baumann {
 Freda Wyzomirski { Part-time

Manager

Cafeteria Staff

372 Hinsdale Rd., Dalton
 Box 423, Hinsdale
 1047 Main St., Dalton
 Middlefield Rd., Hinsdale
 180 North St., Dalton
 1071 Main St., Dalton
 47 Tower Rd., Dalton

*Bachelor's Degree
 †Master's Degree

REPORT OF SUPERINTENDENT OF CENTRAL BERKSHIRE REGIONAL SCHOOL DISTRICT

In reporting on the developments of the Central Berkshire Regional School District in 1962, I shall make frequent references to the report of the Principal of the Wahconah Regional High School in an effort not to duplicate our reportings.

Of greatest interest to the public is our increasing enrollment which we are meeting by adding to the staff. At the same time, we are continuing to develop our curriculum in terms of the guide-lines laid down by the Planning Committee during the formative stages of the Regional School District. Of particular note is the new course entitled "The Humanities," which we believe will fill a long-felt need for closer attention to the cultural developments of our civilization. We are one of a handful of schools in the nation attempting this kind of teaching. Its popularity among the students and parents has far exceeded our expectations. We anticipate continued development in this area.

The music program continues to suffer because of the employment of part-time teachers for this subject, but we will be ready in another year or so for the attention of a full-time music teacher in the High School.

The driver training program has been extended into a year-round program. It should be noted that this is designed to train safe, competent drivers, and only as an incidental does it meet the requirements of the various insurance companies in qualifying for lower insurance premiums. Students who are of legal driving age but who have not yet received their driver's license are given first consideration in enrolling for this course. Those students who have passed the State driver's test are fitted into the program when time and space allow.

Adult Evening Courses

In response to a large demand, your School Committee instituted adult evening courses this fall, and the response has been most gratifying. At present, one hundred seventy-six adults are enrolled in twelve courses.

| <i>Class</i> | <i>Instructor</i> | <i>Enrollment</i> | |
|--------------|-------------------|-------------------|----------------|
| | | <i>Monday</i> | <i>Tuesday</i> |
| French | Mr. Kolodkin | 11 | |
| Electronics | Mr. George | 15 | |
| Art | Mr. Andrews | 13 | |
| Woodworking | Mr. Green | 12 | |
| Bookkeeping | Mr. Terranova | 10 | |
| Shorthand | Mrs. Jadatz | 7 | |
| Typing | Mr. Fahey | 21 | |
| Typing | Mr. Holmes | | 26 |
| Clothing | Mrs. Lefebvre | 15 | |
| Clothing | Miss Allessio | | 9 |
| Ceramics | Miss Gleason | 22 | 19 |

The classes meet for two hours one evening a week. The term is divided into two semesters with a \$10.00 per semester fee for each course. It was deemed desirable to offer these courses under our own auspices rather than those of the Extension Service of the State Department of Education. Under the Extension Service, we would have had to have set up enrollment requirements of not less than 2) which would have eliminated many of our offerings. Since not all courses are eligible for Extension Service operation, it would have been necessary for us to have charged a fee for those courses which were not sponsored by the State. For these two reasons, the enrollment requirements and the desirability of having the same fee for all, the committee decided to operate the entire evening school under our own auspices. Under the capable leadership of Mr. Edward Jadatz, the classes have gotten off to an auspicious start, and it is our hope that we can continue to serve the communities in the Region by expanding our offerings as the demand warrants in the future.

Added Membership in the Region

During the year, both Cumington and Middlefield expressed sincere interest in joining the Region and asked for definite statements from the Regional Committee relative to their admission. The School Committee decided that it was not in the best interests of the Central Berkshire Regional School District to expand at this date and that joining the Region either now or at a later date would probably be financially prohibitive to these two towns. The committee decided further that they would continue to accept tuition students through September 1965, allowing those tuition students then enrolled to continue to the completion of their high school career. Since these decisions were made, both of these towns have voted to join their neighbors in the formation of other regional school districts.

Future Enrollments

Our growth rate far exceeds that which was predicted before construction of the building began. The following table shows the anticipated enrollments for September of each of these years:

| Anticipated Enrollments, Grades 9-12 | | | | | | | | |
|--------------------------------------|------|------|------|------|------|------|------|-------|
| 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 |
| 725 | 796 | 824 | 824 | 839 | 895 | 934 | 971 | 1,012 |

These figures are based on the actual class enrollments in the four member towns plus the towns of Washington, Peru and Middlefield, who will continue to send us students. It should be noted that the optimum enrollment of the school is 800 and that this figure is met September 1964. Since these figures do not include any growth in any of the towns, it is reasonable for us to predict that additional space must be ready for occupancy by September 1967. This means that action by the Regional School Committee must be taken in 1964.

1963 Budget

Mr. Franklin points out in his report that this year we had an enrollment increase of 120 pupils which necessitated adding five teachers to the staff. Since the 1962 budget included only one-third of their salaries, the 1963 budget feels the complete impact of this increase in staff. In addition, this budget includes monies for five additional teachers for the next school year. The teachers' salary schedule continues to keep pace with the present day demands. This year, the teachers will receive an increase of \$100.00 and a fourteenth step in the master's column and those above have been added to the schedule, effective in September 1963. In order to reflect more accurately the per pupil cost, the tuition rates have been increased from the \$540 fee of 1962 to \$616 in 1963.

Student Transportation

Over-crowding on the bus bringing in pupils from Becket was alleviated by transferring some of these pupils to the bus serving the Town of Washington but operated by the same contractor. Money is included in the 1963 budget for the addition of buses caused by the increased enrollment anticipated for the next school year. Although the state law gives parents the right to request transportation for school children residing at least two miles from school, such transportation is a privilege which may be denied if it is abused. The same decorum and behavior is expected by students in a school bus as is expected in a classroom. We expect our students to act as ladies and gentlemen at all times. Deprivation of bus privileges is carried out normally by the school principal, but the bus driver may resort to "on-the-spot" removal from the bus when the misconduct is a threat to the safety of the other riders.

Charges for Broadcasting Privileges

Since all spectators are charged a nominal fee for witnessing athletic contests and other school events, the committee deemed it advisable to set a fee for the privilege of broadcasting athletic contests. This resulted in a wide-spread report that the committee had denied the privilege of broadcasting to the commercial radio stations. This was not the case, but in order to alleviate the situation the committee waived the broadcasting fees for the 1962 basketball season and later decided that if a commercial radio station agreed to broadcast at least half as many away games as it would broadcast home games, the committee would waive the fee, and it is under this agreement that we are now operating. Because of the difficulty of laying telephone lines to the top of the stands, the broadcasting companies deemed it inadvisable to broadcast any of our football games.

International Teacher Development Program

This year, the Wahconah Regional High School will participate in the International Teacher Development Program by playing host to a public school teacher from a foreign land who will come to Dalton for a period of about three weeks to observe the public schools and the community at large. We are honored that we have been chosen this year to play a small part in international relations.

High School Evaluation

Mr. Franklin explains in his report the evaluation process which will give us a very thorough study of all the aspects of our school program. At the present time, the faculty is working on a self-evaluation which will be used as guidelines when the school is evaluated by a visiting committee sent here under the auspices of the New England Association of Colleges and Secondary Schools next fall.

Our continued aim is to help each child to develop all his abilities to the greatest extent. With a fine administration and a devoted teaching staff, your Regional High School continues to grow both in size and in character. Only by the continued interest and desires of all the residents of the Region can this school succeed in fulfilling the responsibilities and trusts which society has placed upon it.

PUPIL ENROLLMENT—OCTOBER 1, 1962

| | Grade | 9 | 10 | 11 | 12 | P.G. | Total |
|-------------|-------|-----|-----|-----|-----|------|-------|
| Dalton | | 136 | 142 | 91 | 76 | 2 | 447 |
| Hinsdale | | 29 | 29 | 25 | 17 | 0 | 100 |
| Windsor | | 7 | 4 | 8 | 8 | 0 | 27 |
| Becket | | 24 | 16 | 16 | 9 | 0 | 65 |
| Total | | 196 | 191 | 140 | 110 | 2 | 639 |
| Cummington | | 10 | 13 | 4 | 3 | 0 | 30 |
| Washington | | 6 | 2 | 7 | 3 | 0 | 18 |
| Peru | | 5 | 2 | 2 | 1 | 0 | 10 |
| Middlefield | | 1 | 3 | 4 | 1 | 0 | 9 |
| Pittsfield | | 0 | 1 | 1 | 0 | 0 | 2 |
| State | | 2 | 2 | 0 | 2 | 0 | 6 |
| Total | | 220 | 214 | 158 | 120 | 2 | 714 |

Hostess to dinner guests: "we were planning to have venison, but fortunately Waldo shot a cow."

REPORT OF PRINCIPAL OF WAHCONAH REGIONAL HIGH SCHOOL

Mr. Thomas H. White
Superintendent of Schools, CBRSD
Dalton, Massachusetts

Dear Mr. White:

I am pleased to submit my second annual report as principal of Wahconah Regional High School:

Personnel

With an enrollment rise of 123 pupils over the previous year, five full time additional teachers were required. The following instructors were engaged:

| | |
|-------------------------|------------------|
| Mrs. Nancy E. Lefebvre | —Home Economics |
| Miss Mary Lou Shields | —English, Civics |
| Miss Catherine M. White | —Mathematics |
| Mr. Pierce C. Lalor | —Social Studies |
| Mr. Herbert H. Mosman | —Industrial Arts |

During the past summer we had two vacancies which we were fortunate to fill with experienced instructors. Miss Marilyn Fish, mathematics teacher, left to be married. She was replaced by Mr. Gordon H. Fitzpatrick, former Superintendent of Schools in the Becket, Chester, Middlefield area and Associate Superintendent of the CBRSD. Also, Mrs. Elizabeth Palmer, teacher of English and Latin, resigned to rear a family. Miss Loraine C. Burke was engaged for this position.

In addition we secured the services of Mrs. Susan Morgan as part-time instructor in piano and choral music.

These eight new members of the faculty help preserve our very fine balance. Four of the women are beginning teachers. The three men represent some 49 years of prior successful experience.

Since September we were fortunate in sharing with other school systems the services of a trained psychologist, Mrs. Ralph Craig. Meeting with us one day weekly, Mrs. Craig has been helpful in the area of youngsters with difficult adjustment problems.

Curriculum

Several improvements were initiated during the past year to help make our curriculum more truly comprehensive and to keep it in line with the findings of research and successful practice.

New courses include the Humanities, Clerical Record Keeping, Sales, and General Music. New methodology includes the use of Audio-Lingual Materials in some of our French classes. New patterns of organization include a change in our mathematics sequence.

The Humanities, a course designed and taught by Miss Mary V. Flynn, attempts to acquaint pupils more thoroughly than is now possible in English and history with some of the great cultural achievements of the past and present. Its emphasis is on the fine arts. Clerical Record Keeping and Sales are both taught by Mr. Frederick Holmes. They provide some business education students and all general education students with elective courses which are attractive, challenging, and profitable. General Music, designed and taught by Mrs. Susan Morgan, attempts to give pupils a review of fundamentals, an opportunity to do some singing and critical listening, and an appreciation of the world of music. This course is required of all freshmen and sophomores, but others are welcome. It meets on an average of one period a week for any one student.

The new methodology now used in some of our elementary French classes in an authentic and consistent audio-lingual approach, "utilizing the natural sequence of language skills in carefully directed progression: first, listening and understanding, then speaking, then reading and writing." This method will be watched carefully.

Our mathematics sequence has been changed from the traditional Algebra I, Plane Geometry, Algebra II, Solid Geometry and Trigonometry to Algebra I, Algebra II, Plane and Solid Geometry, Trigonometry and advanced mathematics. It is our belief that this move will serve to save time formerly spent on algebra review, to prepare pupils in the mathematics necessary for the sciences at the most opportune period, to take better advantage of the modern needs and applications of mathematics, and to provide more time for enrichment and advanced work in the field.

School Library

Mrs. Lillian Webb, school Librarian, submits the following:

Reflecting upon the degree of success of the high school library, we may indeed be proud and satisfied. The aim is being realized of affording every student some degree of library experience and instruction in the use of books connected with every subject field in which he works.

The library has a seating capacity of seventy. During each of the seven periods of the school day forty is the average number of students to be found there. Some are reading for term papers, others searching information regarding their hobbies or particular interests, some are browsing for pleasure. At some time during their first weeks pupils have had supervised visits to the library, with lessons, giving them a basic working knowledge of its materials, organization and rules.

Average daily circulation of books from the school library is ninety. We have approximately four thousand volumes upon the shelves. This includes the Reference Department, consisting of ten sets of various types of encyclopedias and fourteen separate volumes. The standard set by the American Library Association for school libraries would require us to have at least eight thousand volumes. We are working toward this goal.

Maximum enjoyment of the library and most efficient methods of using its materials could not be realized without active support of the Regional School Board and the School Administration along with the cooperation of the faculty. These are at all times well evidenced, so that always before us is the truth voiced by Thoreau:

"Books are the treasured wealth of the world,
The fit inheritance of generations and nations."

Athletic Program

James T. O'Connor, Jr., Athletic Director, submits the following:

In the fall 62 boys participated in the varsity and junior varsity football program. I am head football coach, assisted by James Rivers and Richard Rutka. Next year we hope to field a freshman football team, and to add a line coach to our staff.

Our basketball program has been expanded to include a freshman team as well as the varsity and junior varsity teams. There are 40 boys playing basketball on these three teams. Peter Stephenson is head basketball coach, and he is assisted by Jay Decker. A basketball clinic was held in December for boys in the 6th, 7th and 8th grades from the four regional towns. Enthusiasm at the clinic was so great that it was decided to continue this program every Saturday morning for the remainder of the season.

The varsity baseball team is coached by David Bowers, and the junior varsity team by James Rivers. The total number of boys playing varsity and junior varsity baseball is approximately 40.

The golf team is coached by Paul Klein. We had 15 boys playing on the golf team last spring.

Track, begun at Wahconah Regional High School last year, is open to interested boys in the spring of the year. Coached by Thomas Murray, the track team took part in several interscholastic meets last spring. There were 15 boys participating in the track program. This spring we hope to schedule more meets, and try to attract more boys to our track program.

Next year we plan to add soccer to our interscholastic program.

Our intramural program has been very successful during the past year. In the fall we had four teams playing touch football. This involved some 80 boys.

In our intramural basketball program over 100 boys signed up to play. This represents an increase of some 35 boys over last year. We have an 8-team league and each team plays one game a week.

Last spring Mr. Klein, our golf coach, ran an intramural golf tournament with some 22 boys participating.

This spring plans call for the formation of an intramural softball league.

We feel that the scope of athletic activities is broad and seems to be meeting the needs of the students who have a desire to participate.

Guidance

Dorothy F. Glendon, Guidance Director, submits the following:

It is encouraging to note that 42 per cent of the 1962 graduating class of 96 are pursuing their education beyond high school. Of this number 22 students are receiving financial aid amounting to approximately \$10,700.

The figures presented above are significant, but do not present the total picture. Although 42 percent are attending institutions of higher learning, another 40 per cent did not pursue college preparatory courses in high school. They expected to terminate their formal education after 12 years of schooling. So it seems that the most significant and best criteria for making any statistical analysis is the fact that every student who desired more education, and *applied for it*, was accepted.

A further breakdown of the above figures shows 25 per cent of the class of 1962 attending 4-year colleges—six at the University of Massachusetts, two at Northeastern University, two at North Adams State College and one at each of the following schools: Clark University, Rensselaer Polytechnic Institute, Our Lady of the Elms, Keuka College, Springfield College, University of Bridgeport, Emmanuel College, College of William and Mary, University of Mississippi, Westfield State College, Fitchburg State College and the Massachusetts School of Art.

Another 15 per cent are attending junior colleges or two-year trade schools. Seven students chose Berkshire Community College, three the Stockbridge School at the University of Massachusetts, and one each at Wentworth Institute, Centenary Junior College and Leland Powers Radio and Television School.

Also, three girls are enrolled in nursing schools, one is studying X-ray technology and two are attending LaBaron Beauty Academy. Six boys entered the armed forces and the guidance department was influential in obtaining permanent employment for ten more students.

During the current school year, 1962-63, the guidance department had administered scholastic aptitude tests to all freshmen and general aptitude tests to the seniors. All seniors have had at least two personal interviews with guidance personnel. Fifty-three of the present senior class of 121 have expressed an interest in post high school education and the majority of them have made application.

The testing program will continue with mental ability tests (IQ) and Kuder Preference tests (interest inventories) planned for grade 10 students. Plans have also been formulated for juniors to participate in the national examinations to be given by the Educational Testing Service and the Science Research Associates, Inc., —namely the College Entrance Examinations and the National Merit Scholarship Qualifying Test.

To aid students who do not plan to attend college the guidance department works very closely with the Massachusetts Employment Service in attempting to place students in jobs to which their general aptitudes point. We also have a working arrangement with Crane & Company whereby it will apprentice boys to become superintendents or foremen and girls to work in the office, if their abilities, aptitudes and attitudes are acceptable. The business education department works

very closely with the personnel officers of the General Electric Company, who annually visit our school to test girls in the commercial skills, Berkshire County Savings Bank, Berkshire Life Insurance Company, and E. D. Jones Company.

Besides testing and educational counselling, the guidance department is concerned with the emotional and personal problems of the student. In this capacity we work with the school nurse, school psychologist, the speech therapist, the Massachusetts Rehabilitation Service and other agencies.

It is the purpose of the guidance department to assist each student reach the maximum of his capacity in a direction that is most beneficial to him, his family, his school and society.

Music:

Mr. John Roberts, Director of Instrumental Music, submits the following:

The musical events in which students of the instrumental program took part in 1962 were as follows: exchange concerts with pupils of Lenox High School at Lenox and then at Wahconah; graduation exercises; Thanksgiving; and an evening and morning Christmas program jointly with the chorus and Thespians. Instrumental music now includes band, string class, and a newly formed dance or stage band. The total number of students in the fall of 1962 came to 35—moving and drop-outs have reduced this to 29. A large number of seniors and the school glee club combined last spring to put together a musical variety show. Many thanks to Mrs. Sharleenne Niedeck for her indispensable assistance.

Just before the end of 1962 a music aptitude test was given to the freshman class. This test of musicality is designed to measure aptitudes and attitudes toward music. This test will be given annually to the freshman class and used in guiding students in musical activities.

Band members are anxiously awaiting new uniforms. Spring should find them dressed up for the exchange concert.

Space Problems

While, in general, the jump in enrollment from 600 to 721 over the past year was handled comfortably, some specific space problems promise to erupt soon. We are now using the cafeteria as a study hall for every period except lunch. Occasionally, the music room is used for this purpose. While the auditorium could also be a study hall in an emergency, its lighting is not suitable. We are now using special areas like the home economics rooms, the mechanical drawing room, and the language laboratory as homerooms. Five of our teachers are "floaters," that is, they do not have a room of their own; rather, they move every period of the day from classroom to classroom. With an anticipated enrollment of 830 in September and the addition of five teachers in the faculty, all of the above problems will be greatly aggravated.

Evaluation

In order to retain its accreditation with the New England Association of Colleges and Secondary Schools, each member school must go through a prescribed process of evaluation once every ten years. While our deadline has been set at 1965, we have asked for a visiting committee to evaluate our plant, our staff and administration, and our complete program in 1963. To this end we are in the midst of an intense self-evaluation under the leadership of a steering committee composed of Mr. Jacob Franklin, Miss Dorothy F. Glendon, Mr. Edward P. Jadatz, Mr. James T. O'Connor, and Mr. Paul V. Terranova. Each member of the faculty and staff is working on at least two subcommittees which meet on alternate Tuesdays from 2:30 to 4:00 p. m. Our philosophy and objectives have been forged and are now being tempered. Our honest probing into every facet of the school's activities will continue, not only to satisfy the requirements of the NEACSS, but to help us provide the best education possible for all our children.

Conclusion

May I take this opportunity to thank you, the members of the school committee, and the citizens of the region for your dedicated efforts in giving us the tools to work with. May I also thank my colleagues on the staff for their loyalty to the school, their devotion to learning, and their eagerness to share their learning and their skills with all who come to them.

It has been said that "Education is a conquest, not a bequest. It cannot be given; it must be achieved. The value of education lies not in its possession but in the struggle to secure it." I believe in this wholeheartedly and welcome the support of all who have contact with our youth in emphasizing these points.

Respectfully submitted,

JACOB FRANKLIN,
Principal

Worry is interest paid on trouble before it becomes due.

GRADUATES 1962

Mark Howes Allen
 Richard Freeman Ames
 Linda Louise Archey*
 Cheryl Audrey Balch
 Carole Evelyn Bellinger
 Orland Joseph Blanchard, Jr.*
 Duchess R. Boiney
 Ann Marie Bonneau*
 Sharon Diane Borkowski*
 William Joseph Broderick
 Patricia Mary Broga
 Linda Rae Brooks
 Loralee Jane Carr*
 Dan Edward Carroll
 Sharon Alice Caulfield*
 Lynnette Marie Chiacchiaretto
 Elizabeth M. Clay
 Joseph Michael Condron
 Dale Oscar Cooper
 Gail F. Cornellier
 Thomas Arthur Cornellier
 Carol Lynn Craig
 Craig Richard Crosier
 Marilyn Louise Daigle*
 Michael J. DeAngelus
 Glenn A. Dion
 Kathleen Rose Donovan
 Barry Lee Dolan*
 James Arthur Elliott
 Thomas Joseph Ernst*
 Kenneth Cady Estes
 Elaine Ruth Filkins
 Marjorie Louise Flynn
 Bernard Larry Forgea*
 Mary Louise Frambach
 Rita May Frisbie
 Donna Susan Frissell
 Jack F. Fuller
 Stephen R. Galliher
 Marcia K. Galok
 Paul Jason Garvey
 Rita Anne Gould*
 Mary Anne Gowdy
 Craig C. Halvorson*
 Elaine Carol Hamling
 Carol Ann Hebert
 Patricia Ann Hoag
 Frederick Bruce Hunt
 Vivian D. Irland*

Bruce S. Jefferies
 Jason Joel King
 William Kenneth Kipp
 Kenneth R. Kleaka
 Michael Jay LaBrie
 Dorothy Patricia Leach
 Kathleen Jane Lecuyer
 Harry Carlton Lincoln, III
 Nancy E. Litchfield*
 Leon Richard Locke*
 Eric M. Lougren
 Carol Ann Marcoux
 Patricia Jane Martin*
 John Alan Mason
 Barbara Joyce Mason
 Kathleen Mason
 Sandra Elaine Meyers*
 Jo-Ann Marie Mongue
 Norma Fay Moon
 Nancy Beryl Moulthrop*
 Toni Cassandra Moulton
 Harold L. Munson, Jr.
 Katherine Maureen Murray*
 Maurice Joseph Myers
 Marilyn Joan Nason
 Robert Warren Nason
 Barbara Frances Olds*
 Jean Marie Parker
 Madeline Jean Patterson
 John Newmen Payson
 Judith Marcia Perron
 Nancy Ruth Pratt*
 Marilyn Joyce Prince
 James Jay Richards
 Raymond Michael Roche
 John Kevin Rose
 Winston Saville, Jr.
 Richard Charles Snyder
 Albert H. Strange, Jr.
 Donna Marie Tiens
 Judith Anne Vincent
 Annemarie Viner
 Frederick James Viner
 George H. Vose
 Timothy Edward Walsh
 Eileen Katheryn Watkins*
 Ellen Elizabeth White*
 Susan Theresa Winters
 Carole Lynn Witham*

*Members of the National Honor Society

GRADUATION AWARDS

| | |
|--|--|
| <i>American Legion Medal</i> | Barry Doolan |
| <i>American Legion Auxiliary Medal</i> | Ellen White |
| <i>V.F.W. English Proficiency Award</i> | Nancy Moulthrop |
| <i>Rensselaer Medal</i> | Thomas Ernst |
| <i>Bausch and Lomb Award</i> | Orland Blanchard |
| <i>Attendance</i> | Carole Witham and Daniel Carroll |
| <i>D.A.R. Good Citizenship</i> | Eileen Watkins |
| <i>Industrial Arts</i> | Dale Cooper |
| <i>Dalton Teachers' Association Scholarships</i> | Marilyn Daigle and Bernard Forgea |
| <i>Dalton P.T.A. Award</i> | Eileen Watkins |
| <i>Adams Supermarket Scholarships</i> | Ann Bonneau and Thomas Ernst |
| <i>Science</i> | Thomas Ernst and Orland Blanchard |
| <i>Mathematics</i> | Nancy Moulthrop |
| <i>History</i> | Marilyn Daigle |
| <i>Commercial</i> | Dorothy Leach, Patricia Martin and Eileen Watkins |
| <i>Homemaking</i> | Nancy Pratt |
| <i>Class President—Leadership</i> | Barry Doolan |
| <i>Danforth Foundation</i> | Ellen White and Bernard Forgea |
| <i>French</i> | Ann Bonneau |
| <i>Spanish</i> | Loralee Carr and Nancy Moulthrop |
| <i>National Merit</i> | Ann Bonneau |
| <i>English</i> | Ann Bonneau and Nancy Moulthrop |
| <i>Physical Education</i> | Rita Frisbie and Bernard Forgea |
| <i>Dramatics</i> | Harold I. Munson, Jr. |
| <i>Athletics</i> | Craig Crosier |
| <i>Social Studies</i> | Michael La Brie |
| <i>Speech</i> | Rita Gould, Linda Brooks and Nancy Moulthrop |
| <i>Scholarship and Achievement</i> | Ann Bonneau and Thomas Ernst |
| <i>Scholastic Keys</i> | Nancy Moulthrop and Orland Blanchard |

WAHCONAH REGIONAL HIGH SCHOOL HEALTH REPORT

Mr. Thomas H. White
Superintendent of Schools
Dalton, Massachusetts

Dear Mr. White:

We herewith submit the second annual health report of the Wahconah Regional High School.

The objective of our program is to be concerned with all aspects of the health of our students. This includes physical, mental, emotional and social health. It is to this end that we have endeavored to increase the students' understanding of health, develop more favorable attitudes and produce more desirable health practices with each contact.

Some of our accomplishments are as follows:

Physical examinations of 139 students of Grade 11 were given by Dr. P. J. Sullivan, School Physician. There were 12 students who had their family physician do the examination. Notices of defects are sent to parents.

The Mantoux tests for tuberculosis were given to 92 students of Grade 12. Also given this test were 9 students referred from other agencies.

As required by law, 41 members of the staff received the Mantoux test. Positive reactors to the Mantoux test are followed with a chest X-ray.

Vision and hearing tests were given to 600 students. Parents were notified of failures and to see their own doctors.

The oral Sabin polio vaccine was taken by 559 students. Two doses of the vaccine, Type I and Type III, have been given in the 1962 program.

All participants in the varsity athletic program were examined by Dr. Sullivan.

Two injections of influenza vaccine were administered by Dr. Sullivan to 46 members of the staff.

We have had conferences with the teachers, parents and the students. Conferences with Mr. Jacob Franklin, Principal, Miss Dorothy F. Glendon, Guidance Director, Mr. Norman Carmel, Speech Therapist, and Mrs. Grace Craig, School Psychologist, were also held.

In an effort to improve our services as school nurse, I have attended the following programs:

In-service classes held in Lenox sponsored by the Massachusetts Department of Public Health.

A "Tuberculosis Institute for Nurses" which was held at Pittsfield General Hospital.

Classes on the standard and advanced First Aid Course.

In conclusion, we wish to express our appreciation for the cooperation extended to us by you, the School Committee, Mr. Franklin, teachers, other school personnel, and the students.

Respectfully submitted,

IRIS J. MORGAN, R.N.

**COMPUTATION OF NET OPERATING AND CAPITAL COSTS
TO BE ASSESSED TO THE MEMBER TOWNS OF DALTON,
HINSDALE, BECKET AND WINDSOR FOR THE YEAR 1963.**

| Operating Costs | | |
|--|-------------|--------------|
| Total Gross Operating Budget for the year 1963 | | \$518,141.00 |
| Less: Anticipated Revenue: | | |
| Tuition Receipts | \$43,700.00 | |
| Transportation | 67,000.00 | |
| Federal Funds | 17,400.00 | |
| Adult Education | 3,000.00 | |
| Interest | 1,000.00 | |
| Miscellaneous | 370.00 | |
| | | <hr/> |
| Total Anticipated Revenue | | 132,470.00 |
| | | <hr/> |
| Net Operating Costs to be Assessed to Member Towns | | \$385,671.00 |

| Capital Costs | | |
|--|--------------|--------------|
| Principal Payment—Gross Amount | \$110,000.00 | |
| Less: State Grant—August | 50,873.56 | |
| | | <hr/> |
| Net Principal Payment | | \$59,126.44 |
| Interest on Bonds | | 72,800.00 |
| | | <hr/> |
| Net Capital Costs to be Assessed to Member Towns | | \$131,926.44 |

| | Summary | | |
|-----------------|---------------------|------------------------|-------------------|
| | <i>Gross Budget</i> | <i>Antici. Revenue</i> | <i>Net Budget</i> |
| Operating Costs | \$518,141.00 | \$132,470.00 | \$385,671.00 |
| Capital Costs | 182,800.00 | 50,873.56 | 131,926.44 |
| | | <hr/> | <hr/> |
| Totals | \$700,941.00 | \$183,343.56 | \$517,597.44 |

Method of apportionment of the assessments to the member towns of Dalton, Hinsdale, Becket and Windsor in connection with the 1963 Budget of the Central Berkshire Regional School District.

| Capital Costs | | | |
|---|-----|--------------|--------------|
| (Section IV-D of Regional Agreement) | | | |
| | | 1963 | 1962 |
| Dalton | 75% | \$98,944.83 | \$87,244.83 |
| Hinsdale | 15% | 19,788.97 | 17,448.97 |
| Becket | 6% | 7,915.59 | 6,979.59 |
| Windsor | 4% | 5,277.05 | 4,653.05 |
| | | <hr/> | <hr/> |
| Total Capital Costs (Net) | | \$131,926.44 | \$116,326.44 |

Operating Costs
(Section IV-E of Regional Agreement)

(Enrollment in Grades 9-12 as of October 1, 1962)

| | Year 1963 | | | Year 1962 | | |
|---------------|---------------|-----------------|---------------------|---------------|-----------------|---------------------|
| | <i>Pupils</i> | <i>Per cent</i> | <i>Net Cost</i> | <i>Pupils</i> | <i>Per Cent</i> | <i>Net Cost</i> |
| Dalton | 447 | 69.95% | \$269,776.87 | 357 | 67.49% | \$227,171.34 |
| Hinsdale | 100 | 15.65% | 60,357.51 | 96 | 18.15% | 61,092.90 |
| Becket | 65 | 10.17% | 39,222.74 | 48 | 9.07% | 30,529.62 |
| Windsor | 27 | 4.23% | 16,313.88 | 28 | 5.29% | 17,806.14 |
| Totals | 639 | 100.00% | \$385,671.00 | 529 | 100.00% | \$336,600.00 |

Summary

| | <i>Capital</i> | <i>Operating</i> | <i>Total</i> |
|---------------|---------------------|---------------------|---------------------|
| Dalton | \$98,944.83 | \$269,776.87 | \$368,721.70 |
| Hinsdale | 19,788.97 | 60,357.51 | 80,146.48 |
| Becket | 7,915.59 | 39,222.74 | 47,138.33 |
| Windsor | 5,277.05 | 16,313.88 | 21,590.93 |
| Totals | \$131,926.44 | \$385,671.00 | \$517,597.44 |

Exhibit I

Balance Sheet—December 31, 1962

GENERAL ACCOUNTS

Assets

| | |
|---------------------|--------------------|
| Cash | \$38,713.86 |
| Total Assets | \$38,713.86 |

Liabilities

| | |
|----------------------------------|--------------------|
| State Withholding Tax—Deductions | \$ 1,104.40 |
| Group Insurance—Deductions | 368.42 |
| Special Art Project Fund | 79.92 |
| Revolving Funds: | |
| Lunch Account | 174.04 |
| Athletic Account | 27.12 |
| Appropriations | |
| School Construction Account | 16,651.23 |
| Wahconah Regional High School | |
| Surplus Revenue | 20,308.73 |
| | \$38,713.86 |

DEBT ACCOUNTS**Assets**

| | |
|-----------------------------------|----------------|
| Net Funded or Fixed Debt | |
| 1st Series School Bonds 1960-1974 | \$ 121,000.00 |
| 2nd Series School Bonds 1960-1979 | 1,700,000.00 |
| | <hr/> |
| | \$1,821,000.00 |

Liabilities

| | |
|--|----------------|
| Wahconah Regional High School Loan | \$1,821,000.00 |
| Coupon Rate 4% | |
| Interest Payable February 1 and August 1 | |
| Principal Payable August 1 | |

Exhibit 2**Analysis of Surplus Revenue****December 31, 1962**

| | |
|--------------------------|-------------|
| Balance, January 1, 1962 | \$45,031.11 |
|--------------------------|-------------|

Additions

| | | |
|--|----------|-------------|
| Proceeds from sale of two IBM typewriters | \$450.00 | |
| Reimbursement from Equipment suppliers for freight charges | 243.00 | |
| Funds transferred from Plan Deposit Reserve Account | 150.00 | |
| Refund on steel invoice | 44.68 | |
| 1962 Receipts | 9.77 | |
| 1962 Unexpended Revenue Funds | 27.45 | |
| | <hr/> | |
| Total Additions | | 924.90 |
| | | <hr/> |
| | | \$45,956.01 |

Deductions

| | | |
|--|-------------|-------------|
| Funds transferred to Debt Account for interest on maturing debt for 1962 | \$23,000.00 | |
| Funds transferred to School Construction Account for Equipment | 5,647.28 | |
| | <hr/> | |
| Total Deductions | | 25,647.28 |
| | | <hr/> |
| Surplus Revenue, December 31, 1962 | | \$20,308.73 |

Exhibit 3

OPERATION COSTS FOR CENTRAL BERKSHIRE REGIONAL SCHOOL DISTRICT

For Year Ending December 31, 1962

| | <i>1962 Budget</i> | <i>Total</i> | <i>Expended 1962</i> | <i>Total</i> | <i>1963 Budget</i> | |
|--------------------------------|--------------------|--------------|----------------------|--------------|--------------------|-------------|
| 100 ADMINISTRATION | | | | | | |
| 110 Salaries | \$10,872.00 | | \$10,451.71 | | \$13,600.00 | |
| 130 Other expenses | 1,632.00 | | 1,169.23 | | 2,150.00 | |
| | <u> </u> | \$12,504.00 | <u> </u> | \$11,620.94 | <u> </u> | \$15,750.00 |
| 200 INSTRUCTION | | | | | | |
| 210 Salaries | | | | | | |
| 211 Administration | \$ 19,100.00 | | \$ 19,099.86 | | \$ 20,320.00 | |
| 213 Teachers | 230,911.00 | | 233,082.93 | | 277,200.00 | |
| 214 Other Staff | 16,940.00 | | 15,319.92 | | 16,537.00 | |
| 215 Secretarial | 3,550.00 | | 3,568.04 | | 5,025.00 | |
| 220 Textbooks | 6,000.00 | | 7,069.57 | | 9,000.00 | |
| 230 Library & Audio Visual | 1,000.00 | | 829.15 | | 1,500.00 | |
| 240 Teaching Supplies | 6,000.00 | | 8,764.29 | | 9,500.00 | |
| 250 Other expenses | 3,000.00 | | 1,363.44 | | 1,235.00 | |
| | <u> </u> | 286,501.00 | <u> </u> | 280,097.20 | <u> </u> | 340,317.00 |
| 400 HEALTH SERVICES | | | | | | |
| 410 Salaries | \$2,600.00 | | \$2,599.96 | | \$2,800.00 | |
| 420 Other Expenses | 200.00 | | 317.45 | | 300.00 | |
| | <u> </u> | 2,800.00 | <u> </u> | 2,917.41 | <u> </u> | 3,100.00 |
| 500 TRANSPORTATION | | | | | | |
| 520 Contracted | \$68,000.00 | | \$68,368.91 | | \$70,000.00 | |
| 560 Other expenses | 500.00 | | 275.20 | | 300.00 | |
| | <u> </u> | 68,500.00 | <u> </u> | 68,644.11 | <u> </u> | 70,300.00 |

| | | | | |
|------------------------------|--------------|--------------|--------------|--|
| 600 OPERATION | \$21,000.00 | \$19,886.00 | \$22,800.00 | |
| 610 Salaries | 14,000.00 | 16,424.29 | 17,000.00 | |
| 630 Heat | 10,000.00 | 10,124.73 | 10,000.00 | |
| 640 Utilities | 6,000.00 | 4,805.51 | 4,500.00 | |
| 650 Supplies | 700.00 | 419.75 | 400.00 | |
| 660 Other expenses | | | | |
| 700 MAINTENANCE | 51,700.00 | 51,660.28 | 54,700.00 | |
| 720 Contracted | | \$1,852.76 | \$1,800.00 | |
| 730 Replacement | | 730.81 | 500.00 | |
| 740 Other expenses | \$1,000.00 | 2.60 | | |
| 800 FIXED CHARGES | | | | |
| 820 Insurance (net) | \$8,125.00 | \$8,226.68 | \$8,600.00 | |
| 840 Interest | 2,300.00 | 1,976.18 | 3,500.00 | |
| 850 Other expenses | | 10.00 | | |
| 900 FOOD SERVICES | | | | |
| 930 To cover deficit | \$1,000.00 | \$1,000.00 | \$1,400.00 | |
| 1000 STUDENT BODY ACTIVITIES | | | | |
| 1030 To cover deficit | \$6,000.00 | \$4,356.53 | \$7,300.00 | |
| 1200 CAPITAL OUTLAY | | | | |
| 1230 Equipment | \$8,800.00 | \$7,107.05 | \$10,874.00 | |
| Balance to Surplus Revenue | \$449,230.00 | \$449,202.55 | \$518,141.00 | |
| | | 27.45 | | |
| | | \$449,230.00 | | |

Exhibit 4

**CENTRAL BERKSHIRE REGIONAL SCHOOL DISTRICT
STATEMENT OF SCHOOL CONSTRUCTION ACCOUNTS**

Period Ending December 31, 1962

| <i>Account</i> | <i>Expended to Dec. 31, 1961</i> | <i>Expended 1962</i> | <i>Total to Dec. 31, 1962</i> | <i>Encumbered Dec. 31, 1962</i> |
|--|--------------------------------------|--------------------------|-----------------------------------|-------------------------------------|
| General Contract | | | | |
| New Construction | \$1,828,807.37 | \$48,876.07 | \$1,877,683.44 | —0— |
| Equipment | 165,058.25 | 33,560.30 | 198,618.55 | —0— |
| Architect | | | | |
| Fees and Expenses | 133,900.55 | 1,451.25 | 135,351.80 | —0— |
| Land | 42,000.00 | —0— | 42,000.00 | —0— |
| Sewer Reserve | —0— | —0— | —0— | \$16,651.23 |
| Miscellaneous | | | | |
| Analysis in 1961 | | | | |
| Annual Town Report | 35,052.83 | —0— | 35,052.83 | —0— |
| Totals | <u>\$2,204,819.00</u> | | <u>\$2,288,706.62</u> | |
| 1962 School Construction Expenditures (To Exhibit 5) | | <u>\$83,887.62</u> | | |
| To Balance Sheet, Exhibit 1 | | | | <u>\$16,651.23</u> |

Couples hopeful for a happy marriage will do well to remember that in "wedding" the "we" comes before the "I".

Exhibit 5**Cash Receipts****For Year Ending December 31, 1962****Receipts**

| | | |
|---|--------------|--------------|
| 1962 Town Assessments | | |
| Town of Dalton | \$314,416.17 | |
| Town of Hinsdale | 78,541.87 | |
| Town of Becket | 37,509.21 | |
| Town of Windsor | 22,459.19 | |
| | <hr/> | |
| Total Town Assessments | | \$452,926.44 |
| Temporary Loans in Anticipation of Revenue | | 268,023.82 |
| State Reimbursement for Transportation | | 62,002.51 |
| State Grant for School Construction (Payment No. 3) | | 50,873.56 |
| Tuition for Non-Member Towns | | 34,097.68 |
| Federal Aid (Public Law 874) | | 12,539.00 |
| Adult Education—gross receipts | | 1,780.00 |
| Interest Income | | 1,093.04 |
| State Aid from Income Tax Payments | | 307.28 |
| Insurance Refund | | 248.12 |
| Special Gift for Art Fund from Mr. and Mrs. Club of Hinsdale | | 50.00 |
| Employer's Compensation Credit on State Withholding Tax deductions | | 31.53 |
| Miscellaneous Income | | |
| Ceramics | \$166.84 | |
| Vending Machine | 78.56 | |
| Industrial Arts | 116.10 | |
| Rental Fees | 131.25 | |
| Public Telephone Commissions | 6.34 | |
| Postage and Supplies reimbursement | 31.82 | |
| | <hr/> | |
| Total | | 531.00 |
| Wahconah Regional High School | | |
| Lunch Fund gross receipts | | 35,675.39 |
| Athletic Fund gross receipts | | 5,758.99 |

Receipts

| | | |
|---|----------------|-------------|
| Payroll Deductions | | |
| Federal Withholding | \$44,196.15 | |
| State Withholding | 4,429.80 | |
| Washington National Insurance | 1,011.04 | |
| Blue Cross and Group Insurance | 3,704.37 | |
| Massachusetts Teachers' Retirement | 13,513.37 | |
| Berkshire County Retirement | 837.54 | |
| Community Chest | 379.00 | |
| Total | | \$68,071.27 |
| Petty Cash Fund | | |
| Lunch Account | \$100.00 | |
| Athletic Account | 150.00 | |
| Total | | 250.00 |
| Proceeds from Sale of two I.B.M. typewriters | 450.00 | |
| Refund on steel invoice | 44.68 | |
| Proceeds from Equipment suppliers for freight charges | 243.00 | |
| Total Receipts for 1962 | \$994,997.31 | |
| Cash Balance, January 1, 1962 | 144,368.66 | |
| Total Cash Available | \$1,139,365.97 | |
| Less: Warrants for 1962 (Exhibit 6) | 1,100,652.11 | |
| Cash Balance, December 31, 1962 (Exhibit I) | \$38,713.86 | |
| (Cash Investment Account (Savings Account) \$25,000.00) | | |

Nurse to co-worker in hospital nursery as she holds up baby for proud father to see: "I've shown this one to twelve new fathers today, and he's a chip off the old block to each one of them."

Exhibit 6**Disbursements****For Year Ending December 31, 1962**

| | | |
|---|--------------|----------------|
| Payroll Taxes (4th quarter 1961 paid in January 1962) | | |
| Federal Withholding | \$3,146.94 | |
| State Withholding | 912.05 | |
| | <hr/> | |
| Total | | \$4,058.99 |
| Payroll Taxes (Withheld in 1962 and paid in 1962) | | |
| Federal Withholding | \$44,196.15 | |
| State Withholding | 3,325.40 | |
| | <hr/> | |
| Total | | 47,521.55 |
| Massachusetts Teachers' Retirement Board | | 13,513.37 |
| Berkshire County Retirement | | 837.54 |
| Washington National Insurance | | 1,011.04 |
| Dalton Community Chest | | 379.00 |
| Special Art Projects | | 159.82 |
| Temporary Loans in Anticipation of Revenue | | 268,023.82 |
| School Construction Accounts (From Exhibit 4) | | 83,887.62 |
| Maturing Debt Accounts | | |
| Principal | \$110,000.00 | |
| Interest | 77,200.00 | |
| | <hr/> | |
| Total | | 187,200.00 |
| Operating Costs | | |
| From Exhibit 3 | \$449,202.55 | |
| Add: Teachers' share of 1962 Insurance | 3,335.95 | |
| | <hr/> | |
| | \$452,538.50 | |
| Less: 1962 Transf. to Lunch and Athletic Acc. | 5,356.53 | |
| | <hr/> | |
| Adjusted total disbursements per warrants | | 447,181.97 |
| Lunch Account Expenditures (Exhibit 7) | | 36,502.03 |
| Athletic Account Expenditures (Exhibit 8) | | 10,125.36 |
| Petty Cash from Lunch and Athletic Accounts | | 250.00 |
| | | <hr/> |
| Total Disbursements per Warrants for 1962 | | \$1,100,652.11 |

Exhibit 7

SCHOOL LUNCH FUND STATEMENT

For Year Ending December 31, 1962

| | INCOME | | | EXPENSES | | |
|---------------------------------|-----------------|--------------------------------|--------------|--------------|-------------|--------------|
| | <i>Receipts</i> | <i>State Reimbursement</i> | <i>Total</i> | <i>Labor</i> | <i>Food</i> | <i>Total</i> |
| January | \$2,765.67 | \$ 659.82 | \$3,425.49 | \$ 932.50 | \$1,813.83 | \$2,746.33 |
| February | 2,087.89 | 849.95 | 2,937.84 | 1,042.00 | 1,836.46 | 2,878.46 |
| March | 3,032.91 | 970.90 | 4,003.81 | 1,484.25 | 623.21 | 2,107.46 |
| April | 2,287.39 | 725.85 | 3,013.24 | 957.52 | 2,644.61 | 3,602.13 |
| May | 3,098.19 | 993.30 | 4,091.49 | 1,011.25 | 3,618.65 | 4,629.90 |
| June | 1,632.00 | 493.31 | 2,125.31 | 1,026.25 | 4,608.37 | 5,634.62 |
| September | 3,024.32 | 937.73 | 3,962.05 | 1,048.75 | 155.15 | 1,203.90 |
| October | 3,701.87 | 1,136.12 | 4,837.99 | 1,067.50 | 3,146.48 | 4,213.98 |
| November | 3,165.70 | (Jan. 1963) | 3,165.70 | 1,030.25 | 1,644.10 | 2,674.35 |
| December | 2,626.73 | (Feb. 1963) | 2,626.73 | 1,063.75 | 5,747.15 | 6,810.90 |
| | | | | <hr/> | <hr/> | <hr/> |
| From November 1961 | | 834.41 | 834.41 | \$10,664.02 | \$25,838.01 | \$36,502.03 |
| From December 1961 | | 651.33 | 651.33 | | | |
| Total Cash Receipts | | | <hr/> | | | |
| 1962 Appropriation | | | \$35,675.39 | | | |
| Cash Balance, January 1, 1962 | | | 1,000.00 | | | |
| | | | .68 | | | |
| Total Cash Funds Available | | | <hr/> | | | |
| Less: Disbursements for 1962 | | | \$36,676.07 | | | |
| | | | 36,502.03 | | | |
| Cash Balance, December 31, 1962 | | | <hr/> | | | |
| | | | \$174.04 | | | |
| State Reimbursements to come: | | | <hr/> | | | |
| November 1962 | \$963.27 | | | | | |
| December 1962 | 772.94 | | | | | |
| Inventory, December 31, 1962 | \$883.18 | | | | | |
| Unpaid Bills, December 31, 1962 | \$2,205.22 | | | | | |

Exhibit 8

Athletic Account

For Year Ending December 31, 1962

| | | |
|---|-------------|------------|
| Balance on hand, January 1, 1962 | | \$36.96 |
| Receipts from games: | | |
| January | \$1,698.50 | |
| February | 821.00 | |
| April | 281.00 | |
| June | 198.70 | |
| October | 1,123.29 | |
| November | 981.00 | |
| December | 655.50 | |
| | | <hr/> |
| Total Receipts | | 5,758.99 |
| | | <hr/> |
| | | \$5,795.95 |
| Disbursements: | | |
| Athletic Equipment, Supplies and Expenses | \$4,584.98 | |
| Transportation | 1,306.00 | |
| Student and Football Insurance | 1,140.00 | |
| Umpires for games | 623.00 | |
| Doctor's supervision at games | 335.00 | |
| Student activities | 434.09 | |
| Coach's expenses | 338.37 | |
| Ticket sellers' expenses | 288.00 | |
| Special Police attendance | 222.50 | |
| Film and camera expenses | 205.00 | |
| Coach's clinic | 114.00 | |
| Hospital supplies and expenses | 100.25 | |
| Berkshire County Principals' Association | 82.00 | |
| Class "A" Conference Membership Fee | 20.00 | |
| Medical Supplies | 11.61 | |
| Miscellaneous expenses | 23.56 | |
| High School guarantees | 300.00 | |
| | | <hr/> |
| Total Disbursements | \$10,125.36 | |
| Less: Appropriation to cover deficit | 4,356.53 | |
| | | <hr/> |
| Net amount deducted from receipts | | 5,768.83 |
| | | <hr/> |
| Balance on hand, December 31, 1962 | | \$27.12 |

BY-LAWS OF THE TOWN OF HINSDALE

Article 1. All town meetings shall be notified by the officer or other person to whom the warrant thereof shall be directed, by posting attested copies of the warrant in three public places within the Town, one of which may be the Post Office, and the others may be stores in the village.

Article 2. The Selectmen at every annual town meeting for the choice of town officers, shall make a full report of their proceedings relative to the municipal affairs of the town, and present a statement of the financial concerns of the town, with an estimate of the sums of money necessary to be raised for the ensuing year.

Article 3. The Selectmen shall cause their own report of the town together with the reports of the Treasurer, School Committee, Road Commissioner, Collector of Taxes, and Auditing Committee, the By-Laws of the town (except the truant By-Laws), and the Articles contained in the Warrant for the annual town meeting for the choice of town officers, to be printed and bound together in a convenient form and a sufficient number for the use of voters of the town, and shall provide for the free distribution of the same at least five days before the annual town meeting for the choice of town officers; and the officers above named shall prepare their reports and present them to the Selectmen in season for publication as required above.

Article 4. The Assessors shall complete the assessment of taxes and commit the same, with their warrant, to the Collector, on or before the first day of July in each year; provided the Collector shall have given a bond as required by law.

Article 5. If the Collector shall be unable to collect taxes, assessed after full exercise of the powers conferred upon him as Collector, he shall report the same to the Assessors, with his request for an abatement before the first annual town meeting for the choice of town officers following his election.

Article 6. The Assessors shall annually recommend to the town at the annual town meeting for the choice of town officers such taxes as they may determine ought to be abated which the Collector has reported to them as uncollectable. In no case shall the Assessors abate a tax unless it shall be found by them to have been wrongfully or erroneously assessed.

Article 7. The Collector shall pay to the Town Treasurer each week after he shall have received his tax list and warrant, all moneys by him collected; he shall collect and pay to the Town Treasurer, including payment on County and State Taxes, one-half the amount committed to him, within four months from the time

of such commitment, or by the first of November, and the residue by the first day of March following, excepting such sums as from his inability to collect the Assessor shall propose to report to the town for abatement, and excepting such discounts as may have been allowed in accordance with a vote of the town. He shall give a bond, with good and sufficient sureties for the faithful discharge of his duties; which bond shall embrace the conditions mentioned above, and shall be for such amounts as the Selectmen may require, and shall be approved in writing by the Selectmen.

Article 8. The Treasurer shall pay no money whatever, except upon the order of a majority of the Selectmen (except such payments as he may be by law required to make to the State and County treasurers). He shall keep an accurate account of all receipts and payments, and exhibit the same, with vouchers, to the Auditing Committee, or the Selectmen, when requested to do so, and shall annually, at the annual town meeting for the choice of town officers, make a full and detailed report. He shall give a bond, with good and sufficient sureties, for the faithful discharge of his duties, for such amount as the Selectmen may require, and said bond shall be approved in writing by the Selectmen.

Article 9. The town may choose, at its annual meeting for the choice of town officers, an Auditing Committee of three, whose duty it shall be to audit the accounts of the Treasurer and Collector, and in case such committee is not chosen by the town, the Selectmen shall act as Auditing Committee. Said Auditing Committee shall report to the town at its annual meeting for the choice of town officers following its election.

Article 10. No person who is a Selectman or Assessor, shall at the same time hold the office of Treasurer, or Collector of Taxes.

Article 11. All National, State, County and District officers required to be elected at the annual election in November shall be voted for on one ballot.

Article 12. In all meetings for the choice of town officers, all such officers as are required by law to be elected by ballot (except the Moderator of the meeting, and Collector of Taxes) shall be voted for on one ballot.

Article 13. No person shall be allowed to pasture cattle or other animals upon any streets or highways in town, either with or without a keeper, provided that this By-Law shall not affect the right of a person to use the land within the limits of such way, adjoining his own land.

Article 14. No person shall course, coast, or slide, in, across, or along, any of the streets or highways in town, upon any sled, board or otherwise, or snowball in any place prohibited by the Selectmen.

Article 15. Three, or more persons shall not stand together, or near each other in any street or highway in town in such manner as to obstruct free passage therein; nor be, or remain upon, any sidewalk, street, corner, doorstep, or portico, nor in any church, meeting house, or public hall, or entrance, to the annoyance of the public.

Article 16. It shall be the duty of any sheriff, constable, policeman or watchman, having jurisdiction in the town, to order any persons offending against the provisions of the preceding section, to "move on," and if said order is not forthwith obeyed, to arrest the person or persons offending.

Article 17. Any person violating the provisions of Article 13, 14, 15 or 16, of these By-Laws, shall be liable to a penalty not exceeding ten dollars (\$10.00), to be recovered to the use of the town, as by law provided.

Article 18. The number of constables to be annually chosen shall be four.

Article 19. The By-Laws of the town shall be altered at an annual town meeting for the choice of town officers and notice of any proposed alteration shall be given in the Warrant calling said meeting.

Commonwealth of Massachusetts

Berkshire, SS.

Superior Court (In vacation after June Term A.D. 1881).

The foregoing By-Laws are approved.

JULIUS ROCKWELL, Justice to the Superior Court.

Lenox, August 28, A.D. 1881.

The kid who remembers what he was taught at his mother's knee was no doubt bent over it at the time.

Maybe you're lucky enough not to be rich enough to have a nervous breakdown.

Clearance Sale!

ALL LOTS

in the 1962 Foreclosure List remaining unsold after
February 1, 1963

Will be Sold

AT A

50% DISCOUNT

from the previous price

Don't miss this opportunity to own a
cottage-size lot in Skyview Grove
at beautiful Ashmere Lake.

Call or Write:

HINSDALE BOARD OF SELECTMEN
or
MRS. M. NANCY CARROLL, Treasurer

AND in witness thereof has caused its seal and the signatures of its President and Secretary to be affixed hereto at Boston on the Nineteenth day of September, nineteen hundred and fifty-nine.

In Recognition of the Excellence of its
TOWN REPORT
For the Year 1958

HINSDALE

To the Town of

IN THE FOURTH POPULATION GROUP

Second Prize

The Massachusetts Selectmen's Association

AND in witness thereof has caused its seal and the signatures of its President and Secretary to be affixed hereto at Northampton on the Fourteenth day of October, nineteen hundred and fifty.

In Recognition of the Excellence of its
TOWN REPORT
For the Year 1959

HINSDALE

To the Town of

IN THE FOURTH POPULATION GROUP

Third Prize

The Massachusetts Selectmen's Association

AND in witness thereof has caused its seal and the signatures of its President and Secretary to be affixed hereto at Swampscott on the Thirtieth day of October, nineteen hundred and sixty-one.

In Recognition of the Excellence of its
TOWN REPORT
For the Year 1960

HINSDALE

To the Town of

IN THE FIFTH POPULATION GROUP

Third Prize

The Massachusetts Selectmen's Association

